



The Historiographer #123

of the Episcopal Diocese of Connecticut

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**ETHOS OF ANGLICANISM IN
COLONIAL NEW ENGLAND
AND NEW YORK**

GLEANINGS FROM THE S.P.G. ABSTRACTS

1702-1733

NEW ENGLAND (1702-85), including Massachusetts, Connecticut, Rhode Island, New Hampshire, Maine, Vermont, and Narragansett—84 Missionaries and 80 Central Stations.

(Dioceses of CONNECTICUT, founded 1784; MASSACHUSETTS, f. 1787; VERMONT, f. 1832; RHODE ISLAND, f. 1843; NEW HAMPSHIRE, f. 1844; MAINE, f. 1847.)

[The following tables are taken from C. F. Pascoe, Two Hundred Years of the S.P.G., London,

1901.]

ANDREWS, Samuel, M.A. Yale Coll., Conn. (ex-“Reader” in New England); b. 1736 in Connecticut; o. 1760 Lon. S. Wallingford, Cheshire, Meridian and North Haven, &c., 1761-86 [p. 746]; tr. N. Brun.

LETHORPE, East, M.A. and Fellow of Jesus Coll., Cam.; b. Boston, Mass., 1733. S. Cambridge &c., 1759-64. Res.; died Cambridge, Eng., April 16, 1816 [p. 799].

ARNOLD, Jonathan, M.A. Yale Coll., Conn., 1723; Hon. M.A. Ox.; (ex-Congregational Minister) o. about 1736; Itinerant: Milford, Westhaven, Derby, Waterbury, &c., 1736-9; tr. N.Y. [p. 855].

BADGER, Moses; ed. Harvard Coll., Mass. Itinerant: New Hampshire, 1767-74. Res. Died in 1792 at Providence, R.I.

BAILEY, Jacob, M.A. Harvard Coll., Mass.; b. Rowley, Mass., 1731; (ex-Congregational Minister, 1758;) o. D. Bp. Roch. and P. Bp. Pet. 1780. The “frontier” Missionary: Massachusetts Bay, Pownalboro (or Frankfort), Georgetown, Brunswick, Harpwell, Richmond, Gardiner’s Town, &c., 1759-79. Persecuted and driven away by Revolutionists; tr. N. Scotia 1779 [p. 800].

BARCLAY, William. S. Braintree, 1704-5.

BASS, Edward, B.A. Harvard Coll., N.E.; b. Dorchester, 1726; (ex-Congregationalist) o. Bp. Lon. 1752. S. Newbury &c., 1733-79. Dismissed for alleged disloyalty to British Government. Cons. first Bp. of Massachusetts, May 7, 1797. Died Sept. 10, 1803.

BEACH, John, M.A. Yale Coll., Conn.; b. about 1700; (ex-Congregationalist Minister). S. Newbury, Reading, &c., 1732-82. Died April 19, 1782.

BEARDSLEY, John, M.A. (Hon.) King’s Coll., N.Y.; b. about 1730. S. Groton &c., 1761-5; tr. N.Y. [p. 855].

BOSTWICK, Gideon; o. Bp. Lond. S. Great Barrington, and Lanesborough &c., 1770-83 [see also p. 855]. Died 1793.

BOURS, Peter, M.A. Harvard Coll., Mass. S. Marblehead, 1752-62. Died Feb. 24, 1782.

BRIDGE, Christopher. S. Narragansett, 1707-8; tr. N.Y. [p. 855].

BROADSTREET (or BREADSTREET), Dudley (ex-Independent of N.E.). Qualified for Newbury Mission; but died of epidemic in 1714, before leaving England after ordination.

BROCKWELL, Charles. S. Scituate, 1737-8; Salem, 1739-45. Res. for King’s Chapel, Boston.

BROWNE, Arthur, M.A. Trinity Coll., Dub. (the “Bector” in Longfellow’s “Tales of a Wayside Inn” [see “The Poet’s Tale”]); b. Drogheda; o. Bp. Lon. 1729. S. Providence &c., 1739-35; Portsmouth and Kittery &c., 1736-73. Died June 20, 1773, Cambridge, Mass.

BROWNE, Karmaduke (son of Arthur), B.A. Dub. Itinerant: New Hampshire, 1754-9; Newport, R.I., 1760-71. Died 1771.

BYLES, Mather, M.A. Yale Coll., Conn., and Hon. D.D. Ox.; b. about 1734; (ex-Congregationalist Minister in Conn.); o. 1768. S. Boston, 1769-75; Portsmouth, 1775-8. Refugee in Nova Scotia; tr. N.B. [p. 861].

CAMP, Ichabod (from N.E.); o. 1751. S. Middleton and Wallingford, 1757-61.

CANER, Henry, M.A. Yale Coll., Conn., and Hon. M.A. and D.D. Ox.; b. about 1700; conformed and ordained. S. Fairfield &c., 1727-47. Res. for King’s Chapel, Boston. Refugee in Halifax and England, 1776, and to show its regard for “the Father of the American Clergy,” the Society appointed him to Bristol 1776-82. Died in London, 1792.

CANER, Richard, M.A. Yale Coll., Conn. (brother of above). S. Fairfield, Norwalk, Ridgefield, Stamford, 1741-4; tr. N.Y. [p. 855].

CHECKLEY, John; b. Boston 1800; (a noted Church Controversialist;) came to England three times for ordination, but owing to misrepresentations of his enemies failed to obtain it until he was 60; ordained 1738. S. Providence &c., 1738-54. Died Feb. 18, 1754.

CLARK, William, M.A. Harvard Coll., Mass. S. Stoughton and Dedham, 1763-78. Persecuted, imprisoned, and banished by the Revolutionists. Penitenced refugee in England 1778. Died 1815.

CLARKE, Richard; ed. Yale Coll., Conn. S. New Haven and West Haven, 1768; New Milford, Woodbury, Kent and New Preston, 1767-83; tr. N.B. [p. 865].

COLTON, Jonathan, M.A. Yale Coll., Conn. (ex-Dissenter); o. 1751 and aptd. to Hebron; but died of small-pox within a week of return from ordination [p. 841].

COSSET, Hanna. S. Haverhill and Claremont, 1773-81 or 2. Confined a prisoner in Claremont Town, 1775 to 1781 &c., but continued to officiate. Tr. to C.B. [p. 861].

CUTLER, Timothy, M.A. Harvard Coll., Mass.; b. Charlestown, Mass.; ex-President Yale Coll., Conn.; conformed; o. D. Bp. (?) Lon. P. Bp. Nor. 1724. S. Boston, 1723-64.

DAVENPORT, Addington, M.A. Harvard Coll., Mass., and Hon. M.A. Ox. S. Scituate, 1733-8. Res.; died Boston 1746.

DAVIES, Thomas. S. in Lichfield Co. &c., 1762-6. Died May 12, 1766.

DEAN, Barzillai, M.A. Yale Coll., Conn.; o. Bp. Lon. Aptd. 1745 to Hebron &c. but lost on the return voyage to America [p. 841].

DIBBLEE, Ebenezer, M.A. Yale Coll., Conn., and D.D. Columbia, N.Y. (ex-Cong. Minister); o. 1748 Eng. & Norwalk and Stamford, 1747-83 [p. 746].

EAGER, Thomas. S. Braintree, Little Compton and Swanzey, 1719-14. Res.

EBURN, Samuel, the first resident S.P.G. Miss. in New England. S. Isle of Shoals, 1703.

FAYERWEATHER, Samuel, B.A. Harvard Coll., Mass., Hon. M.A. Ox.; o. D. Bp. P. Carl. 1758. S. Narragansett, 1758-80. Took the oaths to the rebel States against approbation of his parishioners. Died 1781.

FOGG, Daniel. S. Poultney, Plainfield, and Canterbury, 1772-82.

FOWLE, John (ex-Dissenting Minister in N.E.); o. 1751. S. Norwalk &c. 1752-5. ♀

GIBBS, William, B.A. Harvard Coll., Mass.; o. D. and P. Bp. Lon. 1741. S. Simsbury &c. 1741-76. Incapacitated in 1762 from a disordered mind; hence R. Viets appointed [see p. 854]. Died 1776.

GRAVES, John (ex-V’car of Clapham, Chester diocese). S. Providence &c., 1754-82. Dismissed by his people because he would not re-open his church during the Revolution. Died 1785.

GRAVES, Matthew (brother of above) (from neighbourhood of Chester, Eng.) S. New London &c., 1747-79. Driven into the woods (by the Revolutionists) in 1766, where he had a large congregation. Refugee at New York 1778. Died there 1780 [p. 746].

GUY, William (tr. S.C. 849). S. Narragansett, 1717-18; tr. back to S.C. 1718.

HONYMAN, James (tr. N.Y. [p. 855]); first resident S.P.G. Missionary in Rhode Island. S. Newport, R.I., 1705-50. Died July 2, 1750.

HUBBARD, Bela. S. New Haven and West Haven, 1767-83.

JOHNSON, Samuel, Hon. D.D. Ox. 1743; b. Guilford, Conn., Oct. 14, 1698; ed. Yale Coll., Conn.; (ex-Cong. Min. West Haven); o. D. Bp. ? Lon. P. Bp. Nor. 1724. S. Stratford, 1723-72. Died Jan. 6, 1772.

KNEELAND, Ebenezer; o. 1755. S. Stratford and Milford, 1772-7. Died April 17, 1777, a prisoner to the Revolutionists.

LAMPTON, John. S. Newbury, 1714-15. Res. ill. LAMSON, Joseph (tr. N.Y.) Fairfield and Ridgefield, 1747-73. Died.

LEAMING, Jeremiah, M.A. Yale Coll., Conn. S.T.D. Columbia Coll.; o. Conn. 1717; (ex-Dissenter); o. 1747. S. Newport, R.I., 1748-57; Norwalk, 1758-78. Refugee in N.Y. 1779. Died 1804.

LUCKS, Henry. S. Newbury, 1718-20. Died Aug. 22, 1720.

LYONS, James. Itinerant: Conn. 1744; tr. to N.Y.

MACCLENACHAN, William; b. Ireland; (ex-Dissenting teacher, N.E.); o. 1755. S. Massachusetts Bay, eastern frontiers of, 1756-8. Dismissed himself from Society’s service.

McGILCHRIST, William, M.A. Ball. Coll., Ox.; o. D. Bp. Linc. 1733. P. Bp. Glos. 1735. S. Salem, 1746-79. Died about 1780, and bequeathed the Society three years’ salary due to him, and his successor his books.

McSPARRAN, James, M.A. Glas. Univ., Hon. D.D. Ox.; o. D. Bp. Lon. P. Arbp. Can. 1720. S. Narragansett, 1731-57. Died Dec. 1, 1757, at South Kingston [p. 748].

MALCOLM, Alexander, M.A. (ex-S.M. N.Y.). S. Marblehead, 1739-48. Res.

MANSFIELD, Richard, M.A. Yale Coll., Conn., Hon. D.D. Do. 1792; b. Newhaven 1724; (ex-Dissenter); S.P.G. S.M. Derby, 1747. S. Derby, Waterbury, and Westbury, 1748-75; Refugee in N.Y. 1773. Died 1820.

MILLER, Ebenezer, D.D. Harvard Coll., N.E., Hon. M.A. and D.D. Ox. S. Braintree, 1727-61. Died 1763.

MORRIS, Theophilus, B.A. Dub. Coll. Itinerant: Connecticut, Westhaven, Waterbury, Derby, &c., 1740-3; tr. Penn. [p. 852].

MOSBON, David. S. Litchfield Co., 1771-2; tr. to N.Y. [p. 856].

MOSSOM, David. S. Marblehead, 1718-26. Res.

MUIRSON, George (of N.Y.). Visiting Missionary, 1706-8. S. Stratford, 1708. Died Oct. 1708.

NEWTON, Christopher, M.A. Yale Coll., Conn. S. Ripton, North Stratford and Stratfield, 1753-83.

NICHOLS, James. S. Northbury and New Cambridge, 1773.

OREM, James. S. Bristol, 1721-2.

PALMER, Solomon, M.A. Yale Coll., Conn. (ex-Dissenting teacher Yale Coll.); o. Bp. Lon. S. Litchfield Co. &c., 1754-71. Died Nov. 1, 1771.

PETERS, Samuel, M.A. Yale Coll., Conn.; o. 1735. S. Hebron &c., 1738-74. Refugee in England; returned to America 1803 and died New York April 119-1826.

PHILLIPS (or PHILLIPS), Francis. S. Stratford, Conn., 1712-13. ♀

PIGOT, George. S. Stratford, Conn., 1722; Providence, 1723-6; Marblehead, 1727-38. Res.

PLANT, Matthias. S. Newbury, 1721-53. Died 1753.

POLLEN, —, M.A. (ex-Curate of St. Anthony’s, London). S. Newport, R.I., 1754-60. Res.

PRICE, Roger, M.A. (Commissary to Bp. Lon.) S. Hopkinton and Indians, 1713-53. Res.

PUNDERSON, Ebenezer, M.A. Yale Coll., Conn. (ex-Dissenter). Itinerant: North Groton, Brimfield, Middleton, Stafford, Cimsbury, &c., 1734-53; Newhaven, Guilford, Brantford, Northford, and Westhaven, 1754-63; tr. N.Y. [p. 858].

ROE, Stephen (tr. S.C. [p. 850]). S. Boston, 1743-4. ♀

SAYRE, John (tr. N.Y. [p. 856]). S. Fairfield, 1774-9. After persecution, imprisonment, and banishment, a refugee in N.Y. 1779, and N. Bran. [p. 867], 1783. Died Burton, N.B., 1784.

SCOVIL, James, M.A. Yale Coll., Conn., & King’s Coll., N.Y.; b. Watertown, Conn., 1733; o. P. 1759 Boch. S. Waterbury and Westbury, 1758-86; tr. N.B. [p. 867].

SEABURY, Samuel, M.A. Harvard Coll., Mass.; b. Groton, N.E., July 8, 1706; (ex-Congregationalist Minister); o. Bp. Lon. 1730. S. New London, 1730-42; tr. N.Y. [p. 856].

SERJEANT, Winwood (from S.C.); b. ? Bristol, 1730; o. P. Bp. Roch. 1756. S. Cambridge, 1767-75. Refugee Newbury Port 1776-77, and in England 1778 (paralysed). Died Bath, Sept. 1780, from ill-treatment during the Revolution.

SHAW, William. S. Marblehead, 1713-17. ♀ (Absent without leave.)

THOMPSON, Ebenezer, M.A. Yale Coll., Conn. (ex-Independent). S. Scituate, Hanover, Pembroke, Marshfield, 1743-75. Died 1775.

TROUTBECK, John. S. Hopkinton and the neighbouring Indians, 1733-7. Res.

TYLER, John, M.A. Yale Coll. and King’s Coll., New York; b. Wallingford, Conn., Aug. 15, 1742; o. Lon. 1768. S. Norwich, 1768-83. Died at Norwich Jan. 21, 1823.

USHER, John, M.A. Harvard Coll., Mass.; b. about 1689; o. 1722. S. Bristol, 1723-75. Died April 30, 1775.

VIETS, Roger, M.A. Yale Coll., Conn.; b. about 1737. S. Simsbury, 1763-83. Imprisoned by the Revolutionists, 1776 [pp. 50-1]. Tr. N.S. 1784 [p. 864].

WEEKS, Joshua Wingate, M.A. Harvard Coll., N.E.; b. Hampton, N.H.; (ex-Congregationalist). S. Marblehead, 1762-79. Refugee in England, and tr. N.S. [p. 861].

WHEELER, Willard. S. Georgetown, &c., Kennebunk River, 1768-72.

WINSLOW, Edward (of N.E.). S. Stratford, 1754-63; Braintree, 1764-79. Refugee in N.Y. 1778, and Army Chaplain. Died Oct. 31, 1780.

WISWALL, John, M.A. Harvard Coll., Mass.; b. Boston; (ex-Dissenting Minister in N.E.); o. Bp. Lon. S. Falmouth, 1765-75. Refugee Boston 1775, and officiated to two loyal regiments. Tr. to N.S. 1782

NOVA SCOTIA (with Cape Breton and Prince Edward Island), 1728-1892.
260 Missionaries and 98 Central Stations.

(Diocese of Nova Scotia, founded 1787.)

ABBOTT, John. *S. Halifax*, 1861-84.
ADIN, Thomas. *S. Charlotte Town, P.E.I.*, 1823-6. *Res. ill.*
AGASSIZ, Friedrich W.; *ed. K.C.W.*; *o. D.* 1876, P. 1877, N.S. *S. Sealforth*, 1876-8.
ATKIN, Roger (Scottish Epis. Church). *S. Lunenburg* &c., 1817-19; *Liverpool*, 1820; *Lunenburg* &c., 1821-4.
ALLEY, Jerome: *o. 1784. S. Sackville*, 1818; *tr. N.B. born Co. Dublin* B.A. T.C.D. 1806.
ALMON, Henry *Pryor*. *S. Digby Neck*, Westport, 1861; *Bridgetown*, 1862-71.
AMBERSON, John, M.A. K.C.W.; *o. St. John's, N.B.*; *o. D. 1851. P. 1853, N.S.* *S. Liverpool*, 1852-3; *New Dublin*, 1854-7; *St. Margaret's Bay*, 1857-70; *Digby*, 1875-92 (1878-92).
ANCIENT, William Johnson; *o. England*; *o. D. 1867, P. 1872, N.S.* *S. Rawdon*, 1880-1.
ANSELL, Edward, B.A. K.C.W.; *o. D. 1861, P. 1862, N.S.* *S. Beaver Harbour*, 1861-75; *Ariachat, C.B.*, 1881-3.
ANWYL, William, B.A.; *o. Chas 1743. S. Halifax*, 1749-50. *Died Feb. 1750, before recall*.
ARNOLD, Horatio Nelson, M.A. K.C.W.; *b. Dec. 21, 1799, Sussex, N. Brun.* *S. Wilmot*, 1832; *Granville* &c., 1823-8; *tr. N.B.*
ARNOLD, Robert. *S. Parrsborough*, 1842-5; *Sydney Mines, C.B.*, 1850-8. *born Co. Down* 1820, B.A. T.C.D. 1834.
ATWATER, J. *S. Mainadieu*, 1875-8; *Port Medway*, 1879-81.
AVERY, Richard. *S. Lunenburg*, 1841-2; *Yarmouth*, 1843-5; *Aylesford*, 1846; *Pugwash*, 1847-52; *Aylesford*, 1853-92.
AXFORD, Frederick John Hinton; *b. Nov. 27, 1812, Sutton Veny*; *ed. C.M.S. Coll., Islington*; *o. D. 1867, S. Al. P. 1863, N.S.* *S. Pugwash*, 1871-3; *Londonderry*, 1874-9.
BAILEY, Jacob (refugee from New England [see p. 852]). *S. Cornwallis*, 1779-80; *Annapolis and Granville*, 1781-1808. *Died 1808.*
BALL, Edward *Henry*; *b. England*; *ed. S.A.C.*; *o. D. 1866, P. 1867, N.S.* *S. Port Hill* &c., P.E.I., 1870-8; *Amherst*, 1876-7; *Cornwallis Mines*, 1878; *Cumbrind. do.*, 1879-80; *Springfield*, 1881.
BARTLETT, James, M.A. *St. John's Coll., Cam.*; *b. 1823, Blandford*; *o. D. 1848, P. 1849, Win. S. Annapolis*, 1850-3. *Died 1853.*
BENNETT, Joseph. *S. Lunenburg* &c., 1761-2; *Horton, Falmouth, Newport, Cornwallis*, 1762-76, with *Windsor*, 1766-76. *Itinerant*: *Cape Sable* &c., 1777-80.
BENWELL, Edward Lewis. 1825, ? station.
BEST, George. *S. Granville*, 1817-23; *tr. N.B.*
BINNEY, Rt. Rev. Hibbert, D.D., *Fellow Wore. Coll.* *o. b. 1819, Sydney, C.B.*; *o. D. 1842, P. 1843. Cons. fourth Bp. N.S. at Lambeth* March 25, 1851; *the last Bp. of N.S. aptd. by the Crown*. *S. Halifax*, 1851-87. *Died April 30, 1887.*
BINNEY, Hibbert; *ed. K.C.W.*; *o. in England*. *S. Halifax*, 1816; *Granville*, 1817-8; *Sackville*, 1818; *Sydney* &c., C.B., 1818; *Ariachat, C.B.*, 1819; *Sydney*, C.B., 1820-3.
BOWMAN, Charles, M.A., D.D., K.C.W.; *b. London*; *o. D. 1855, P. 1856, N.S.* *S. Rawdon* &c., 1855-69; *Albion Mines*, 1874, 1876-7; *Parrsborough*, 1880-1.
BOYD, Stanley, M.A. K.C.W.; *o. D. 1870, P. 1872, N.S.* & *Falmouth*, 1872.
BREADING, James. *S. Salmon River*, 1852-5; *Beaver Harbour*, 1856-60; *Lakelands*, 1861-3; *Falkland*, 1864-76.
BRENTON, Charles John, M.A. K.C.W.; *o. D. 1877, P. 1878, N.S.* *S. Falmouth*, 1877-80; *tr. Man.*
BRENTON, John, D.D. *S. Halifax*, 1752-88.
BRINE, Robert Frederick, B.A. K.C.W.; *b. St. John's, N.F.L.*; *o. D. 1816, P. 1847, N.S.* *S. New Dublin*, 1847-53; *Ariachat, C.B.*, 1854-73; *Cornwallis*, 1873-4; *Parrsborough*, 1875-6; *Pugwash*, 1878-83; *Antigonish*, 1884-90. *Res.*
BROWN, Alfred. *S. Glace Bay* &c., 1865-8. *Res.*
BROWN, Philip Holland, B.A. K.C.W.; *b. Halifax, N.S.*; *o. D. 1867, P. 1868, N.S.* *S. New Ross*, 1869-71; *Falkland*, 1876-7 *St. Margaret's Bay*, 1878-81.
BROWNE, Isaac (*tr. N.J. [p. 854]*). 1783-5 (at Annapolis 1783). "No settled employment" 1786-7. *Died 1787, Windsor, N.S.*
BROWNE, J. D. H. *S. Amherst*, 1873; *Pugwash*, 1874-5.
BROWN, Alfred. *S. Glace Bay* &c., 1865-8.
BROWN, Philip Holland, B.A. K.C.W.; *b. Halifax, N.S.*; *o. D. 1867, P. 1868, N.S.* *S. New Ross*, 1869-71; *Falkland*, 1876-7 *St. Margaret's Bay*, 1878-81.
BROWNE, Isaac (*tr. N.J. [p. 854]*). 1783-5 (at Annapolis 1783). "No settled employment" 1786-7. *Died 1787, Windsor, N.S.*
BROWNE, J. D. H. *S. Amherst*, 1873; *Pugwash*, 1874-5.
BRYZELIUS, Paulus (ex-Lutheran Minister from Philadelphia); *o. (Anglican Orders) in England*. *S. Lunenburg* (Eng. and Germans), 1773-73. *Struck with "an apoplexy" while preaching on Good Friday 1773, and died in half-an-hour.*
BULLOCK, R. Heber. *S. Halifax*, 1853-60.
BULLOCK, William. *S. Digby*, 1841-6; *Halifax* &c., 1847-73.
BULLOCK, William H. E. *S. Bridgewater*, 1864-7.
BURGER, — (a German-Swiss, ex-Lutheran); *o. England*, 1781. *S. Halifax* (Germans), 1781-2.
BURN, C. *S. Eastern Passage*, Dartmouth, &c., 1871-4.
BURNYEAT, John (*tr. N.B.*) Visiting Missionary (centre at Truro), 1820-43. *Died April 7, 1843.*
BYLES, Mather, D.D. (a New England refugee [see p. 853]). *S. Halifax*, 1776-84; *then Garrison Chaplain*; *tr. N.B. 1793*
CAMPBELL, John Moore. *S. Cornwallis*, 1830-5; *Granville* &c., 1835-60; *Bridgetown*, 1861.
CLARE, Hamilton John. *S. Digby Neck*, 1853-8.
CLARKE, John Samuel; *ed. K.C.W.*; *o. D. 1829, N.S.* *S. Horton &c.*, 1829-37.
CLINCH, Joseph Hart; *ed. K.C.W.*; *o. D. 1829, N.S.* *S. Bridgetown* and *Wilmot*, 1830-1; ? station, 1833.
COCHRANE, James Cuppidge, D.D. K.C.W. (son of W. C.); *b. Windsor, N.S.* Sep. 17, 1798; *o. D. P. 1821, Que.* *Itinerant*, 1824; *Lunenburg* &c., 1825-52; *Halifax*, 1828-90. *Died June 20, 1880*. *Built Churches and a number of Schools*; *originated the first Church paper in Canada ("The Colonial Churchman")*, while at Lunenburg.)
COCHRANE, William, D.D. T.C.D.; *b. Omagh*, 1757; *o. D. 1790, P. 1791, N.S.* (1st Principal K.C.W. [p. 777]). *S. Newport and Falmouth* &c., 1792-4, and 1809-11; *Windsor*, 1812; *Falmouth*, 1813-13. *(Built 1 Churches.)*
COCHRANE, William Rupert, D.D. K.C.W. (son of J. C.); *b. Mar. 29, 1829, Lunenburg*; *o. D. 1852, P. 1853, N.S.* *S. St. Margaret's Bay*, 1853; *Granville*, 1854-9; *Sackville*, 1860-3.
CONNOLLY, John. *S. Sackville*, 1828-32.
COOPER, W. H. *S. Port Hill, P.E.I.*, 1846-52.
COSSITT, Ranna (*tr. N.E. [p. 853]*) (the 1st S.P.G. Missy. in Cape Breton). *S. Sydney*, 1783-1805; *Yarmouth*, 1806-15. *Died Mar. 1815.*
COSTER, N. *Allen* (*tr. N.F.L. [p. 857]*). *S. Parrsborough*, 1836-12; *tr. N.B.*
COURTNEY, Rt. Rev. Frederick, S.T.D. Racine, U.S.; *o. D. 1864, P. 1865, Cant.*; *Con. (fifth) Bp. of N.B.* April 23, 1888, at *Halifax*. *S. Halifax*, 1888-92.
CROUCHER, Charles, M.A. K.C.W.; *o. D. 1866, P. 1867, N.S.* *S. Glace Bay, C.B.*, 1869-83. *Res.*
CURRIE, W. L. *S. Eastern Passage*, 1877-81.
DANIEL, Allen Wilmot; *ed. Wycliffe Coll. Tor.*; *o. D. 1885, P. 1886, Tor. S. Crapaud, P.E.I.*, 1888-92.
DE BLOIS, Henry Despard, M.A. K.C.W.; *b. Halifax, N.S.*; *o. D. 1854 Antig.* P. 1855 N.S. *S. Bridgewater*, 1854-6; *Albion Mines* &c., 1856-9; *Granville*, 1860-75.
DE LA ROCHE, Peter. *S. Lunenburg* 1771-84; *Manchester*, 1786-7; *with Guy'sborough*, 1788-95. *Died 1795.*
DESBRISEY, Mather Byles. *S. Dartmouth*, 1827-34. *Died 1834.*
DESBRISEY, Theophilus (for nearly 40 years resident in P.E.I., and Government salary reduced before coming on S.P.G. list). *S. Charlotte Town, P.E.I.*, 1819-22.
DE WOLF, Thomas Nickson; *ed. N.Y. Theo. Sem.* *S. Dartmouth*, 1840-4; *tr. N.B.*
DESBROW, James William. *S. Musquedobit*, 1840-5.
DIXON, John (*tr. Ant.*) *S. Truro*, 1849-53.
DOBIE, R. T. *S. Cape Breton*, 1863.
DODSWORTH, George. 1829, ? station (*see p. 857*).
DODWELL, George Branson, M.A. Clare Coll. Cam.; *b. Halliford, Mid.*; *o. D. and P. Lon.* *S. Falkland*, 1874.
DOWNING, John L. *b. N.S.*; *ed. Sackville Coll.*, o. D. 1873, P. 1876, N.S. *S. Mainadieu*, 1873; *Pictou*, 1880-1.
DRUMM, T. H. *S. Sackville*, 1857-9.
EAGLESON, J. (an ex-Dissenting Minister); *o. in England*, 1768. *S. in Cumberland Co.*, 1768-89. *Carried prisoner to Massachusetts by the rebels 1777; escaped after 16 months.*
ELDER, William. *S. Sydney Mines, C.B.*, 1841-8. *Died 1848.*
ELLIOT, Charles. *Itinerant*, 1829; *Pictou &c.*, 1830-71; and *Visiting Missionary*, 1837-41.
ELLIS, William. *S. Windsor*, 1774-8; *Itinerant*: (1) *Horton*, (2) *Windsor*, (3) *Newport*, (4) *Falmouth*, and (5) *Cornwallis*, 1776-81; (2, 3, 4), 1782-90; (2), 1791-5. *Died 1795.*
ELLIS, William; *b. Brighton*; *ed. Qu. Coll. Birm.*; *o. D. 1861, P. 1862, Wor.* *S. Pugwash*, 1868-70; *Wallace*, 1871-3; *Sackville*, 1876-92; (*see 1884-92*).
FERRYMAN, Robert. *S. Sydney*, C.B., 1815; ? station, 1816.
FILLEUL, Philip James, B.A. K.C.W.; *b. St. Heliers, C.B.*; *o. D. 1813, P. 1844, N.S.* *S. Lunenburg*, 1813; *Mahone Bay &c.*, 1814-52; *Weymouth*, 1853-92. *Res.*
FISHER, Nathaniel (ex-S.M. Granville); *o. 1777 or 8, Lon.* *S. Granville*, 1778-81. *Res. and to Boston.*
FORSYTHE, Joseph; *b. Monaghan*; *ed. T.C.D.*; *o. D. 1817, P. 1848, N.S.* *S. Liverpool*, 1848-51; *Pictou*, 1853; *Albion Mines*, 1853-6; *Truro*, 1857-85.
FORSYTHE, Joseph William (son of J. F.), B.A. T.C.D.; *o. D. 1858, P. 1859, N.S.* *S. Liverpool*, 1858-60; *Guy'sborough* &c., 1861-3; *St. Eliz.* &c., 1861-73.
GELLING, William Edward; *b. Isle of Man*; *ed. S.A.C.*; *o. D. 1866, P. 1859, N.S.* *S. Beaver Harbour*, 1857-9; *Louisburg C.B.*, 1860-3; *Guy'sborough*, 1861-72; *Bridgewater*, 1873-85.
GENEVER, Henry; *b. Dec. 1, 1830, Duffield*; *brought up a Wesleyan*; *ed. S.A.C. Liverpool*, 1861-6; *Medbury*, 1867-8; *tr. Ant.*
GIBBONS, Simon; *ed. K.C.W.*; *o. D. 1877, P. 1878, N.S.* *S. Victoria &c.*, C.B., 1870.
GILPIN, Alfred; *ed. K.C.W.* *S. Wilmot*, 1822; *Weymouth* &c., 1822-33; *Visiting Missy.* 1834-5; *Yarmouth*, 1838-40; *Visiting*, 1841; *Windsor*, 1842-57. *Res.*
GILPIN, Edward. *S. Westport*, 1847-8.
GILPIN, Edwin; *ed. K.C.W.* *S. Wilmot*, 1816; *Aylesford* and *Wilmot*, 1817-32; *Annapolis* &c., 1833-61. *Died 1861.*
GILPIN, Very Rev. Edwin, D.D. K.C.W.; *o. Bp. N.S. D. 1817, P. 1818*; *(Archdecn. N.S. 1874, Dean 1889)*. *S. Sackville*, 1858-60, 1871-3; *Gold Mines*, 1864-5; *Halifax*, 1861-3, 1870, 1874-80, 1888-92 (*see 1870-92*).
GODFREY, William Minns. *S. St. Clement's*, 1841-52.
GOOD, John Booth; *b. Sept. 28, 1833, Wrawby, Lin.*; *ed. S.A.C.*; *o. D. 1858, P. 1859, N.S.* & *Pugwash*, with *Wallace*, 1859-61 (*tr. B.C.*)
GRANTHAM, Thomas A. (*tr. N.F.L.*) *S. Yarmouth*, 1818-33; *Amherst*, 1834.
GRAY, A. *S. 1870*; *Port Medway*, 1871-5.
GRAY, Archibald (*tr. N.B.*) *S. Sackville*, 1833-52; *Digby*, 1853-68.
GRAY, Benjamin Gearish; *b. Boston, Mass.* 1768; *o. D. 1796 N. Soc.* *P. Preston &c.*, 1786-1801; *Sackville*, 1806-17; *Halifax (Germans)*, 1818-23 (*see 117*); *tr. N.B.*
GRAY, John William D. (son of B. G.); *b. July 23, 1797, Preston, Eng.*; *ed. K.C.W.*; *o. D. and P. Lon.* *S. Amherst*, 1822-4; *tr. N.B.*
GRAY, W. S. *S. Sherbrooke*, 1860-1; *Rosetown*, 1862-80.
GREATOREX, Frederick Pearce; *b. London*; *o. D. 1874, P. 1875, N.S.* *S. Granville*, 1878-81.
GREEN, Samuel Dutton; *b. 1830, Ballock, Herts*; *ed. St. Aidan's Coll. Birk.*; *o. 1851, N.S.* *S. Musquedobit*, 1854-56. *Res. ill.*
GREY, Walter. *S. Sackville*, 1858-9.
GRIFFIN, Cornelius. *S. Charlotte Town, P.E.I.*, 1820; *Georgetown*, 1821-2.
GRIFFITHS, John; *b. 1828, Pembrey*; *ed. S.A.C.* *& Digby Neck*, 1853-4, 1858-53 (*in England 1858-7*). *Res. ill.*
GRINDON, Octavius Maunsell, M.A. K.C.W.; *o. D. 1858, P. 1859, N.S.* *S. Three Fathom Harbour*, 1865-9; *Scotia*, 1870-5.
GROSER, Charles. *Eaton B.D. Seabury Hall, U.S.*; *o. D. 1873, P. 1874, Minnesota*. *S. Port Medway*, 1876-8; *tr. Hon. H.*
GROSER, W. H. *M.A. St. Stephen's Coll. Annapolis, N.Y.*; *o. D. 1871, P. 1874, N.S.* *S. St. Margaret's Bay*, 1873; *Now Ross*, 1879-81.
HAMILTON, Henry Harris (*tr. N.F.L.* [p. 857]). *& Manchester &c.*, 1858-92.
HARRIS, Voorhees E., M.A. K.C.W.; *b. Annapolis, N.S.*; *o. D. 1879, P. 1880, N.S.* *S. London*, 1880; *Amherst*, 1884-5.
HARPER, Henry; *o. D. 1883, P. 1884, N.S.* *& Port Hill &c.*, P.E.I., 1883-92.
HAYDEN, Henry, M.A. T.C.D. (*tr. N.B.* & *Rawdon*, 1822).
HENSLEY, J. M. *S. Windsor &c.*, 1860-73.

HIGGINSON, —. *S. Port Hill, P.E.I.*, 1882.

HILL, James J. *S. Newport*, 1862-3.

HILL, Lewis M. W. *S. Digby*, 1844-53. Pensioned 1853; died 1880.

HILTZ, Augustus F. *B.A. K.C.W.*; *b. N.S.*, 1813; *o. D.* 1873, *P. 1871*, *N.S. S. Falmouth*, ¶ 1873-76; *tr. N.B.* [p. 866].

HIND, Duncan Henry; *o. D.* 1879, *P. 1880*, *N.S. S. Georgetown, P.E.I.* 1880-2.

HOW, Henry, B.A. K.C.W.; *b. Windsor*, *N.S.*; *o. D.* 1878, *P. 1879*, *N.S. S. Newport*, 1880-91.

HOWSEAL, Bernard Michael; *o. Lou. S. Halifax &c. (Germans)*, 1785-93. Died Mar. 2, 1799.

HUNT, Thomas Henry, M.A. K.C.W.; *o. D.* 1888, *P. 1889*, *N.S. S. Cherry Valley, P.E.I.* ¶ 1892.

INGLES, Charles; *ed. K.C.W.*; *o. 1811*, *N.S. S. Chester &c.*, 1811-16; Dartmouth (the old Mission of Preston revived under that name), 1817-24; *Sydney, C.B.*, 1824-13.

INGLIS, Archibald Feine (or Paine). *S. Granville*, 1789-1801. Died Feb. 1801.

INGLIS, Rt. Rev. Charles (S.P.G. ex-Missionary in Pein. [see p. 852]), the first Colonial Bp.; *cons. Bp. of Nova Scotia at Lambeth on Aug. 12, 1787. S. Halifax*, 1787-1816. Died Feb. 24, 1816, Halifax, aged 87.

INGLIS, Rt. Rev. John, D.D. (son of Bp. O. Inglis); *b. 1777, N.Y.*; *ed. K.C.W.*; Eccles. Comys. 1816; *cons. third Bp. of Nova Scotia* March 27, 1823, at Lambeth. *S. Aylesford*, 1801-2; *Halifax*, 1816-50; died in London Oct. 27, 1850.

JACKSON, James. ? station. 1826.

JAMIESON, Robert. *S. Eastern Coast (Jeddore to Country Harbour)*, 1840-52; *Ship Harbour &c.*, 1853-83.

JAMIESON, William Henry. *S. Louisburg &c.*, *C.B.*, 1864-71.

JAMISON, A. D. *S. Maitland*, 1870-82.

JARVIS, George Seymour, M.A. and D.D. K.C.W.; *b. in Nova Scotia*; *o. D. 1829, P. 1830* *N.S. S. station* 1829; *tr. N.B.* [p. 866].

JARVIS, Henry J. [See p. 866]. *S. Annapolis*, 1849-52.

JARVIS, H. M. *S. Guysborough*, 1875-80.

JARVIS, W. George T. *S. Guysborough*, 1854-60; *Pugwash*, 1861-71.

JENKINS, Louis Charles. Aptd. to Quebec 1820, but unable to reach there until Aug. 1822. Meantime S. in P.E.I., 1820-2. *St. Eleanor's &c.*, P.E.I., 1826-53; *Rustico*, 1834-5.

JOHNSTON, Thomas. W. *b. N.Brun.*; *o. D. 1870, P. 1871*, *N.S. S. Crapaud, P.E.I.* 1874-88. *Res.*

JONES, A. C. *S. Port Hill, P.E.I.*, 1886-7.

KAULBACH, Ven. James Albert, M.A. K.C.W.; *b. Lunenburg, N.S.*; *o. D. 1864, P. 1865*, *N.S.*; (Ardn. of N.S. 1839). *S. Truro*, 1871-92. (¶ 1884-92).

KING, William, B. (Professor of K.C.W.) *S. Windsor*, 1827-33; *Visiting Missy*, 1834-45; *Parrsborough*, 1846-74.

KING, William Colsel. *S. Douglas and Rawdon*, 1797-1808; *Windsor*, 1813-43.

LALLY, Meyrick; *o. N.S. S. Georgetown, P.E.I.*, 1816-52.

LEAVER, Thomas Cole, B.A.; *o. 1831*, *N.S. S. Lunenburg*, 1834-5; *Antigonish*, 1863-34; *Truro*, 1844-58. Died March 15, 1858.

LLOYD, Charles. *S. P.E.I.*, 1836-7; *Georgetown, P.E.I.*, 1838-41; *Milton and Rustico*, 1842-33; *Charlotte Town, P.E.I.*, 1854-8. *Res.*

LLOYD, Thomas. *S. Chester*, 1793-5. Frozen to death Feb. 25, 1795, while travelling from Chester to Windsor.

LLOYD, Frederick Ebenezer John (tr. P.Q.) *S. Georgetown and Cherry Valley, P.E.I.*, 1888-92.

LOWE, Charles Frederick; *ed. S.A.C.*; *o. D. 1886*, *P. 1887*, *N.S. S. St. Eleanor, P.E.I.*, 1887; *Summerdale, P.E.I.*, 1888-92.

MCAWLEY, George, D.D. (tr. N.B.) *S. Windsor*, President of King's College, 1836-46; *Falmouth* 1847-78. Died Dec. 21, 1878.

M'CULLY, Clarence Watts, B.A. K.C.W.; *b. Amherst, N.S.*; *o. D. 1878*, *P. 1881*, *N.S. S. Maitland*, 1879-81.

MACDONALD, Angus Charles; *o. D. 1872*, *P. 1875*, *N.S. S. Antigonish &c.*, 1875-81.

MACKAY, Bruce; *b. Sept. 27, 1849*, *Waterstock, Ox.*; *ed. K.C.W.* *S. Cherry Valley, P.E.I.*, 1877-9; *tr. Berm.* [p. 860].

MCLEAN, Thomas Bithell; *b. 1839*, *Dublin*; *ed. Chioh. Theo. Coll. S. St. Eleanor's, P.E.I.*, 1874-6.

MAYNARD, George Fowke; *b. Digby, N.S.*; *ed. K.C.W.*; *o. D. 1876*, *P. 1877*, *N.S. S. Falkland*, 1880-1.

MAYNARD, Thomas, D.D. King's Coll., *N.S.*; *b. Halifax, N.S.*; *o. D. 1811*, *P. 1842*, *N.S. S. Dartmouth*, 1811-2; *Halifax*, 1843; *Rawdon*, 1844-7; *Digby*, 1848-52; *Sackville*, 1853-6; *Windsor*, ¶ 1857-92.

METZLER, G. W. B.A. K.C.W.; *o. 1869, P. 1871*, *N.S. S. Antigonish*, 1870-4; *Sydney Mines, C.B.*, 1877-81; *Bridgewater*, ¶ 1882-3.

MILLEDGE, Arthur W.; *ed. K.C.W.*; *o. P. 1845*, *N.S. S. Antigonish*, 1844-56; *Digby*, 1857-60; *Bridgetown*, 1861.

MILLEDGE, John; *o. N.S. S. Westmoreland and Amherst*, 1795; *Cumberland and Westmoreland*, 1796-7; *Westmoreland &c.*, 1798-1801; *Granville*, 1801-17; *Annapolis &c.*, 1817-30. Died of paralysis, Dec. 6, 1830.

MILNE, James (of Scottish Epis. Church), sent to introduce the National system of education into Nova Scotia. *S. Halifax &c.*, 1818-16; *tr. to N.B.*

MONEY, Richard. Itinerant, 1786; *Lunenburg*, 1787-1803. Pensioned 1803; died about 1804, in England.

MOODY, John T. *S. Bridgewater*, 1860-2; *Tusket*, 1863.

MOODY, John T. T. *S. Liverpool &c.*, 1827-45; *Yarmouth*, 1846-82.

MOORE, David C.; *b. London*; *ed. St. Bees Coll.*; *o. D. 1848* *Man.*, *P. 1850* *Nor.* *S. Sherbrooke*, 1852; *New Ross*, 1853-8; *Bridgewater*, 1868-71; *Amherst*, 1874; *Cumberland Mines*, 1875; *Pugwash*, 1876-7; *Albion Mines*, ¶ 1878-89.

MOREAU, J. B. (French) (French, Swiss, and German Mission). *S. Halifax*, 1749-53; *Lunenburg*, 1753-70. Died 1770.

MORRIS, George E. W.; *ed. K.C.W.*; *o. 1821*, *England*; *S. Parrsborough &c.*, 1821-6; *Rawdon*, 1827-43; *Dartmouth*, 1841-53.

MORRIS, W. T. ; *o. P. 1847*, *N.S. S. Manchester*, 1837-56; *Antigonish*, 1857-67.

NICHOLLS, Edward Enisha Budd, D.D. K.C.W.; *b. Digby, N.S.*; *o. D. 1844*, *P. 1845*, *N.S. S. Digby*, 1843-6; *Liverpool*, 1847-93. Died Sept. 19, 1893.

NORFOLK, Albert Springett; *ed. St. John's Coll. N.F.L.*; *o. D. 1874*, *P. 1875*, *N.S. S. Mahinadale*, 1874; *Falkland*, 1875-6.

NORRIS, Robert; *b. Bath Eng.*, May 21, 1761; *an ex-R.C. Priest*; *o. 1789*; *renounced Romanism* Mar. 17, 1797. *S. Chester*, 1797-1800; *(tr. N.B. 1801-4)*; *Cornwallis &c.*, 1805-28. Died Oct. 16, 1831.

NOBWOOD, Joseph W. *S. New Ross*, 1872-8; *Seaford*, 1879-80.

O'MEARA, Charles; *ed. Toronto Univ.*; *o. D. 1851*, *P. 1882*, *Hur.* *S. Charlotte Town, P.E.I.*, 1897.

ORMOND, David. *S. Yarmouth &c.*, 1793-4. *Res.*

OWEN, Henry Lambirth; *ed. K.C.W.*; *o. D. 1832*, *N.S. S. Aylesford*, 1832-53; *Lunenburg*, 1853-93.

PADFIELD, J. *S. Tusket*, 1874-7.

PANTER, Frederic D. *S. Georgetown, P.E.I.*, 1841-5. *Res.*

PANTON, George (refugee from N.J. [p. 856]). ? *S. 1783-4*; *Yarmouth &c.*, 1785-6. *Res.*

PARKER, A. D. (tr. N.B.) *S. Dartmouth &c.*, 1835-13.

PARTNER, D. B. *S. Georgetown, P.E.I.*, 1870-1.

PARSONS, Thomas C. [down as J. Parsons. 1821-2]. *S. Sackville*, 1821-3.

PARTRIDGE, J. S. *S. Rosette*, 1881.

PEARSON, John; *b. 1829*; *ed. S.A.C.*; *o. D. 1854*, *P. 1855*, *N.S. S. St. Margaret's Bay*, 1854-6.

PEDEN, James. *S. Canso (school)*, 1753-43.

PERKINS, Cyrus; *o. P. N.S. S. Annapolis and Clements*, 1801-17. *Res. ill.*

PIDGEON, —; *o. N.S. S. Newport*, *Rawdon*, and *Douglas*, 1794.

PORTER, Charles, D.D. *S. Newport*, 1817-34, and President King's College, *Windsor*, 1824-34. *Res.*

PORTER, William Young; *ed. Queen's Coll., Ox.*; *o. D. 1840*, *N.S. S. Cape Breton (Trav. Missy.)*, 1840-55; *Louisburg &c.*, 1856-9. Drowned in crossing the ice from Sydney to Sydney Mines, February 1859.

RANDALL, John; *ed. K.C.W.*; *o. D. 1885*, *N.S. S. Douglas &c.*, *Maitland*, 1880-7.

READ, Ven. John Herbert, D.D.; *ed. King's Coll. Fred.*; *ed. St. John's Coll. Cam.*; *o. D. 1842* *Lon.*, *P. 1844* *N.S.*; (Ardn. P.E.I. 1860). *S. Murray Harbour*, 1848; *Westmoreland Harbour, P.E.I.*, 1844-51; *S. Eleanor's, P.E.I.*, 1852-64; *Milton &c.*, *P.E.I.*, 1865-86. Died Dec. 14, 1886, at Peuance.

REAGH, Thomas Blanchard; *o. D. 1878*, *P. 1880*, *N.S. S. Port Hill, P.E.I.*, 1882-3, 1890-1; *Milton, P.E.I.*, 1892.

RICHARDSON, Ellement, M.A. T.C.D.; *o. D. 1859*, *P. 1860*, *Cork*. *S. St. Eleanor's, P.E.I.*, 1883-5. *Res.*

RICHHEY, James Arminius; *b. Montreal*; *ed. Up. Can. Coll. Tor.*; *o. D. 1863*, *P. 1864*, *N.S. S. Maitland, P.E.I.*, 1867-9.

RICHHEY, Theophilus Samuel; *ed. Sackville Coll.*; *o. D. 1863*, *P. 1864*, *Fred.* *S. Georgetown, P.E.I.*, 1866-9; *Cherry Valley, P.E.I.*, 1870; *S. Eleanor's, P.E.I.*, 1876-82.

RITCHIE, J. A. *S. Seaford*, 1881.

RITCHIE, James Johnston, M.A. K.C.W.; *o. D. 1856*, *P. 1857*, *N.S. S. Annapolis &c.*, 1853-68.

ROACH, Robert Timpany, B.A. K.C.W.; *o. D. 1851*, *N.S. S. Crapaud, P.E.I.*, 1852-3; *Georgetown, P.E.I.*, 1854-68.

ROBERTS, Frederic. *S. New London, P.E.I.*, 1811-3. *Res.*

ROBERTSON, James [see p. 859]. *S. Bridgetown and Wilmot*, 1832-7; *Bridgetown*, 1838-49; *Wilmot*, 1850-75. Retired 1875.

ROCHE, William. *S. Port Hill, P.E.I.*, 1841-2.

ROSS, William. *S. Georgetown, P.E.I.*, 1874-5. Died 1875.

ROWLAND, John Hamilton (from Peun, U.S.); *b. 1746*, *S. Shelburne*, 1798-95. Died February 26, 1795, of asthma.

ROWLAND, Thomas Bowby, D.C.L. (son of J. H.); *b. 1771*, *Philadelphia*; *ed. K.C.W.*; *o. D. 1844*, *P. 1865*, *N.Sco. S. Tusket*, 1866-7; *Antigonish*, 1868; *Crapaud, P.E.I.*, 1869-71; *Georgetown, P.E.I.*, 1872-3; *Rawdon*, 1874-9; *tr. Rup.*

SCAMMELL, Edwin. *S. Cherry Valley, P.E.I.*, 1871-2.

SHANNON, W. *S. Guysborough*, 1873-4.

SHAW, James Allan. *S. Sydney, C.B.*, 1827-8; *Arichat, C.B.*, 1829-53. Pensioned.

SHREVE, Charles J. (son of T. S.), B.A. (tr. N.F.L. [p. 859]). *S. Guysborough*, 1835-53; *Chester &c.*, 1854-77.

SHREVE, James, D.D. (son of T.S.); *ed. K.C.W.*; *o. D. 1821*, *Que.* *S. Chester &c.*, 1821-53; *Dartmouth*, 1855-61.

SHREVE, Richmond, D.D. K.C.W.; *o. D. 1874*, *P. 1875*, *N.S. S. Cornwallis*, 1877-8.

SHREVE, Thomas; *o. Lou.* *S. Parrsborough*, 1787-1804; *Lunenburg*, 1805-16. Died about 1816.

SIMMONDS, R. *S. Amherst*, 1853.

SIMPSON, James, M.A. Bp.'s Coll. Len.; *o. D. 1882*, *P. 1883*, *Tor.* *S. Charlotte Town, P.E.I.*, 1887-; *Cherry Valley, P.E.I.*, 1892.

SKINNER, Frederick (tr. N.F.L. [p. 859]). *A. Falkland*, 1873-9.

SMITH, Benjamin. *S. Windsor &c.*, 1850-1.

SMITH, Ven. David, D.D. K.C.W.; *ed. S.A.C. and K.C.W.*; *o. D. 1868*, *P. 1869*, *S. St. George's, C.B.*, 1877-81, 1884-5.

SMITH, J. L. R. *S. Beaver Harbour*, 1876-81.

SMITH, John Shaw, B.A. K.C.W.; *b. Newport, N.S.*; *o. D. 1850* *Fred.*, *P. 1854* *N.S. S. Chester*, 1853; *Melford*, 1854-8; *Milton and Rustico, P.E.I.*, 1858-63; *Sackville*, 1864-73; *Petite Riviere*, 1874-83; *Dartmouth*, 1884-6.

SNYDER, William Henry; *ed. King's Coll., N.B.*; *o. 1835*, *N.S. S. Weymouth*, 1835-52; *Mahone Bay*, 1858-71; *Granville*, 1874-6; *Mah. Bay*, 1877-88. Died 1888.

SPIKE, Henry M., B.A. K.C.W.; *b. 1821* *N.S. S. 1850 Fred.*, *P. 1852* *N.S. S. Margaret's Bay*, 1850-2; *Tusket*, 1853; *Newport*, 1854-8; *New Dublin &c.*, 1858-67; *Petite Riviere*, 1868-73, tr. N.B.

STAMER, Henry; *b. 1820*, *Clare Castle, Ir.*; *ed. Birkenhead Coll.*; *o. D. 1850* *Fred.*, *P. 1851* *N.S. S. Wilmot*, 1850-3; *Pugwash &c.*, 1854-8; *Hubbard's Cove*, 1858-91. *Res.*

STANNAGE, John; *b. Jersey*; *o. 1834*, *N.S. S. Margaret's Bay*, 1834-57. *Res.*

STANBER, Rt. Rev. Robert, D.D. *S. Halifax*, 1791-1815; *cons. (second) Bp. of Nova Scotia* May 16, 1816, at Lambeth; but (as a result of injuries received in helping to extinguish a fire in Halifax some time before consecration) in England till 1817-24; then *res.* and pensioned by Society and Govt. Died 1829, London.

STERNES, Henry, B.A. K.C.W.; *b. Liverpool*; *o. D. 1862*, *P. 1863*, *N.S. S. Crapaud, P.E.I.*, 1864-8; *Tusket*, 1878-81.

STEVENSON, John (Professor K.C.W.); *o. N.S. S. 1832-3*; *Falmouth and Visiting Missy*, 1834-45. Bequeathed \$4,000 to K.C.W. Ship Harbour Church, *cons. 1834*, called St. Stephen's in compliment to Mr. Stevenson.

STEWART, James D. *S. Dartmouth*, 1848-9; *Newport* and *Rawdon*, 1850-3; *Dartmouth*, 1854-65.

STEWART, William. *S. Georgetown, P.E.I.*, 1853; *Cherry Valley, P.E.I.*, 1854-5; *Bedford, P.E.I.*, 1856-69.

STORRS, John; *o. D. 1839* *Roch.*, *P. 1841* *N.S. S. Cornwallis &c.*, 1841-75. Pensioned 1873; died at Bournemouth, England, April 12, 1881.

NEW YORK (1702-85)—58 Missionaries and 23 Central Stations.

(Dioceses of NEW YORK, founded 1787; WESTERN NEW YORK, f. 1839; CENTRAL NEW YORK, f. 1869; LONG ISLAND, f. 1869; ALBANY, f. 1869.)

STUART, William; *ed.* K.C.W.; *o.* 1851, N.S. Travelling Missy, 1852-3.

SULLIVAN, Augustus. *S.* Bridgetown, 1872.

SWABEY, Henry Birchfield. *S.* Port Hill &c., P.E.I., 1853-69.

SWABEY, Maurice; *o.* 1854, N.S. *S.* Crapaud, P.E.I., 1854; Rustico, 1855-58.

TAYLOR, William. *S.* Rawdon, 1848-54.

TOCQUE, Philip, M.A. Lawrence Univ., U.S.; *o.* D. 1851 Con., P. 1851 N.S. Travelling Missy, 1855; Tusket &c., 1856-62; *tr.* P. Ont.

TOWNSEND, George (Canon), M.A. K.C.W.; *b.* P.E.I.; *o.* D. 1834, P. 1835, N.S. *S.* Annapolis &c., 1834; Amherst &c., 1834-92.

TRIMINGHAM, J. L. *S.* Annapolis, 1831-3. Supposed to have been lost at sea in visiting the Bermudas, 1833.

TUTTY, William; *ed.* Elm Coll., Cam. *S.* Halifax, 1749-53. Died 1753.

TWINING, Thomas (son of W.); *ed.* K.C.W. *S.* Halifax, 1817-23.

TWINING, William (*tr.* Boli.) *S.* Cornwallis and Horton, 1789-1804; Sydney, C.B., 1805-13; Rawdon and Douglas, 1814-19; Liverpool, 1820-5.

UNIACKE, Richard John, D.D. (*tr.* N.B.) *S.* Newport, 1837-52 (with Annapolis, 1839-40); Sydney, C.B., 1835-86.

UNIACKE, Robert Fitzgerald. *S.* Halifax, 1825-72.

VIETS, Roger, sen. (*tr.* Conn. [p. 854]). *S.* Digby, 1786-1811.

VIETS, Roger (son of above) (*tr.* N.B.) *S.* Digby, 1814-38.

VINCENT, Robert. *S.* Lunenburg, 1762-3. Died 1765.

WAINWRIGHT, Hastings, S., B.A. K.C.W.; *b.* N.S.; *o.* D. 1864, P. 1865. *S.* Glace Bay, C.B., 1864-5; (*tr.* N.B.)

WALKER, William. *S.* St. Eleanor's, P.E.I., 1827-9.

WALTER, William, M.A. Harvard Coll., Mass., S.T.D. Aberdeen. *S.* Shelburne, 1787-9. *Res.*; died 1800, Boston, U.S.

WATTS, Richard, the 1st S.P.G. Missy. in N.S. *S.* Annapolis Royal (school), 1728-38.

WEEKS, Charles William (son of J. W., of Preston). *S.* Weymouth, 1799-1802; Guysborough &c., 1803-33; Manchester, 1831-6; Visiting Missy, 1837-42.

WEEKS, Joshua Wingate (son of C. W. W.); *ed.* K.C.W.; *o.* P. 1829, N.S. *S.* Cornwallis &c., 1827-9; New Dublin, 1829-45.

WEINER, W. A. B.; *o.* D. 1841, P. 1843, N.S. *S.* Chester (Germans), 1841-5. Died 1845.

WHALLEY, Francis. *S.* Graville, 1827-34. *Res.*

WHITE, Thomas Howland, D.D. K.C.W.; *b.* Shelburne, N.S.; *o.* D. 1829, P. 1830, N.S. *S.* Antigonish &c., 1829-35; Shelburne, 1835-85.

WIGGINS, Abram Vandder G., D.D.; *ed.* K.C.W.; *o.* D. 1829, N.S. *S.* St. Eleanor's, P.E.I., 1830-81; *tr.* N.B.

WIGGINS, Gilbert; *ed.* K.C.W.; *o.* D. Que., P. 1828, N.S. *S.* Rawdon &c., 1820-21; *tr.* N.B.

WIGGINS, Richard B. *S.* Amherst, 1828-33.

WILKINS, Lewis Morris, B.A. K.C.W.; *b.* Pictou, N.S.; *o.* D. 1863, P. 1864, N.S. *S.* Rawdon, 1870-3; Bridgetown, 1874-85.

WILLIS, Robert (*tr.* N.B.) (Ardn. 1834). *S.* Halifax &c., 1825-64.

WILLOUGHBY, Edward C. *S.* Cumberland & Westmorland Cos., 1793-4; Windsor, 1795-1811.

WILSON, E. *S.* Sackville, 1874-5.

WILSON, W. E. *S.* Falmouth, 1881.

WISWALL, J. (*tr.* N.E. [p. 854]). *S.* Cornwallis, Horton, and Wilmot, 1782-8; Wilmot &c., 1789-1812. Died 1812.

WIX, Edward. *S.* Halifax &c., 1826-8; *tr.* N.F.L.

WOOD, Thomas (*tr.* N.J. [p. 855]); the first S.P.G. Missy. to visit New Brunswick. *S.* Halifax &c., 1752-63; Annapolis &c., 1753-4; Annapolis and Granville, 1763-78. Died Dec. 14, 1778.

WRIGHT, Dr. *S.* Georgetown, P.E.I., 1882-3.

WRIGHT, George. *S.* Halifax (Germans), 1799-1818. Died Aug. 1, 1819, of paralysis.

WRIGHT, Joseph. *S.* Chester, 1817-21; Horton, 1822-9. Died in Bermuda 1829, while on sick leave.

YOUNG, Frederick Martyn Maguire, Th.A.K.O.L.; *o.* D. 1868 Can., P. 1874 N.S. *S.* Tusket &c., 1868-73; Arichat, C.B., 1874-80.

ANDREWS, William. *S.* Albany (Indians &c.), 1712-19.

ANDREWS, William; *ed.* Bp. Lon. *S.* Schenectady (Indians), 1770-8. *Res.*

ARNOLD, Jonathan (*tr.* N.E. [p. 852]). *S.* Staten Island, 1740-4. *Res.*

AUCHMUTY, Samuel, D.D.; *b.* Boston; *ed.* Harvard Coll., Mass.; *o.* Bp. Lon. 1717. *S.* New York, Negro Mission, 1747-64. *Res.* for Trinity Church, N.Y. Died March 4, 1777.

AVERY, Ephraim, M.A. Yale Coll., Conn.; *o.* Bp. Lon. *S.* Rye &c., 1765-76. Found dead near his house Nov. 1776.

BARCOCK, Luke; *o.* Bp. Lon. *S.* Philipsburg, 1771-7. Prisoner to Revolutionists 1776-7. Died of fever about March 1777.

BARCLAY, Henry (son of Thomas), M.A. Yale Coll., Conn., Hon. D.D. O.X. (*Catechist at Albany 1735-7; o.* 1738. *S.* Albany and Fort Hunter, Mohawk Indians &c., 1738-46. *Res.* for Trinity Church, N.Y. Died 1764.

BARCLAY, Thomas. *S.* Albany and Schenectady, Indians &c., 1709-18.

BARTOW, John (ex-Vicar of Pamfisford, Cam.) *S.* Westchester &c., 1702-26. Died.

BEARDSLEY, John (*tr.* N.E. [p. 852]). *S.* Dutchess Co., 1761-5; Poughkeepsie, 1766-82. Refugee N.Y. 1776, and Nova Scotia 1783. *tr.* N.B.

BEYSE, Henry (a Dutchman); *o.* Bp. Lon. *S.* Harlem, 1710-13.

BLOOMFIELD, Joshua, M.A. Columbia Coll., N.Y. 1758 and S.T.D. 1760; *b.* Westchester about 1735; *o.* Bp. Lon. 1769. *S.* Jamaica, L.I., &c., 1769-82. Died Westchester, June 23, 1790.

BONDET, Daniel (French minister driven out of France); *o.* Bp. Lon., and employed under the New Eng'nd Co. & New Rochelle, 1708-22. Died 1722.

BOSTWICK, Gideon (*tr.* p. 852); *o.* Bp. Lon. *S.* Nobleton, *†* New Concord, &c., 1770-83.

BRIDGE, Christopher (*tr.* N.E. [p. 852]). *S.* Rye, 1709-19. Died May 22, 1719.

BROOK, John, M.A. (ex-curate Ardsley, Wakefield). *S.* Hemsted, 1705; *tr.* N.J. [p. 854].

BRECKWELL, Thomas about 1781 (ex-Army Chaplain). *S.* Albany and Mohawk Indians, 1760-6. *Res.*; died Maryland 1784.

BROWNE, Isaac, M.A. Yale Coll., Conn. (ex-Dissenter); *o.* Brookhaven, 1783-44; *tr.* N.J. [p. 854].

CAMPBELL, Alexander (*tr.* Penn. [p. 851]). *S.* Brookhaven, 1729-32. *Res.*

CAYER, Richard (*tr.* N.E. [p. 854]). *S.* Staten Island, 1748-7. Died.

CHARLTON, Richard. *S.* New Windsor, 1730; New York, Negro Mission, 1732-46; Staten Island, 1747-77. Died of dysentery 1777.

COLGAN, Thomas; *o.* 1701. *S.* New York, Mission to Negroes and Indians, 1728-31; Jamaica &c., L.I., 1732-55. Died Dec. 1755.

CUTTING, Leonard, D.D. (*tr.* N.J. [p. 854]). *S.* Hempstead &c., 1765-82. Died 1784.

DOTY, John, M.A. King's Coll., N.Y.; *b.* New York, May 8, 1748; *o.* Bp. Nor. D. 1770, P. 1771, for St. Peter's, Cortland, near "Peaks Kill," N.Y. *S.* (S.P.G.) Schenectady, 1774-77. Refugee in Canada, 1777, after being prisoner; *tr.* there

GORDON, Patrick, the 1st S.P.G. Missionary and his 1st to N.Y. Province. *S.* Jamaica, L.I., 1702. Died of fever July 1702.

GREATON, James. *S.* Huntingdon, L.I., 1769-73. Died 1772.

HAGER, John Frederick (Minister to the Palatine refugees in London, Lutherans and Calvinists, whom he accompanied to N.Y.); *o.* Bp. Lon. 1709. *S.* N.Y. 1710-17.

HARRISON, William. *S.* Staten Island, 1733-9. Died Oct. 4, 1739.

HONYMAN, James; *b.* Scotland. *S.* Jamaica, L.I., 1703-4; *tr.* N.E. [p. 853].

HOUDIN, Michael (an ex-French R.C. Priest, *tr.* N.J. and Can. New Rochelle (French), 1760-6. Died 1766.

HUNT, Isaac; *o.* Bp. Lon. *S.* Rye, 1777.

JENNEY, Robert, L.L.D. (*tr.* Penn. [p. 852]). *S.* N.Y. 1715-16; *tr.* Rye, 1722-4; Hempstead, 1725-42. *Res.* and to Philadelphia as Bp. of Lon's Commissary in Penn. and Rector of Christ Church, Phil. Died Jan. 5, 1762.

KILLPATRICK, Robert (*tr.* N.F.L. [p. 856]). *S.* New Windsor, 1731-3.

LAMPSOM (or LAMSON), Joseph. (On voyage from America for ordination with Mr. Miner captured by the French and carried prisoners into Spain and France five months. To England on parole, but at Salisbury ill of fever, and Mr. M. died.) *S.* Rye &c., 1745-6; *tr.* N.E. [p. 853].

LYONS, James (*tr.* N.E. [p. 853]). *S.* Brookhaven, 1745-65.

MACKENZIE, Eneas; *b.* about 1675; *ed.* Aberdeen University and Edinburgh; (Chaplain to the Earl of "Cromertie," about 1700-5; *o.* Bp. Lon. *S.* Staten Island, 1705-22.

MILN, John. *S.* Albany, Indian Mission &c., 1728-36; *tr.* N.J. [p. 854].

MILNER, John (of N.Y.). *S.* Westchester, 1761. 4.

MOOR, Thoroughgood. *S.* Albany, Indian Mission, 1704 to Oct. 1705; *tr.* to N.J. [p. 854].

MOBLEY, Richard; *tr.* N.E. [p. 853]. *S.* Johnstown, 1772-3.

MUIRISON, George (a Scotchman); *o.* Bp. Lon. 1705-6; *tr.* Rye, 1705-8. Died Oct. 1708.

MUNRO, Harry. *S.* Phillipsburg, 1765-7; Albany and Indian Mission, 1768-73. *Res.* ill.

OKL, John Jacob (a German); *o.* Bp. Lon. 1722, for Palatines. *S.* Albany &c., Indians, 1750-77.

OGLIVIE, John; *b.* about 1723; *ed.* Yale Coll., Conn.; *o.* Bp. Lon. *S.* Albany and Fort Hunter Indians &c., 1749-62 (in Canada part of 1759-63 *Res.*; died Nov. 26, 1774, of apoplexy).

PANTON, George (*tr.* N.J. [p. 854]). *S.* Phillipsburg, 1777-83. Refugee in N.S.; *tr.* there [p. 863].

POTTER, Thomas; *b.* Wales; *ed.* Brazenose Coll., OX.; *o.* D. Bp. Wor. P. Bp. St. Dav., 1706; (Curate Haverford West, and Chaplain H.M.S. *Antelope*); *S.* Jamaica, L.I., 1710-31. Wrecked on passage 1710, 100 miles from his parish. His life was "one continued scene of trouble." *Res.*; but died Dec. 1731 or Jan. 1732.

PUNDISON, Ebenezer (*tr.* N.E. [p. 854]). *S.* Rye &c., 1763-4. Died Sept. 1764.

SAYRE, John. *S.* Newburgh &c., 1768-73; *tr.* N.E. [p. 854].

SEABURY, Samuel, son. (*tr.* N.E. [p. 854]). *S.* Hempstead &c., 1742-64. Died 1764.

SEABURY, Samuel (son of above), M.A. Yale Coll., Conn., 1748; Hon. D.D. O.X. 1777; *b.* Groton, Conn., Nov. 30, 1729; (*Catechist, Huntingdon, L.I., 1748-62*); *o.* Bp. Lin. 1753; and *tr.* N.J. 1754-6 [p. 855]; and back, 1757. *S.* Jamaica &c., L.I., 1757-65; R. and W. Chester, 1766-76. Driven from Mission by Revolutionists 1775, and prisoner at New Haven; refugee N.Y. 1776; Staten Island, 1778-82; elected Bp. of Connecticut 1783, and *cur.* by the Scottish Bishops at Aberdeen Nov. 14, 1784 [p. 780], thus becoming the first Bishop of the Anglican Communion outside the United Kingdom. Died of apoplexy Feb. 26, 1796; buried New London, Conn.

STANDARD, Thomas. *S.* Brookhaven, 1723; W. and R. Chester, 1726-40. Died 1760.

STOUTE, Peter (ex-Pastor to Huguenots, Charleston, S.C.); *o.* New Rochelle (French refugees), 1723-60. Died 1780.

STUART, John, D.D. Philadelphia Coll.; *b.* 1740 at Paxton, Penn., of Irish Presbyterian parents; *o.* 1770, Lon. *S.* Fort Hunter &c., Indians, 1770-8. Prisoner at Schenectady three years, then refugee in Canada 1780; *tr.* there

THOMAS, John. *S.* Hempstead, 1704-24. Died.

TOWNSEND, Epenetus; *ed.* King's Coll., N.Y. *S.* Salem &c., 1768-77. Prisoner to Revolutionists in winter 1776-7; refugee L.I. 1777. Lost at sea with wife and four children about 1780, in seeking refuge in N.S.

URQUHART, William (Scotchman). *S.* Jamaica, L.I., 1704-9. Died.

WATKINS, Hezekiah; *ed.* Yale Coll., Conn.; *o.* Bp. Lon. *S.* New Windsor, 1744-53; Newburgh or "New Windsor," 1754-64.

WETMORE, James, M.A. Yale Coll., Conn.; *o.* Middletown, Conn., Dec. 31, 1895; (ex-Congregational Minister, Conn.); *o.* D. and P. Lon. 1721. *S.* N.Y. 1723-5; Westchester, 1728; Rye &c., 1726-40. Died May 15, 1760.

During the Society's connection with these two stations they were regarded as being in the Province of New York.
& about 1704 at Longford, Ireland (son of John Charlton).

(Dioceses of NEW JERSEY, founded 1815; NEWARK, f. 1874).

AYERS, William. *S. Spotswood and Freehold, 1768-83.* Incapacitated from insanity, 1775-80; 1780 recovered and restored his full salary in place of the annuity allowed him during illness. **B**EACH, Abraham; *b. about 1741. S. New Brunswick and Piscataqua, 1767-82 or 3. Res. and to N.Y. 1784.* Died about 1829. **B**LACKWELL (or BLACKWALL), Robert. *S. Gloucester, Waterford (or "Coles Church") and Greenwich, 1772-7.* **B**ROOK, John, M.A. (*tr. N.Y. [p. 855]*). *S. Elizabeth Town &c., 1765-7.* Drowned on voyage to England. **B**Rowne, Isaac (*tr. N.Y. [p. 855]*). *S. Newark &c., 1745-77.* Driven from Mission; refugee in New York Jan. 1777; *tr. N.S. 1783 [p. 860].* **C**AMPBELL, Colin, M.A. *S. Burlington &c., 1738-66.* Died Aug. 9, 1766. **C**HANDLER, Thomas Bradbury, Hon. M.A. and D.D. *Ox. &c. April 26, 1726, at Woolstock, Mass.; ed. Yale Coll., Conn.; (ex-Dissenter and S.P.G. Catechist; Elizabeth Town, 1748-50; &c. 1751. S. Elizabeth Town &c., 1751-75.* A leader of the American Clergy. First Bp. designate of Nova Scotia, but not *cons.* Refugee in England 1773; pensioned 1783. Died at Elizabeth Town, N.J., 1790. **C**HECKLEY, — (son of J. C., N.E. [p. 853]); *o. and apd. to Newark, but died of smallpox 1744, before leaving England on return voyage.* **C**OOKE, Samuel, M.A. *Cam. & Monmouth Co., Shrewsbury, Middleton, Freehold, &c., 1750-75.* To England 1775; on return in 1776 confined to the army, and occasionally officiated at Brunswick. *Tr. N.B. 1785 [p. 855].* **C**RAGG, G. (of Penn. [p. 851]). Itinerant in N. Jersey, 1748-53. **C**UTTING, Leonard, M.A. *Cam. and D.D.; S. England about 1725; o. 1763. S. New Brunswick and Piscataqua, 1764-6; tr. N.Y. [p. 855].*

EVANS, Nathaniel, M.A. *S. Gloucester, Waterford, Coles Church, and Egg Harbour, 1766-7.* Died 1767.

FORBES, John. *S. Monmouth Co., 1733-6.* Died 1736.

FRAZER, William. *S. Amwell, Kingwood, and Muskenetcong, 1768-82.* Stripped and otherwise persecuted by the Revolutionists 1778, till too poor to move.

GRIFFITH, David. *S. Gloucester and Waterford, 1770-1. Res.*

HALDAY, Thomas. *S. Amboy &c., 1711-13 and 1714-17; Elizabeth Town and Hopewell &c., 1714-17. Res.*

HARRISON, William. *S. Hopewell and Maidenhead, 1732-8. Res.*

HOLBROOKE, John. *S. Salem &c., 1723-31. Res.*

HORWOOD, N. *S. Salem, 1726; Burlington, 1727-9.* Died 1729.

HOUDEIN, Michael (ex-French R.C. priest &c.); *o. Arbp. of Treva, Easter Day 1730; joined English Church in N.Y. Easter Day 1747. Itinerant: Trenton, Amwell, &c., 1753-60. Assisted in taking of Quebec*

LINDSAY, William (of Penn. [p. 852]). Itinerant: Trenton, Amwell, &c., 1735-45.

LOCKE, Richard (of Penn.). Itinerant, 1745-7.

MCKEAN, Robert (of Penn.); *b. about 1725; o. Bp. Chest. & New Brunswick &c., 1757-62; Amboy and Woolbridge, 1762-7.* Died Oct. 17, 1767.

MILN, John (*tr. N.Y.*) *S. Monmouth Co., 1737-45.* ♀

MOOT, Thoroughgood (*tr. N.Y. [p. 866]*). *S. Burlington, 1705-7.* Drowned 1707 on return voyage to England.

MORTON, Andrew. Itinerant 1759-85 [*see p. 850*].

ODELL, Jonathan, M.A.; *b. Newark, N.J., 1737; o. 1766. S. Burlington &c., 1767-77. Refugee and Army Chaplain, N.Y. 1777, and England 1783. N. Brunswick, 1784. Died Fredericton 1818.*

OGDEN, Uzal, jun. (S.P.G. Catechist in Sussex Co. 1770-2). *S. Sussex, Morris, and Bergen Cos., Newtown, &c., 1774-83.* Refugee N.Y. 1776, returned Jan. 1777.

PANTON, George. *S. Trenton and Maidenhead, 1774-6.* Refugee in N.Y. and *tr. there [p. 856]*.

PIERSON, John; *ed. Yale Coll., Conn. (ex-Dissenter).* *S. Salem, 1733-46.* Died Oct. 1746.

PRESTON, John. *S. Amboy and Woolbridge, 1769-77.* Mission broken up by the Revolutionists; joined the British 26th Regiment as Chaplain.

SABURY, Samuel, jun. (*tr. N.Y. [p. 856]*). *S. New Brunswick, 1754-6; tr. back to N.Y. [p. 856].*

SHARPE, John. *S. New Jersey, 1704. Res.*

SKINNER, William (one of the MacGregor clan); *b. about 1687; (ex-S.M. in Philadelphia).* *S. Amboy &c., 1722-58.* Died 1758.

SPENCER, George. *S. Spotswood &c., 1766.*

TALBOT, John [*see p. 819*], the first resident S.P.G. Missionary in N.J., and "the Apostle of the New Jersey Church." *S. Burlington, 1705-24.* Said to have been *cons.* by the non-juring Bishops in England about 1723-4. Salary withdrawn 1724 for alleged disaffection

MARYLAND

5 Missionaries and 5 Central Stations.

ADAMS, Alexander; *o. Bp. Len. 1703, to Mary-* land 1704. In 1711 he wrote to the Bishop: "I can't subsist without some assistance, for Tobacco, our money, is worth nothing, and not one shirt to be had for Tobacco this year in all our country; and poor ten shillings is all the money I have received by my ministry and perquisites since October last." Since 1707 he had served the whole county of Somerset. Aided by the Society 1711-12, 1716. *S. Stepney &c.*

CORDNER, William; *b. about 1680; (ex-Curate of Billyaghram). Apled. to Shrewsbury 1707, but captured by the French.*

MACQUEEN, George. ("Forced to fly from his native country by the Presbyterian persecution in Scotland.") Aided by Society 1703.

READING, Philip. Served a parish in Maryland in connection with his Penn. Mission, 1776 &c. [*see p. 852*.]

TIBBS, William. *S. St. Paul's, Baltimore, 1705.* **T**INGLEY, Samuel. Itinerant in connection with Penn. Mission, 1782 &c. [*see p. 852*.]

PENNSYLVANIA AND DELAWARE (1702-83)—47 Missionaries and 24 Central Stations.

(Dioceses of PENNSYLVANIA, founded 1787; DELAWARE, f. 1811; PITTSBURG, f. 1866; CENTRAL PENNSYLVANIA, f. 1871.)

ANDREWS, John; *b. Maryland; ed. Philadelphia Coll.; S. Lewes and Cedar Creek, 1760-8; York and Cumberland Cos., 1760-73. Res.; died Maryland 1813.*

BACKHOUSE, Richard. *S. Chester, 1728-49. Died Nov. 10, 1740.*

BARTON, Thomas (ex-assistant in a Philadelphia Academy). Itinerant: York and Cumberland Cos. in 1764-8; Lancaster, Pequea, Carnarvon, &c., 1765-78. Obliged by Revolutionists to close his churches in 1776, but ministered privately. Escaped to N.Y. 1778, after being a prisoner two years. Died about 1780 from dropsy brought on by imprisonment.

BATWELL, Daniel; *ed. Cambridge Univ. (for many years a distinguished preacher in London).* *S. York and Cumberland Cos., 1773-8. Refugee in N.Y. 1778, and England 1783.*

BECKETT, William. *S. Lewes, 1721-43. Died Aug. 20, 1743.*

BLACK, William; *b. Dumfries about 1679. S. Co. Sussex, 1708-9. Res.*

BLUETT, Thomas (of Maryland). *S. in Kent Co., Dover, &c., 1745-9. Died Jan. 26, 1749.*

BROOKE, Samuel (of St. George's Co., Maryland). *S. Newcastle, 1751-5.*

CAMPBELL, Alexander. *S. Apoquinimink, 1726-9; tr. N.Y. [p. 856].*

CLEVELAND, Aaron. *S. Lewes, 1755; Newcastle, 1756-7.* Died 1757 at Philadelphia of dropsy.

CLUBB, John (a Welshman, ex-S.M. at Philadelphia). *S. Oxford, 1709-11; Apoquinimink, 1712-13; Radnor and Oxford, 1714-15. Died Christmas 1715.*

CRAIG, George (of Penn., ex-Curate in England to Dr. Bristow). Itinerant: Pequea, Lancaster, Carnarvon, Huntington, Carlisle, &c., 1718-57; Chester, 1758-83 [*see p. 851*].

CRAWFORD, Thomas (a Scotchman). *S. Dover, 1701-9. Recalled.*

CURRIE, William (ex-Dissenting Min.-Penn.). *S. Radnor, 1736-83.*

EVANS, Evan, D.D. *Brasenose Coll., Ox. (sent to Philadelphia by Bp. Len. 1700).* *S. Oxford and Radnor, 1716-18. Res.; died Maryland 1721.*

FRAZER, George. *S. Dover &c., 1733-5.*

GILES, Samuel. Came to England for Ordination and apd. to Dover, but drowned on return voyage April 5, 1766.

HACKETT, Walter. *S. Apoquinimink, 1729-33.*

HENDERSON, Jacob; *b. Glenavy, Ireland; ed. Glasgow Coll.; o. Bp. Len. 1710. S. Dover, 1710-11; Newcastle, 1712-13. Res.; died Maryland Aug. 27, 1751; bequeathed £100 to S.P.G.*

HOWIE, Alexander. *S. Whittemarsh, 1731-41; Oxford, 1733-41. Res.*

HUGHES, Griffith. *S. Radnor and Perquimana, 1732-8. Res.*

HUMPHREY, John, B.A. *Trinity Coll., Dub.* *b. about 1684; (S.M. N.Y. 1706-10); o. Bp. Len. about 1710. S. Oxford, 1711-13; Chester, 1714-26. Died July 8, 1739.*

INGLIS, Charles; *b. Ireland, 1734; S.M. America about 1756); o. Bp. Len. about 1759. S. Kent Co., Dover, &c., 1759-65. Res. for Trinity Church, N.Y., of which he was Rector 1777-83. Refugee in England 1783. Tr. to Nova Scotia as first Colonial Bishop, 1787. [*See p. 862*.]*

JENKINS, Thomas (a Welshman, dio. St. Dav.). *b. about 1682. S. Apoquinimink, 1707-9. Died of a cautelure caused by the Muskets, July 30, 1709.*

JENNEY, Robert, L.L.D.; *b. 1687; (Chaplain R.N. 1710-14). S. Philadelphia, 1714-16; tr. N.Y. [p. 855].*

LINDSAY, William, M.A. *Glasgow Univ. To America 1733; returned for ordination.* Itinerant: Bristol &c., 1735-45. ♀ [p. 854].

LOCKE, Richard. Itinerant: Lancaster &c., 1745-7; Radnor, 1753; Lewes, 1754.

LYON, John. *S. Lewes &c., 1709-74. Res.*

MAGAW, Samuel, D.D.; *ed. Philadelphia Coll. S. Dover &c., 1767-77.*

MRORIS, Theophilus (*tr. N.E. [p. 853]*). *S. Lewes, 1743-5. Died 1745.*

MURRAY, Alexander. *S. Reading and Mulatton, 1762-78. Refugee in England 1778.*

NELL, Hugh (ex-Presbyterian teacher in N.J. and Penn.); *o. Bp. Len. S. Dover &c., 1750-6; Oxford &c., 1757-65. Res.*

NICOLLS (or NICOLLS), Henry, B.A. Fellow Jesus Coll., Ox. First resident S.P.G. Miss.

in Penn. [*see p. 840*]. *S. Chester (or Upland), 1703-8. Res.*

PUGH, John. *S. Apoquinimink, 1734-45. Died Aug. 30, 1745.*

READING, Philip; *ed. Winchester and Univ. Coll., Ox. S. Apoquinimink &c., 1746-77. Died about 1777 [p. 851].*

ROSS, Eneas (son of George). *S. Bristol &c., 1740-1; Philadelphia, 1741-2; Oxford and Whittemarsh, 1742-56; Newcastle, 1757-82. Died about 1782.*

ROSS, George; b. about 1680. S. Newcastle, 1703-8; Chester, 1708-12 (prisoner in France, 1711); Newcastle, 1713-54. Died about 1754.

RUDMAN, Andrew (a Swede); b. 1688. S. Oxford and Frankfort, 1705-8. Died Sept. 17, 1708.

SINCLAIR (or SINCLARE), Robert; b. about 1655; (tutor to Lord Crichton). S. Newcastle, 1710-12. *Res.*

SMITH, William; b. near Aberdeen Sept. 7, 1727; D.D. Aberdeen and (Hon. 1759), Ox. Univ.; o. D. Bp. Linc., P. Bp. Carl. 1753; (Provost of Philadelphia Coll. 1754). S. Oxford, 1770-5. Elected first Bp. of Maryland, 1773, but not *cons.* Died 1803.

STURGEON, William; ed. Yale Coll., Conn. S. Philadelphia, 1747-62. Died Nov. 5, 1772.

NEW BRUNSWICK (1783-1892)—216 Missionaries and 101 Central Stations.

(Diocese of FREDERICTON, founded 1845.)

ALEXANDER, Finlow; b. April 17, 1834, Walkhampton; o. D. 1866, P. 1868, Tor. S. New Maryland, 1880-92.

ALLEY, Jerome, D.D. (tr. N.S. [p. 860]). S. St. Andrew's, 1819-61. Died Aug. 5, 1861.

ALMON, Foster Hutchinson, B.A. K.C.W. S. Richibucto, 1880-4.

ANDREWS, Samuel (tr. N.E. [p. 852]). S. St. Andrew's (Charlotte Co.), 1786-1818. Died Sept. 26, 1818.

ARMSTRONG, John. S. St. John, 1851-60.

ARMSTRONG, W. B., M.A. K.C.W.; b. Valparaiso; o. D. 1865, P. 1868, N.S. & Welford, 1873-81; Point du Chene, 1883; Grand Falls, 1884-90; Petersville, 1891-2.

ARNOLD, Horatio Nelson, M.A. (son of Oliver) (tr. N.S. [p. 860]). S. Sussex Vale, 1828-48. Died Dec. 8, 1848, in a Boston asylum.

ARNOLD, Oliver, M.A. Yale Coll., U.S.; b. Oct. 15, 1755, Mansfield, Conn.; o. N.S. S. Sussex Vale (with Norton 1803-20), 1792-1829; Springfield, 1830-4. Died April 9, 1834.

ARNOLD, Robert. [See p. 860]. S. Westmoreland, 1846-7.

ARNOLD, Samuel Edwin; ed. K.C.W.; o. P. 1829, N.S. Shediac, 1828-31.

BACON, Samuel, B.A. Clare Coll., Cam.; o. D. 1818, P. 1819, Lon. S. Miramichi &c., 1821-47, Chatham, 1848-69. Died Feb. 16, 1869, in 80th year.

BÄRBER, Hubert Hough; ed. S.A.C.; o. D. 1876, P. 1877, Fred. S. Newcastle, 1876-80.

BARTHOLOMEW, Joseph. S. ? 1848; S. St. John's, 1850; Petersville, 1851-6. *Res.*

BAYLEE, Crone O'Dell. S. Derby and Blackville, 1892.

BEARDSLEY, John (tr. N.Y., a refugee [p. 855]). S. St. John's River, Parr, &c., 1783-4; Maugerville &c., 1783-1800.

BEDELL, George. S. Musquash, 1854-5; Lancaster, 1856-60.

BEERS, Henry Herbert, B.A. K.C.W.; b. 1867; o. D. 1890, N.S. S. Addington, 1892. *Res.*

BEST, Ven. George (tr. N.S.) (Ardn. 1825). S. Fredericton &c., 1824-9. Died in England 1829 while on sick-leave.

BISSETT, George (from N.E.) S. St. John's, 1788-8. Died March 3, 1788.

BISSETT, James (son of above). S. Maugerville and Burton, 1802-15. Died 1815.

BLACK, John. S. Shediac, 1832-6; Sackville, 1837-47; Richibucto, 1848; King's Clear, 1849-71. Died 1871.

BLISS, Charles Parke, M.A. King's Coll., Fred.; b. July 25, 1825, Fredericton; o. D. 1848, P. 1849, Fred. S. Anne's, 1849-50; Harvey, 1851-3; Springfield, 1853-62; Sussex Vale, 1862-3; Sussex and Havelock, 1864-7. *Res. ill.* Died Nov. 21, 1872, at Ottawa.

BLISS, Donald M., B.A. K.C.W.; b. Fredericton, Jan. 1827; o. D. 1850, P. 1852, Fred. S. Hopewell, 1850; St. Anne's, 1851; Westmoreland, 1852-74, 1879.

BROWN, Clement Decimus, M.A. (tr. L.C.) S. Dalhouse, 1867; Restigouche, 1889-91.

BROWN, J. D. H. S. Sackville, 1875-6.

BROWN, Philip Holland, B.A. K.C.W.; tr. N. Scotia [p. 860]. S. Dalhouse, 1873.

BROWN, Robert Wyndham, M.A. (tr. L.C.) S. St. Martin's, 1887-9.

BURNYEAT, John. S. Sackville, 1818-20; tr. N.S. [p. 861].

BYLES, Mather, D.D. (tr. N.S. and N.E. [p. 861]). S. St. John's, 1789-1814. Died March 12, 1814.

CAMPBELL, Alexander Digby; o. P. 1841, N.S. S. Gagetown, 1840-1.

CAMPBELL, John Roy; b. Edinburgh; ed. S.A.C.; o. D. 1865, P. 1867, N.S. S. St. Martin's, 1876-81; Dorchester, 1884-92.

THOMSON, William, D.D.; b. Penn. about 1735; o. 1759. Itinerant: York and Cumberland Cos. 1760-9; tr. N.J. [p. 855].

THORN, Sydenham. S. St. Paul's and Mississauga, 1774-81.

TINGLEY, Samuel; b. N.Y. about 1745; o. 1773. S. Lewes &c., 1771-83. Persecuted [p. 40]. Died Maryland 1801. [See p. 851].

USSHIER, Arthur. S. Kent Co., Dover, &c., 1737-43; Lewes, 1744-8; Radnor, 1749-53. *Res.*

WEYMAN, Robert. S. Oxford and Radnor, 1719-28; tr. N.J. [p. 855].

WILSON, Hugh; ed. in America under Rev. H. Neill and T. Barton; o. and apted to Mississauga &c., 1765, but drowned April 5, 1766, on return voyage to America.

CAREY, George Thos. S. Grand Manan, 1849-70.

CARR, J. Frederick. S. Kingsclear, 1874-6.

CLARKE, Richard (tr. Conn. [p. 853]). S. ? 1785; Gagetown, &c., 1788-1811; St. Stephen's, 1811-24. Died 1824.

CLARKE, Samuel R. (son of R. G.) (S.M. St. Stephen's, 1807); o. 1811, N.S. S. Gagetown, 1811-41. Died Aug. 1841.

COOKE, Samuel (tr. N.J. [p. 854]). S. St. John, 1785-6; Fredericton (formerly "St. Anne"). 1786-95. Drowned with his only son on River St. John, May 23, 1795.

COOKSON, James. S. Hampton, &c., 1818-29.

COSTER, Frederick (Hon. Canon); b. in Berkshire, 1796; o. D. Lon. 1822. S. St. John's &c., 1822-4; Carleton, 1825-41; Loch Lomond, 1842; Carleton, 1843-66. Died Dec. 12, 1866.

COSTER, Ven. George (brother of F. C.) (tr. N.F.L. [p. 857]). S. Fredericton, 1829-59. Died Jan. 9, 1859.

COSTER, Nathaniel Allan (tr. N.S. [p. 861]). S. Gagetown, 1843-58; Richibucto, 1859-78.

COVERT, Walter Scott, B.A. King's Coll., Fred.; b. 1833, N. Brun.; o. D. 1859, P. 1861, Fred. S. Lancaster, 1861-5; Musquash, 1866-8; Lancaster, 1869-72; Grand Manan, 1873-92.

COWELL, George. S. Woodstock, 1828-9.

COWIE, James Ratcliffe da Wolfe, B.A. K.C.W.; b. 1855, N. Scotia; o. D. 1882, P. 1884, Fred. S. Johnston, 1883; Waterford, 1884-90. *Res.*

CRESSWELL, Amos John; b. 1860, Ceylon; ed. S.A.C.; o. 1884 D. Bed., P. Fred. S. Albert Co., 1884-5; Springfield, 1886-92.

CROZIER, Frederick B., B.A. New Brun. Univ.; o. D. 1873, P. 1874, Fred. S. Dalhouse, 1874-5; Campbell, 1876.

CRUDEN, William, M.A. Trin. Coll., Tor.; o. D. 1857, P. 1858, Fred. S. Derby, 1871-2; Blackville, 1873-6; Derby, 1876.

DE WEBER, Canon William Herbert, M.A. K.C.W.; b. St. John, N.B.; o. D. 1847, P. 1848, Fred. S. Fredericton, 1847-8; Upham, 1849-60; ? 1861; Portland, 1862-5.

DE WOLF, Thomas N. (tr. N.S. [p. 861]). S. Richibucto, 1845-7; Sackville &c., 1848-56.

DIBBLEE, Frederic; b. Dec. 9, 1753, Stamford Conn.; ed. King's Coll. N.Y.; o. 1791 N.S. S. Woodstock (with Northampton, Prince William and Queenboro Town, 1793-1818), 1792-1825; died May 17, 1826.

DINZEY, J. S. Woodstock, 1867-8.

DISBROW, James. (? I. W.). S. Loch Lomond, 1846-7; Bathurst, 1848; Loch Lomond, 1849-58.

DISBROW, Noah. S. St. Stephen, 1844-5; Bathurst, 1846-56.

DOWLING, Theodore Edward; b. Oct. 15, 1837, Gloucester; ed. S.A.C.; o. D. 1861, P. 1862, Fred. S. St. Stephen's, 1861; Douglas, 1862-70; Carleton, 1871-8; Fairville, 1877-82; St. Stephen, 1883-7.

DUNN, John. S. Grand Manan, 1832-43; Douglas, 1844-9. Died 1849.

EASTMAN, G. F. V. S. Grand Falls, 1878-9.

EASTON, Christopher Thomas, M.A. K.C.W.; b. 1839. S. Welford, 1891; Prince William, 1892.

EATOUGH, Wm.; b. Nov. 16, 1861, Whalley; ed. S.A.C.; o. D. 1889, Fred. S. Petcoediac, 1890-91.

EDWARDS, R. M. S. Kingsclear, 1878-9.

ELWELL, Joseph; o. D. 1846, Fred. S. Prince William and Dumfries, 1846-50.

FLEWELLING, Ernest Purdy; o. D. 1878, P. 1881, Fred. S. Baie de Vents, 1879; Bay du Vin, 1880; Dalhouse, 1881; Restigouche, 1882-5.

FLEWELLING, Joseph Edward; b. 1848, N.B.; o. D. 1875, P. 1876, Fred. S. Wicklow, 1877-92.

FORSYTH, David, B.A. N. Brun. Univ.; o. N.B.; o. D. 1873, P. 1874, Fred. S. Chatham, 1873-92 (1880-92).

FOWLER, Le Baron Wilford, B.A. N. Brun. Univ.; o. D. 1875, P. 1876, Fred. S. Prince William, 1877-83; Fairville, 1884.

FRENCH, Charles Albert; tr. P. Ont. S. Baie Verte, 1889-91.

FULLERTON, Charles Henry, B.A. K.C.W.; b. Aug. 16, 1858; o. D. P. 1888, N.S. S. Petitcodiac, 1882.

GRAY, Archibald; ed. K.C.W.; o. P. 1829, N.S. S. Miramichi, 1829-32; tr. N.S.

GRAY, Benjamin G., D.D. (tr. N.S.) S. St. John's &c., 1824-45, 1848-9. Died Feb. 1854.

GRAY, J. William D., D.D. and Hon. Canon (tr. N.S.) S. St. John &c., 1825-48. Died Feb. 1, 1869.

GREEN, William; b. 1854, Ireland; ed. S.A.C.; o. D. 1879, P. 1880, Fred. S. Burton, 1879-85; Westfield, 1887-9.

GRIFFIN, Cornelius S. Grand Manan, 1828-4.

GWLIVY, David Vaughan (see N.F.L.) S. Campobello, 1886; Richibucto, 1887-8.

HANFORD, Simeon Jones, B.A. K.C.W.; o. D. 1845, P. 1848, Fred. S. Woodstock, 1846-8; Tobique, 1849-50; Andover, 1851-60; Upham and Hammond, 1860-92.

HANINGTON, C. P., B.A. N. Brun. Univ.; b. 1857, N.B.; o. D. 1882, P. 1884, Fred. S. Johnston, 1884-92.

HANSEN, Niels Christian, M.A.; b. 1861, Denmark; ed. Univ. N. Brun. and K.G.W.; o. D. 1886, P. 1888, Fred. S. Canning, 1886-90; Gagetown, 1891-2.

HARRISON, William; b. 1829, Denmark; ed. Zellinge Seminary, Den.; o. D. 1876, P. 1877, Fred. S. New Denmark, 1873-92.

HARRINGTON, E. A. W. S. Prince William, 1867-78.

HARRISON, William; b. N.B.; o. D. Barbados, P. 1840 N.S. S. Portland, 1840-42; 1846-70. (Loch Lomond, 1845-6). *Res.* S.P.G. allowance.

HARTIN, Thomas B.; b. Ireland; ed. N. Brun. Univ.; o. 1851, Fred. Travelling, 1853-8; Howard, 1859-65; Canterbury, 1866-78.

HATHEWAY, Charles H., B.A. N. Brun. Univ.; b. 1838, N.B.; o. D. 1882, P. 1883, Fred. S. Newcastle, 1881-2; Cambridge, 1883-90.

HAYDEN, Henry, M.A. T.C.D.; b. Co. Killenny. S. Grand Lake, 1820-1; tr. N.S. [p. 862].

HEATON, Henry; ed. Bp.'s Coll. Lon.; o. D. 1872 Win., P. 1873 Sal. S. Cambridge, 1892.

HICKSON, John William, B.A. King's Coll., Fred.; b. 1857, S. Douglas and Bright, 1892. Died.

HIGGINS, C. F. S. Sackville, 1881.

HILTZ, Augustus F., B.A. (tr. N.S. [p. 862]). S. Derby, 1879-87.

HOADLEY, Arthur; b. June 3, 1853, Cowfold, Sus.; ed. S.A.C. S. Moncton, 1882-85; tr. S.A.

HOLLOWAY, Henry; b. Sept. 21, 1842, Dudley, Wor.; o. D. 1874, P. 1877, Wor. S. Welford, 1884-6.

HOOPER, Edward Bertram, B.A. N.B. Univ.; b. Ireland, 1863; o. D. 1886, P. 1887, Fred. S. Welford, 1887-91.

HOPKINS, J. R. S. Gordon and Lorne, 1889-92.

HOYT, Leo A., B.A. N.B. Univ.; b. N.B.; o. D. 1863, P. 1870, Fred. S. Andover, 1871-92.

HUDGELL, Robert William; ed. K.C.W.; o. D. 1886, P. 1887, Fred. S. Derby and Blackville, 1889-91.

HUDSON, James, B.A.; o. 1834, N.S. S. (1) Miramichi, 1834-45; Visiting, 1846-55; (1) M., 1856-65; Newcastle, 1866-8; Glenelg, 1869-71. Died 1871.

HURLEY, E. P. S. Cambridge, 1890-2.

JACOB, Dr. Edwin, Fellow Cor. Chr. Coll., Ox.; b. in Gloucestershire, 1794; o. D. 1817, P. 1818, Glos. S. St. Mary's, 1830-2; Visiting, 1833-45; (also Principal King's Coll., Fred., 1828-60). Died May 31, 1868.

JAFFREY, William; b. 1821; ed. N.B. Univ.; o. D. 1847, P. 1851, Fred. S. St. Mary, 1848-90.

JARVIS, George Seymour, D.D. (tr. N.S. [p. 862]). S. Amherst, Hampton and Shediac, 1838-60. Died 1880.

JARVIS, Henry J.; o. 1836-7, N.S. S. Richibucto, 1836-45; St. John, 1847 [see p. 862].

JONES, H. S. Grand Falls, 1882-3.

JONES, J. Nelson. S. Richibucto, 1879.

KETCHUM, William Quintard, M.A. King's Coll., Fred., D.D. Colum. Coll., N.Y.; b. N.B.; o. D. 1845, P. 1846. Fred. S. Fredericton, 1848-8; Campobello, 1850, 1852.

LEE, Charles. S. Fredericton, 1850; Westmoreland, 1851; Portland, 1852-60.

LOCKWARD, John [see p. 858]; o. D. 1868, P. 1870, N.F.L. S. Waterford, 1879-81; St. Martin's, 1882-4.

LOOSEMOORE, Philip Wood, M.A. (Hon.) Bp.'s Coll., Len.; *ed.* S.A.C.; *o.* D. 1855, P. 1857, Fred. S. Prince William, 1855-61.

LOVE, George, S. Albert Co., 1878-9; King's Clear, 1880-2.

LOWNDES, Arthur Edward Gilbert; b. England, 1848; *ed.* K.C.L. and Lon. and Paris Univ.; *o.* D. P. 1884, Fred. S. Prince William, 1884-8.

McCAWLEY, George: M.A. & D.D. K.C.W.; b. St. John's, N.F.L. 1802; *o.* D. 1826, P. 1827, N.S. Visiting Missionary, 1831-4; *tr.* N.S. [p. 862].

McGHEE, Thomas; b. July 27, 1814, Cambridge, Eng.; *ed.* King's Coll., Cam.; *o.* D. 1842, Lon. S. Campobello, 1842-3; St. Andrew, 1843-5; Upham, 1846-8; Sussex Vale, 1848-61. Died Dec. 18, 1861.

McGIVERN, John; *o.* 1846, Fred. S. Tobique, 1846-7; Andover, 1848; St. George, 1849-67. Died 1867.

McKIEL, William Le Baron, B.A. K.C.W.; b. N.B., 1841; *o.* D. 1864, P. 1865, Fred. S. Bathurst, 1864-73, 1888-90; Douglas, 1874-80; Queensbury, 1881-2, 1885-7; Bright, 1883-4; St. Martin's, 1891-9.

MATTHEW, Charles Raymond, M.A. K.C.W.; *o.* D. 1866, P. 1868. S. Petersville, 1871-2.

MEDLEY, (Canon) Charles Steinhoff, M.A. King's Coll., Fred. (son of Bp. Medley); b. Sep. 16, 1853, Truro; *o.* D. 1859, P. 1860, Fred. S. Douglas, 1861; Sussex Co., 1867-81; Waterford, 1884-9; Sussex Co., 1884-9. Died Aug. 25, 1889.

MERCER, M. S. St. Andrew's, 1818.

MILDGE, James White; b. 1842, N.B.; *o.* D. 1877, P. 1878, Fred. S. St. David's &c., 1880-92.

MILNE, James (*tr.* N.S. [p. 862]). S. Fredericton, 1817-23. Died March 27, 1823, of cancer developed from a blow from a cricket ball.

MILNER, Christopher; b. in Yorkshire, Feb. 23, 1737; *o.* D. 1812, Wm. P. 1813, Chas. S. Sackville, 1820-37; Westfield &c., 1838-60. Retired 1861; died Nov. 2, 1877. A noted pioneer and church builder. During the 40 years was absent from Mission only one fortnight.

MILNER, Raper (brother of C. M.); b. in England, 1791. S. Mauerville &c., 1818-48. Died April 11, 1843.

MONTGOMERY, Henry, M.A. N.B. Univ.; *b.* 1854, N.B.; *o.* D. 1881, P. 1882, Fred. S. King's Clear, 1883-92.

MOUNTAIN, George Jehoshaphat (son of first Bp. of Quebec); b. 1789, England; *ed.* England; *o.* D. 1812, Que.; *o.* Fredericton, 1814-17. Ret. for Que.; became coadjutor-Bp. 1838, and Bp. of Que. 1850; died Jan. 6, 1863.

MULVANY, C. P. S. Sackville, 1879.

MURRAY, Alexander Bloomfield, M.A. K.C.W.; *o.* Fred. & Woodstock, 1887-90; Stanley, 1891-2.

NEALES, Henry Hunty; *b.* Nov. 15, 1850, Richibucto; *ed.* S.A.C.; *o.* D. 1876, P. 1877, Fred. S. Richmond, 1876-81; Campobello, 1882-5.

NEALES, James, M.R.C.S.; b. 1813, England; *ed.* K.C.L.; *o.* D. 1842, N.S.; *P.* 1845, Fred. S. Stanley, 1843-4; Grand Manan, 1845-8; Richibucto, 1848-58; Gagetown, 1859-86. Retired 1897; S.P.G. pensioner 1891.

NEALES, Scovil; *o.* D. 1887, P. 1888, Fred. S. Queensbury and Southampton, 1887-92.

NEALES, Thomas, M.A. N.B. Univ.; *b.* 1845, N.B.; *o.* D. 1868, P. 1869, Fred. S. Woodstock, 1869-92 (*¶* 1880-92).

NEALES, W. S. S. Chatham, 1869-72; Newcastle, 1873.

NELSON, Robert Charles; *ed.* S.A.C. S. Woodstock, 1863-5; Richmond, 1866.

NEWNHAM, Obadiah Samuel; *o.* D. 1875, P. 1877, N.S. S. Point du Chene, 1878-80.

NICHOLS, Henry B. S. Woodstock, 1855-6; Hopewell and Harvey, 1857-8; Albert Co., 1859-63; *tr.* Burma [p. 918].

NICKESSON, David, M.A. K.C.W.; *o.* D. 1863, P. 1869, N.S. S. Carleton, 1873; Sackville, 1874.

NORRIS, Robert (*tr.* N.S. [p. 862]). S. Westfield and Greenwich, 1801-4.

PALMER, R. D. & Springfield, 1819-52; Harvey, 1853-4.

PARKER, Addington Davenport; *ed.* K.C.W.; *o.* D. 1827, P. 1829, N.S. S. Prince William and Queensbury, 1827-33; *tr.* N.S. [p. 863].

PARKINSON, John Raynor Sylvester; *ed.* S.A.C.; *o.* D. 1874, P. 1875, N.S. S. St. Mary's, 1890-2.

PARLEE, Henry T. B.A. King's Coll., N.B.; *b.* N.B.; *o.* D. 1883, P. 1885, Fred. S. Stanley, 1884-9; Westfield, 1890-2.

PARRY, John G. S. Grand Falls, 1891-2. *Re.*

PARTIDGE, Francis, D.D. K.C.W.; *b.* April 2, 1846, Dursley, Glos.; *o.* D. 1869, P. 1870, Fred. S. Charnock, 1870; Rothesay, 1874-81; (*¶* 1880-81).

PEMBER, Frederick, B.A. Ch. Ch. Ox.; *o.* D. 1860, P. 1861, Ox. S. Campobello, 1889-90.

PENTREATH, Edwyn Sandys Wetmore, B.D. St. John's Coll., Manitoba; *b.* Dec. 1846, Clif-

ton, N.B.; *o.* D. 1872, N. Jersey, P. 1874 Fred. S. Moncton, 1877-81; *tr.* Man. [p. 879].

PETERS, George D.; *ed.* K.C.W.; *o.* D. 1880, P. 1882, N.S. S. Bathurst, 1880-91.

PICKETT, David Wetmore, M.A. K.C.W.; *b.* 1827, N.B.; *o.* D. 1852 Fred. S. Springfield, 1862; Greenwich &c., 1863-92.

PIDGEON, George; *o.* 1793, N.S. S. Bellisle &c., 1793-5; Fredericton, 1795-1814; St. John's, 1814-18. Died May 1818.

PODMORE, R. H. M.A. Trin. Coll., Cam. Visiting, 1852; Fredericton, 1853-6.

POLLARD, Henry; *b.* Nov. 1, 1830, Exeter; *ed.* S.A.C.; *o.* D. 1858, P. 1859, Fred. S. Mauerville &c., 1861-8.

PRICE, Walter (*tr.* N.F.L. [p. 850]). S. Nashwalk, 1791-7.

PRINCE, A. S. Newcastle, 1874-5.

RAYMOND, W. O. S. Stanley, 1878-83.

RICHARDS, David. S. Edmundston, 1892.

ROBERTS, George Goodridge, M.A. King's Coll., Fred., and Bp.'s Coll., Lon.; *b.* 1832, N.B.; *o.* D. 1856, P. 1857, Fred. S. Douglas, 1856-60; Sackville &c., 1861-73.

ROBERTS, J. W. S. Fredericton, 1843-5; Kingsclear, 1845-7.

ROBERTSON, James. S. Musquash, 1849-53.

ROGERS, George, B.A. King's Coll., N.B.; *o.* D. 1861, P. 1863, Fred. S. Richmond, 1861-5; Springfield, 1868-75.

RUSSELL, H. F.; *ed.* King's Coll., Fred.; *o.* D. 1845, N.S. S. Bathurst, 1844-5; Queensbury, 1846-7.

SANDERS, C. A. S. Woodstock, 1886.

SATURLEY, James Henry; *b.* Aug. 7, 1814, Pittminster; *ed.* S.A.C. S. 1868; Douglas, 1871-4. Died 1874.

SAYRE, John (*tr.* N.E., a refugee [p. 854]). S. Majorville, 1783-4. Died 1784, Burton, N.S.

SCHOFIELD, George; *b.* and *ed.* England; *o.* D. 1859, P. 1860, Fred. S. Loch Lomond &c., 1859-61; Simonds &c., 1862-91. Retired.

SCOVIL, Elias (son of James); *b.* Waterbury, Conn., 1771; *o.* D. 1801, P. 1803, N.S. Kingston, and Springfield, 1803-41. Died Feb. 10, 1841.

SCOVIL, James (*tr.* N.E. [p. 854]). S. Kingston, 1786-1803. Died Dec. 19, 1808.

SCOVIL, William, M.A. Fred. Coll. (grandson of James); *b.* P. 1841, N.S. S. Loch Lomond, 1840; St. John's, 1841; Springfield and Norton, 1843-7; Norton, 1848-50.

SCOVIL, William Elias, B.A. K.C.W. (son of Elias Scovil); *b.* Kingston, N.B. 1810; *o.* 1834, N.S. S. Kingston &c., 1834-76 (with Springfield, 1836-43). Died 1879.

SHANNON, W. S. Edmundston, 1878-9.

SHAW, Benjamin; *ed.* S.A.C. S. Grand Lake and Cambridge, 1863-81.

SHERMAN, Fred Francis; *o.* D. 1883, P. 1884, N.S. S. St. Martin, 1890-1.

SIMONDS, James, M.A. K.C.W.; *o.* D. 1886, P. 1888, California. S. Dalhousie, 1892. *Re.*

SIMONDS, Richard, B.A. K.C.W.; *b.* N.B.; *o.* D. 1846, P. 1847, Fred. S. Westmoreland, 1848-50 Campobello, 1853-4; Mauerville, 1870-4; Burton, 1875-7; Dorchester, 1878-81; Ludlow, 1885.

SILLPER, Albert Arthur. S. Weldford, 1892.

SMITH, Joseph; *ed.* C.M.S. Coll., Isl.; *o.* D. 1862, Lon. P. 1865 S. Leone, S. Petersville, 1878-80.

SMITH, Ranald E. M.A. K.C.W.; *b.* P.E.I.; *o.* D. 1888, P. 1859, Fred. S. St. George, 1869-92.

SMITHERS, Allan William, B.A. K.C.W.; *o.* D. 1890, P. 1891, Fred. S. Waterford, 1890-2.

SOMERVILLE, Alexander Carnegie; *o.* D. 1826, N.S. S. Bathurst, 1827-42.

SOMERVILLE, James, L.L.D. S. Fredericton &c., 1815-26; Douglas, 1827-38.

SPIKE, Henry Mitchell, B.A. (*tr.* N.S.) S. Lancaster, 1874-8; Musquash, 1879-92.

STERLING, G. H. B.A. N.B. Univ.; *b.* 1842, N.B.; *o.* Fred. S. Newcastle, 1871-2; Mauerville, 1874-82.

STEWART, Alexander. S. St. John, 1841-5, 1848-50.

STIRLING, John Mayne (from N.F.L.); *o.* D. 1836, P. 1840, N.S. S. Fredericton, 1836-42; Mauerville, 1843-50. Died 1850.

STREET, Charles Frederick. S. Bathurst, 1857-61; Prince William, 1862-6.

STREET, Samuel D. Lee. S. Woodstock, 1830-69.

STREET, William H. B.A.; *o.* 1859, Fred. S. Andover, 1863-70; Richmond, 1871-5; Bathurst, 1876-85; Petersville, 1880-90; Campbellton, 1881-2.

STUART Alexander V.; *o.* D. 1846, Fred. S. Stanley, 1848-8; Douglas, 1849-56. *Re.* Ill.

SWEET, J. H. S. (*tr.* L.C.) S. Dalhousie, 1877-80; Newcastle, 1881-92.

TALBOT, James Hale; *b.* 1849, England; *ed.* S.A.C.; *o.* D. 1873, P. 1874, Fred. S. (1) Springfield, 1877; Dalhousie, 1878-80; (1) S. 1881-5; Moncton, 1886-91.

TEED, Arthur William, M.A. N. Brun. Univ.; *o.* D. 1887, P. 1888, Fred. S. Richmond, 1888-92.

THOMSON, John Sedgefield (son of Dr. T.). S. St. Stephen, 1834-40; Visiting, 1841-5; St. Patrick &c., 1848-65; St. David, 1866-72.

THOMSON, Samuel (brother of Dr. T.). S. St. George, 1821-48.

THOMSON, Skewington, L.L.D.; *b.* in Ireland 1791; *o.* D. & P. in Ireland; migrated to N.B. 1821. S. St. Stephen, 1821-65. Died March 18, 1865.

TIPETT, Henry William; *o.* D. 1846, Fred. S. St. Davil's, 1846-8; Queensbury, 1849-72. Died 1874, England.

TITCOMBE, John Charles; *ed.* Warminster Coll. S. Canterbury, 1884; Fairville, 1885-7; Lancaster, 1888-92.

TOWERS, F. S. Canterbury, 1879-80; Petersville, 1881-8.

TOWNSHEND, George, M.A. [see N.S. p. 864]. S. Westmoreland and Bay Verte, 1834-7.

UNIACKE, H. J. S. Sackville, 1878.

UNIACKE, Richard John, D.D. St. Alb. Hall, Ox.; *b.* Halifax, N.S.; *o.* D. 1835, P. 1836, N.S. S. St. Andrews, 1835-6; *tr.* N.S. [p. 864].

VIETTS, Roger, jun. S. St. John's &c., 1807-14, 1819; *tr.* N.S. [p. 864].

VRROOM, Fenwick Williams, M.A. K.C.W.; *b.* 1856, N.B.; *o.* D. 1881, P. 1882, Fred. S. Richmond, 1883-4.

WADWRIGHT, Hastings Stour (*tr.* N.S. [p. 864]). S. St. David's 1874-5; Kingston, 1876-87.

WALKER, William W. B.A. K.C.W.; *b.* Annapolis about 1802; *o.* D. 1826, P. 1827, N.S. S. Hampton &c., 1830-82. Retired, 1883; died May 17, 1889 (lou. Canon).

WARNEFORD, C. A. S.; *o.* D. 1884, P. 1885, Fred. S. Canterbury, 1886-90; Magandury, 1891-2.

WARNEFORD, Edmund Arthur; *b.* 1838, Nickleham; *o.* D. 1849, P. 1850, Fred. S. Woodstock, 1850; Norton &c., 1851-92.

WEEKS, Alfred W., B.A. K.C.W.; *b.* N. Scotia; *o.* D. 1846, P. 1847, Fred. S. Cocagne, 1846-62; Shediac, 1863; Wellington, 1864-5; Bartouche, 1866-72; Queensbury, 1873-80.

WETMORE, David Izrahiah; B.A. K.C.W.; *b.* in New Brunswick 1824 (great-great-grandson of Rev. James Wetmore, M.A. of New York [see p. 864]); *o.* D. P., Fred. S. Welford, 1848-60.

WIGGINS, A. V. S. Kingston, 1829.

WIGGINS, A. V. S. Westfield, 1880-5.

WIGGINS, A. V. G. (*tr.* N.S. [p. 864]). S. Mauerville, 1852-60.

WIGGINS, Cecil Frederick, B.A. K.C.W.; *b.* P.E.I.; *o.* D. 1873, P. 1875, N.S. S. Sackville, 1880-88.

WIGGINS, Charles Oliver, B.A.; *o.* D. 1834, P. 1835, N.S. S. Prince William, 1834-9.

WIGGINS, G. C. (son of A. V. G.); *ed.* K.C.W.; *o.* D. 1856, Fred. S. Petersville, 1856-8. Died of consumption 1859, in South of France.

WIGGINS, Gilbert (*tr.* N.S. [p. 864]). S. Westfield, 1822-33.

WIGGINS, R. ? S. 1848.

WIGGINS, Richard B. S. Greenwich, 1827 [see p. 864].

WILKINSON, William James, M.A. N.B. Univ.; *b.* 1856, N.B.; *o.* D. 1879, P. 1880, Fred. S. Bay du Vin, 1881-92.

WILLIAMS, John Symes; *b.* 1829; *ed.* S.A.C. S. Woodstock, 1853-4; Campobello, 1856-73.

WILLIAMS, J. P. B. S. Canning, 1888; Richmond, 1886.

WILLIS, Cuthbert; *b.* 1832, N.S.; *ed.* Linc. Coll., Ox.; *o.* D. 1869, P. 1871, Fred. S. Peticodiac, 1873-90.

WILLIS, Robert (naval Chaplain) (1821 apptd. Ecc. Comny. at St. John's). S. St. John's &c., 1818-24; *tr.* N.S. [p. 864].

WILSON, C. P. S. Campobello, 1877-81.

WOOD, Abraham; *b.* Harewood, Eng., July 22, 1791; *o.* D. 1818 York, P. 1819 Lond. S. St. John's 1819-22; Grand Lake, 1822-62. Died Jan. 23, 1879.

WOODMAN, Edward S. S. Woodstock, 1858-9; Westfield, 1860-72.

A

JOURNAL

O F

TRAVELS

F R O M •

NEW-HAMPSHIRE

T O

C A R A T U C K,

On the Continent of

NORTH-AMERICA.

B Y

GEORGE KEITH, A. M.

Late Missionary from the Society for the Propagation of the Gospel in Foreign Parts; and now Rector of Edburton in Sussex.

L O N D O N .

Printed by Joseph Downing, for Brab. Aymer at the Three-Pigeons over-against the Royal-Exchange in Cornhill, 1706.

Sept. 10, 1702

We came from Newport on *Rhod Island* and crossed the Ferry over to *Naraganset*, and lodged that Night at Mr. *Balfures* House, who Entertained us very kindly and hospitably, and next day we Travelled about 25 Miles, and lodg'd at Mr. *Sextons*, an Inn-keeper; and next day we safely arrived at *New-London* in *Connecticut* Colony, and Government, which stands by a Navigable River.

Sept. 13. Sunday

Mr. *Talbot* Preached there in the Forenoon, and I Preached there in the Afternoon, we being desired so to do by the Minister, Mr. *Gurdon Saltenstall*, who civilly Entertained us at his House, and expressed his good affection to the Church of *England*, as did also the Minister at *Hampton*, and the Minister at *Salisbury* abovementioned, and diverse others *New-England* Ministers did the like. My Text was *Rom. 8. 9.* The Auditory was large, and well affected. Col. *Wincop*, Governour of the Colony, after Forenoon Sermon, invited us to Dinner at his House, and kindly Entertained us, both then, and the next day.

Sept. 15, 1702

We hired a sloop to carry us from *New-London* to *Long-Island* over the Sound, being about Six Leagues Broad, and that day we safely arrived at a Place on *Long-Island*, called, *Oyster-Ponds*, about Noon, after that we came on Horseback that Day 24 Miles, and lodged at Mr. *Howel's* an Inn-keeper, the next Day we Travelled 45 Miles, to *Seataket*, and lodged at Mr. *Gibs*, Innkeeper; the next Day, being the 17th Instant, we Travelled 32 Miles, all upon *Long-Island*, and arrived at *Oysterbay*, where we were kindly received, and hospitably entertained by Mr. *Edward White* at his House, on free cost, for several Days, where we staid to rest and refresh us. He was a Justice of Peace, and had been formerly a Quaker, and his Wife had been a Quaker also, and was not quite come off from the Quakers.

Sept. 20. Sunday

At the Request of Mr. *Edward White*, and some other Neighbours in the Town, having used the Church-Prayers before Sermon, I Preached on *Titus 2. 11, 12.* And that Day Mr. *Talbot* Baptized a Child, at the request of the Child's Mother, her Husband being from home.

Sept. 24, 1702

I went to the Quakers Meeting at *Flushing* on *Long-Island*, accompanied with Mr. *Talbot* and the Reverend Mr. *Vesey*, the Church of *England* Minister at *New-York*, and diverse other Persons belonging to *Jamaica* (a Town on *Long-Island*,) well affected to the Church of *England*. After some time of silence, I began to speak, standing up in the Gallery, where their Speakers use to stand when they speak; but I was so much interrupted by the Clamour and Noise, that several of the Quakers made, forbidding me to speak, that I could not proceed. After this, one of their Speakers began to Speak, and continued Speaking about an Hour, the whole was a ramble of nonsense and per-
version of Scripture, with gross reflections both on the Church, and the Government there. Several times speaking of Christ, he said, *while Christ was in that Prepared Body*, which is a common Phrase among them; whereby they plainly intimate, they do not believe he is now in that Body, or that he has any thing of that Body, which he had on Earth. Nor do they own that Christ has any Body but his Church, or such a Body as he had from all Eternity, and is every where; all which hath been sufficiently proved out of the Printed Books of their most noted Authors. He said, they (*viz.* the Quakers) believed in that very Christ that died at *Jerusalem*; and a little after he said, that Christ, was the Seed that was

oppressed by Sin in Men. He Preached against all Creeds, and accused all their Adversaries that they kicked against the Spirit. This was a reflexion upon the Church of *England*, because she doth not hold, that Men have those extraordinary Gifts of the Spirit, to Preach, and Pray, as the Quaker Preachers pretend to

have; but as they have it not, it is evident they have an extraordinary impudence to father all their ignorant and nonsensical Expressions, and perversions of Scripture, (which they commonly utter in their Meetings) upon the Holy Ghost, which is a most dreadful Sin. He said, Vice was set up, which was a reflexion upon the Government there, because some were lately made Justices of the Peace on *Long-Island*, that were not greatly affected to Quakerism. After he had done, he went away out of the Meeting in all hast, fearing (I suppose) he should be questioned about the things he had said. I stood up again to speak in their Meeting, but they made a new interruption, and threatened me with being guilty of the breach of the *Act of Toleration*, and that by my so doing, I had put my self Twenty Pounds in the Queen's Debt; I told them, I had not broke the *Act of Toleration*, for I made no interruption, but was silent all the while that their Preacher was speaking; but they had broke the *Act of Toleration*, by interrupting me, when I began to Speak; they told me, I had no right to Speak in their Meetings. I answered, I had better right to Speak in these Meeting-Houses, than any of their Speakers had; at this they seemed greatly to Wonder; and asked how I could make that appear, for the House and Ground was theirs, which they had bought with their Mony, and to which I had contributed nothing: And one of them was so hot, that he commanded me to go out of the House, for it was his House, and for me to stay in his House, against his Will, was contrary to *Law*, and he could Prosecute me. I Answered him, it was not his Property; all who have a Mind to come into that House at Meeting time, may come, it being appointed for a Religious Meeting-House, where all have a common Right; and according to the *Act of Toleration*, ye are bound to keep your Doors open where ye Meet; and if ye shut them against me, or any, we may prosecute you by *Law*. But, said they, How has thou a better right to speak in our Meeting-House than we? I told them, in a double respect: First, that Meeting-House was appointed for the service of Truth, (which is their own manner of Phrase,) and that what was Truth, should be spoken in it, and not falsehood and error; and therefore, while I speak Truth in it, and your Speakers speak not Truth, but falsehood and errors, I have a better right than they. Secondly, None of your Speakers have any right to Speak in your Meeting-Houses, because ye have not your Meeting-Houses Licensed, as the *Act of Toleration* expressly requires; nor have any of your Preachers qualified themselves as that *Act* exprest, *viz.* to Sign to Thirty-four of the Articles of Religion of the Church of *England*; this they have not done, nor can do, because the Quakers Principles are contrary to most of them, or rather indeed to them all, whereas I am qualified, as the *Act* requires. They accused me, that I came not in Love to Preach to them, but was hired by the Bishops to come, and that the Love of Money brought me to *America*, and not Love to their

Souls. I told them it was a false accusation.

I owned it, that God had raised up Friends to assist me with Money, in such a chargeable Undertaking; but this was no more than what the Quakers at *London* did, who largely supply the Travelling Friends who come over from *England* into *America*, with Mony out of their National Stock, beside what they gather up in the severall Meetings in *America*, which they visit. They replied, they never knew any Mony given to any Travelling Friends, by their Meeting. And they asked me, if I had any Mony from them, while I was a Travelling Friend among them? Yes, said I, I have had from this very Meeting. They asked of whom, and when? I told them, of an honest Woman, yet living not far distant; they replied, Art not thou a Treacherous Man to tell this? Why, said I, to tell the Truth, in answer to your Question. It is a thing well enough known to themselves, that they have frequent Collections, at their Monthly, and Quarterly Meetings, one cheif use whereof is, to furnish the Travelling Friends with Mony.

One of the Quakers at that Meeting in *Flushing*, that made the interruption, did openly accuse me in the Meeting, that I had defrauded the Poor of 50 Pounds of Mony, which *Miles Forster* had delivered to me to give the Quakers at *London*, for the use of their Poor, being part of what *Colonel West* had left to them by Legacy in his Will, (whereof *Miles Forster* was the sole Executor) The which Scandalous accusation, the Quakers of *Long-Island* had industriously spread over the Country against me; and the same was objected against me, by a Quaker at *Burlington* in *West-Jersey*, in the hearing of many present. But as I then declared, and I now declare, I had no Mony delivered to me by *Miles Forster*, to give to the Quakers at *London*, whether Poor or Rich. At my coming from *America*, in the Year 1693, the said *Miles Forster* gave me a Bill of 40 Pounds *English* Mony to be paid me at *London*, to my own proper use, (he being indebted to me, in some part of the like Sum.) But the Mony of this Bill, was no part of the Poors Mony, but was *Miles Forster's* own Mony, which he drew by Bill, upon a Person at *London*, that did owe him a far greater Sum; the which Bill was duly paid to me. When he gave me that Bill, he told me what was the occasion and cause, that moved him to do it, which was this, That to his certain knowledge, *Col. West*, out of the special respect and love he had to me, by his reading my Books, about the time the difference betwixt the Quakers of *Pensilvania*, and me, about matters of Religion began, had designed to give me some considerable Benefit; and in order to that, when he lay sick at *Miles Forster's* House at *New-York*, he desired *Myles Forster* to Write to me to come to him. I was then living with my Family at *Philadelphia*, distant about an Hundred Miles from *New-York*. After I received this Message, I made all the hast I could to go to *New-York* unto him. But it so happened, that *Col.*

West was Dead and Buried before I arrived. To answer the intent of Col. West, Myles told me, he gave me that Bill, to be paid to me at London, as some gratification to me, for the respect Col. West had to me, and also for the labour, and charge, I was at in my Journey, to come unto him. But none of the Money of that Bill, was any part of what Col. West left in his Will to the Poor of the Quakers at London, but was My:es Forster's own Money, which was owing to him at London by the Person on whom he drew that Bill. . . .

Sept. 27, 1702. Sunday

I preached at Hampsted on Long-Island in the Afternoon, where was such a Multitude of People, that the Church could not hold them, so that many stood without at the Doors and Windows to hear; who were generally well affected, and greatly desired that a Church of England Minister should be settled among them; which has been done, for the Reverend Mr. John Thomas is now their Minister. My Text was, Luke 10. 42.

Sept. 28

We arrived at the Ferry by New-York.

Sept. 30. Wednesday

At the Request of Mr. Vesey, the Minister at New-York, I preached at the Weekly Fast, which was appointed by the Government, by reason of the great Mortality that was then at New-York, where above Five Hundred died in the Space of a few Weeks; and that very Week, about Seventy died. My Text was, Jam. 5. 13.

Oct. 1

From the Ferry by New-York, we came to Reed-book on Long-Island, where we waited for a fair Passage, and next Day we got over to Staten-Island, and from Staten-Island to Amboy in East-Jersey.

Oct. 3. Sunday

I preached at Amboy in East-Jersey; the Auditory was small: My Text was Tit. 2. 11, 12. But such as were there, were well affected; some of them, of my former Acquaintance, and others who had been formerly Quakers but were come over to the Church, particularly Miles Foster, and John Barclay (Brother to Robert Barclay, who published the Apology for the Quakers) the Place has very few Inhabitants. We were several Days kindly entertained by Miles Forster at his House there.

Oct. 10, 1702. Sunday

We went to the Meeting of the Quakers at Toponemes, on Freehold in East-Jersey, who used to keep a separate Meeting from the other Quakers, for their gross Errors; and joined with me and my Friends in the Separation, about the Year 1692; and it happened to be their Yearly Meeting, where diverse came from West-Jersey and Pensilvania: One of their Preachers pray'd and preached before I began. After he had done, I used some of the Church Collects I had by heart, in Prayer; and after that, I preached on Heb. 5. 9. There

was a considerable Auditory of diverse sorts; some of the Church, and some Presbyterians, besides the Quakers; they heard me without any Interruption, and the Meeting ended peaceably. Their two Speakers lodged in the same House with me that Evening, at the House of Thomas Boels, formerly a Quaker, but is now of the Church. I had some free Discourse with them about several weighty things: I told them, so far as they used their Gifts to instruct the Ignorant, and reclaim them from the vile Errors of Quakerism, they were to be commended; but that they had taken upon them to Administer Baptism and the Lord's-Supper to any, they were greatly to be blamed, having no due external Call, or Ordination, so to do.

Oct. 11. Monday

We met again the next Day, and had the like Auditory: Their other Speaker pray'd and preached, and after that, I pray'd, using the same Collects as the Day before, and preached on 1 Thes. 5. 19. without any Interruption, and the Meeting peaceably ended. I could blame nothing in the Matter of their second Speaker, nor in the former, except where he said in his Discourse, *That they who were in Christ, need not fear Hell. . . .*

Oct. 29, 1702

We arrived at Burlington in West-Jersey.

Nov. 1. Sunday

We preached in the Town-House at Burlington, (the Church not being then built) and we had a great Auditory of diverse sorts, some of the Church, and some of the late Converts from Quakerism. Mr. Talbot preached before Noon, and I in the Afternoon. My Text was, John 17. 3. Col. Hamilton, then Governour of West-Jersey, was present both Forenoon and Afternoon, and at his Invitation we dined with him.

Nov. 3

At Burlington I detected the Quakers Errors out of their great Authors, George Fox his great Mystery, and Edward Burroughs Folio Book, and others, having given the Quakers Preachers Notice two Days before, to come and defend their Principles and Authors; but none of them would appear in the Cause.

Nov. 5

We arrived at Philadelphia, and were kindly received by the two Ministers there, and the Church People, and especially by the late Converts from Quakerism, who were become zealous Members of the Church.

Nov. 8. Sunday

I preached in the Church of Philadelphia, at the Minister's Request, on 2 Pet. 3. 15, 16. in the Afternoon. Mr. Talbot preached there in the Forenoon. And again I preached another Sermon, on the same, that Evening, after six a Clock, (it being usual once a Month to preach an Evening-Sermon in that Town). We had a very great Auditory, so that the Church could not contain them, but many stayed without and heard.

That Week a Meeting of the Clergy being appointed to meet together at New-York by general Consent, we accordingly did meet, being Seven in number; at our Meeting we drew up an Account of the State of the Church in these American Parts of Pennsylvania, West and East-Jersey, and New-York Province; a Copy whereof we sent to the Honourable Society at London, for the Propagation of the Gospel in Foreign Parts. Colonel Nicolson, Governour of Virginia, to encourage us to meet, was so generous to bear our Charges, (I mean of all of us that lived not at New-York) beside his other great and generous Benefactions to the Building and Adorning many Churches lately built in these Parts, whereof a particular Account has been given to the Honourable Society.

Nov. 15, 1702

I preached at New-York on *Revel. 3. 20.* being Sacrament-Day.

Nov. 22. Sunday

I preached again at New-York, on *Rom. 6. 17, 18.* in the Forenoon, and Mr. Talbot in the Afternoon. My Lord Cornbury, Governour of New-York and the Jerseys, was very kind to us, and at his Invitation, we did eat at his Table both Sundays and other Times.

Nov. 26. Thursday

I Preached at Hampsted on *Long-Island*, on *Actis 26. 18.*

Nov. 29, 1702. Sunday

I Preached again at Hampsted, on *Heb. 8. 10, 11, 12.*

Dec. 3, 1702

I visited again the Quakers Meeting at Flushing on *Long-Island*, having obtained a Letter from my Lord Cornbury, to Two Justices of Peace to go along with me, to see that the Quakers should not interrupt me, as they had formerly done: But notwithstanding the Two Justices that came along with me, to signify my Lord Cornbury's Mind, by his Letter to them, which was read to them in their Meeting by Mr. Talbot, they used the like interruption as formerly

THE FIRST REPORT

issued by the

Society for the Propagation of the Gospel.

1704.

An ACCOUNT
OF THE
PROPAGATION of the GOSPEL
IN FOREIGN PARTS.

WHAT
the SOCIETY
establish'd in Eng-
land by Royal Charter, hath
done since their Incorporation,
June the 16th, 1701,
in His Majesty's Plantations, Colonies, and Factories:
As also what they design to do upon further En-
couragement from their own Members and
other well disposed Christians, either
by Annual Subscriptions, pre-
sent Benefactions, or
future Legacies.

London,
Printed by Joseph Downing, in Bartholomew Close,
near West-Smithfield,
1704.



ALL THE ENGLISH DOMINIONS ON THE CONTINENT OF NORTH AMERICA, FROM N.E. TO S.W. WITH THE INDIAN NATIONS BORDERING UPON THEM.

The Five Nations of Iroquois, commonly call'd, The Praying Indians of Canada.

Present State of Religion.—They have been converted to some sort of profession of Christianity by the French Jesuits chiefly, and the care of the governments of New-England and New-York; but earnestly desire further instruction from us; which if timely granted, they would be our defence as well as glory: being the constant barrier between New-York, Virginia, Maryland, and the French, and have more than once fought our battles; if not, they'll probably espouse the French and Popish interest, against that of England and the Reformed Religion.

Assistance received from the Society.—To Mr. Thoroughgood Moor 100*l.* per annum. To Mr. —— 100*l.* per annum. Besides which they are allowed 20*l.* towards furnishing their houses, and 15*l.* each as a supply for their libraries, &c.

Demands upon the Society for Ministers, Schools, Libraries.—For the Mohocks. For the Oneydes. 1 for the Onontages. 1 for the Cayouges. 1 for the Sinnekes, or Sinnontowans. 1 for the River Indians at Shackook, a little above Albany.

NEW ENGLAND, or Massachusetts, with its neighbouring Colonies: Province of Mayne, or Piscataway; N. Hampshire; Plymouth; Naraganset, or King's Coun. Connecticut.

Present State of Religion.—In all these provinces eastward of New-York, there is no Church of England congregation; neither in Connecticut, Naraganset, Plimouth, New-Hampshire, nor that of Mayne, except at Boston, where there is a large one, having two Ministers, Mr. Miles and Mr. Bridge; and at Braintree, where a Minister is lately sent by the Lord Bishop of London.

Assistance received from the Society.—To a Minister in the Isle of Shoals, who was upon the spot, 20*l.* for one year.

Demands upon the Society for Ministers, Schools, Libraries.—1 Minister for the people of N. Hampshire: they'll do their best to maintain him. 1 Minister for Swanzy. 1 Minister for Little Compton, alias Seconet. 1 Minister for Tiverton. 1 Minister for Naraganset: they'll subscribe 50*l.* per annum.

NEW YORK.—Five English Counties: New-York, West-Chester, Richmond, Queen's, Suffolk. Five Dutch Counties: Albany, Ulster, Dutch, Orange, King's.

Present State of Religion.—The Protestant religion is settled here by Act of Assembly, as establish'd in England, except in Suffolk County. There is provision for one Minister in the city and county of New-York, at 100*l.* per annum. In Queen's County on Nassaw Island, 120*l.* for two between them. 40*l.* for one in the county of Richmond. In West-Chester a maintenance for two at 50*l.* each; besides, Her Majesty allows 130*l.* per annum for the Chaplain of the Forces: no Schoolmasters yet established, but expected suddenly so to be in the Dutch as well as English counties.

Assistance received from the Society.—To Mr. John Bartow at West-Chester, 50*l.* per annum and a benevolence of 30*l.* To Mr. Elias Neau, catechist at New-York, 50*l.* per annum. To Mr. Alexander Stuart at Bedford, 50*l.* per annum, with

20*l.* and 15*l.* for books. To Mr. Patrick Gordon, Rector of Queen's County, 50*l.* per annum; since deceased.

Demands upon the Society for Ministers, Schools, Libraries.—1 Minister for Richmond; to whom they'll allow 40*l.* per annum. 1 Minister for Staten Island. 1 Minister for Rye; who'll be provided for there at 50*l.* per annum. 1 Schoolmaster for New-York. 1 Schoolmaster for Albany. 1 Minister for Ulster.

NEW JERSEY, East and West.

Present State of Religion.—Here is no Church nor School establish'd by Act of Assembly, either in the eight English towns, or two Dutch: but a considerable number of people that were Quakers, &c. are in a good disposition to join in communion with the Church of England ministry.

Demands upon the Society for Ministers, Schools, Libraries.—1 Minister at the Falls in Shrewsbury, where Col. Morris is building a Church, and will endow it. 1 at Amboy, where they are building another Church. 1 at Hopewell, where they are building another. 1 in Monmouth County. 1 for St. Mary's at Birlington, with some utensils for the Church. 1 for Croswicks.

PENNSYLVANIA.

Present State of Religion.—Is settled by people of almost all languages and religions in Europe: but the people called Quakers are the most numerous of any persuasion; and in Philadelphia, the capital city there, is an Episcopal Church, having a very large congregation, supplied by Mr. Evans and Mr. Thomas his assistant, who, besides the voluntary subscriptions of the inhabitants, have a grant from Her Majesty lately of 50*l.* per annum for the Minister, and about 30*l.* for the Schoolmaster. There is likewise here a Quaker's meeting, a Presbyterian one, an Independent one, an Anabaptist one, and a Sweedish one without the town.

Assistance received from the Society.—To Mr. Nichols at St. Paul's in Uplands, 50*l.* per annum, and 15*l.* in books. To the Church of St. Paul's at Uplands, a large Bible. To the Welch congregation, a Welch Bible and Common Prayer-Book. To a patent for a Minister and Schoolmaster, 32*l.* 6*s.* 8*d.* at Philadelphia. To Mr. Tho. Crawford at Dover-Hundred 50*l.* per annum, and 15*l.* for books.

Demands upon the Society for Ministers, Schools, Libraries.—1 Minister at Chester, with a dependent School. 1 Minister at New-Castle, who would do great service. 1 Minister at the Falls, 30 miles above Philadelphia, where a Church is building. 1 Minister at Frankfort.

MARYLAND.

Present State of Religion.—The eleven counties were divided into thirty parishes, by an Act of Assembly, 1692, besides which here are several Chapels: Popish priests and Quakers equally obstruct a good progress. Sixteen Ministers have a competent maintenance, their glebes settled, and libraries fixed, and many thousand practical and devotional books have been dispersed among the people with good effect, by the assiduous and pious care of the Reverend Dr. Bray, from whom a further account may shortly be expected.

Assistance received from the Society.—To Mr. George Macqueen 3*l.* in money, 4*l.* in books.

Demands upon the Society for Ministers, Schools, Libraries.—About 14 Churches unprovided. Many Schools wanted.

VIRGINIA.

Present State of Religion.—Divided into fifty parishes, with about thirty Chapels. Here is also a noble College erected for the education of the American youth in the studies of philosophy and divinity. Maintenance for Ministers settled by Act of Assembly, but by disuse impair'd in many places.

Assistance received from the Society.—To Mr. Tyliard 20*l.* To Mr. Prichard 15*l.* for books.

Demands upon the Society for Ministers, Schools, Libraries.—Several Parishes not supplied with Ministers.

CAROLINA, North and South.

Present State of Religion.—Here are about five thousand souls scatter'd like sheep without a shepherd, till a Minister was sent lately to Pamphlico. This county is not divided into parishes; however, there is a Church at Charles-Town, Mr. Marston Minister, and another is building.

Assistance received from the Society.—To Mr. Samuel Thomas at Gooscreek 50*l.* per annum for three years, besides 47*l.* at times.

Demands upon the Society for Ministers, Schools, Libraries.—1 Minister for Roanook, who will be allow'd 60*l.* per annum. 1 School. 2 Ministers wanting. 2 Schools. Some Bibles and Common-Prayer Books for the Negroes at Gooscreek.

The YAMMONSEA INDIANS.

Present State of Religion.—Mr. Samuel Thomas was sent to instruct these Indians in the Christian Religion; but finding it an improper season: his mission is respite for some time.

Assistance received from the Society.—To Mr. Trott by the hand of Mr. Samuel Thomas 10*l.* for stuffs, by way of present to the Indians.

N.B.—There are earnest addresses from divers parts of the Continent, and Islands adjacent, for a SUFFRAGAN to visit the several Churches; ordain some, confirm others, and bless all.

The Reverend Mr. George Keith and Mr. John Talbot his assistant, are Itinerant Missionaries, with an honourable allowance, suitable to so expensive an undertaking.

SOME AMERICAN ISLANDS UNDER THE ENGLISH GOVERNMENT WITH TWO ENGLISH FACTORIES IN EUROPE.

NEWFOUNDLAND.

Present State of Religion.—Has several settlements of English, with many occasional inhabitants; as workers, mariners, &c. at the fishing seasons, to the amount of several thousands; but no publick exercise of religion except at St. John's, where there is a congregation, but unable to subsist a Minister.

Assistance received from the Society.—To Mr. Jackson 50*l.* per annum for three years, besides a benefaction of 30*l.*

RODE-ISLAND, belonging to New-York.

Present State of Religion.—All under Quaker government, except one congregation of Mr. Lockyer's, who is maintained partly by a contribution from England, and partly by the people of Newport.

Assistance received from the Society.—To the Minister and Church Wardens of Newport, 15*l.* for communion-plate, pulpit-cloth, &c.

Demands upon the Society for Ministers, Schools, Libraries.—1 Minister for Portsmouth. 1 Schoolmaster.

LONG-ISLAND, belonging to New-England.

Present State of Religion.—Here are many Dutch, who have several congregations; some Independents, a few Quakers, many of the inhabitants of no religion at all.

Assistance received from the Society.—To Mr. William Urquhart, maintained by the subscription of the Yorkshire Clergy at Jamaica, 50*l.* per annum, and 15*l.* for books.

Demands upon the Society for Ministers, Schools, Libraries.—1 Minister for Oyster-Bay. 1 Minister for Hempstead, who will be allow'd 60*l.* per annum there.

JAMAICA.

Present State of Religion.—Here were fifteen parish Churches: one of which, Port-Royal, was burnt down January 2, 1702, and not retrievable; being annex'd to King's-Town by a late Act of the Country, which prohibits any market for the future at Port-Royal.

Assistance received from the Society.—To Mr. Philip Bennet, Commissary thore, 5*l.* for books, &c.

ANTEROA.

Present State of Religion.—The English here residing have five parish Churches, which are of the Church of England.

Assistance received from the Society.—To Mr. Gifford and other Ministers 20*l.*

MONTSERRAT.

Present State of Religion.—Has two parishes of the Church of England likewise.

Assistance received from the Society.—To Mr. Arbuthnot 20*l.* for books.

FACTORIES IN EUROPE.

Moscow.

Present State of Religion.—Here is a factory of English merchants, as at Arch-Angel, where they reside alternately; to whom the Czar has been graciously pleased to give lately as much ground as they shall desire to build a Church upon, with other conveniences for the Minister, &c. who uses the Liturgy of the Church of England, and who is desired to insert the Czar's name and his sons in the Litany and Prayers for the Royal Family. . . .

AMSTERDAM.

Present State of Religion.—For the interest of the English nation, the honour of its establish'd Church, and comfort of its members residing here in peace and war, as gentlemen, merchants, soldiers, seamen, &c. The Burgomasters have given a piece of ground for building an English Church: till that can be compass'd, a private Chapel is made use of, where there is a pretty good Church of England congregation. . . .

All the English Dominions on the Continent of North-America from

Their Names. Present State of Religion.

They have been converted to some sort of Profession of Christianity by the French Jefuirs chiefly, and the Care of the Governments of New-England and New-York; but earnestly desire further Instruction from us; which if timely granted, they would be our Defence as well as Glory: being the constant Barrier between New-York, Virginia, Maryland, and the French, and have more than once fought our Battles; if not, they'll probably espouse the French and Popish Interest, against that of England and the Reformed Religion, through the instigation of the Bishop, Featans, Acollers, and other Popish Missionaries from Canada.

The Five Nations
Of the English.
A L L I E S

Province of
Mayne;
Pigataway, or
or Massachus.
Plymouth;
ser, with its
Neighbour-
ing Colonies. Prov'd. Plan-
tations.

In all these Provinces Eastward of New-York, there is no Church of England Congregation; neither in New-Hampshire; Come-Bicut, New-Hampshire, nor that of Mayne, except at Boston, where there is a large one, having two Ministers, Mr. Miles and Mr. Bridge; and at Brainer, whether the Society is sending one, on the prospect of good Success.

The Protestant Religion is settled here by Act of Assembly, as Establish'd in England, except in Suffolk County. There is Provision for one Minister of Trinity Church in the City of New-York at 160*l.* per Annum, with other Advantages to Mr. West-Chester, the present worthy Incumbent. In Queen's County on Neffaw Island 120*l.* for two between them. #*l.* for one in the County of Richmond. In West-Chester a Maintenance for two at 50*l.* each, in the Town of West-Chester, and 1 at Ry, besides, Her Majesty allows 130*l.* per Annum for the Chaplain of the Forces: A Latin Free-School is likewise established at New-York, by the influence of His Excellency the Lord Cranberry, with 2 others, by which means sound Religion visibly gains ground there. There are also Proposals going on for Building a College on the Queen's Farm by Subscription.

5 English
Counties. New-York,
West-Chester,
Richmond,
Queen's,
Suffolk,
Albany,
Ulster,
Dutch
Countries. Or.,
New-Jersey, West.

Here is no Church nor School established by Act of Assembly, either in the Eight English Towns, or Two Dutch: but a considerable number of People that were Quakers, &c. are in a good Disposition to join in Communion with the Church of England Ministry, particularly in the East part, and County of Monmouth, where are 4 Congregations gathered.

Assistance received from the Society for Ministers, Schools, Libraries, &c.

To Mr. Thoroughgood Moor
100*l.* per Annum, besides which
he is allowed 20*l.* towards
Furnishing his House, and 15*l.*
for a Library.

To Mr. Lydia, and Mr. Del-
tius, 10*l.* each for their Ser-
vice among the Indians.

For the Mohocks.
For the Oneidas.
1 For the Onondages.
1 For the Cayugas.
1 For the Senecas, or Sennotowas.
1 For the River Indians at Shackerook a little above Albany.

To a Minister in the Isle of Shales, who was upon the Spot, 20*l.* for one Year.
To Mr. Barley at Braine-
tree 50*l.* per Annum, & 2*l.* in
money.

1 Minister for the People of N. Hampshire: They'll do
their best to maintain him.
1 Min. for Swasey, much wanted.
1 Minister for Little Compton, alias Seewer.
1 Minister for Tiverton.
1 Minister for Norwegian, where a Church is built; they'll subscribe 50*l.* per Annum.

To Mr. John Barrow at
West-Chester 50*l.* per An. and
a Benevolence of 30*l.*
To Mr. Elias New Catechist
at New York, 50*l.* per An. and
15*l.* for Books.
To Mr. Pritchard Rector of
Rox, 15*l.* for Books.
To Mr. Chester Schol-
master at Rye 15*l.* per Annum.

1 Minister for Richmond or Staten Island, for whom
40*l.* per An. is settled by Act of Assembly, but no
Church built yet.
1 Schoolmaster for New-York.
1 Minister for Keweenaw in Ulster County,
1 Minister for Skennedy Garrison and Albany, who
will do signal Service, especially if he could speak,
or would learn, the Dutch and Indian Languages.
1 Schoolmaster for West-Chester County.

To Mr. John Teller Rector of St. Ma-
ry's in Burlington, lately unincor-
pated to Mr. Newell in his Mission so
far as 7*l.* per Book, &c.
To Mr. John Bishop 30*l.* for his Ser-
vices.
To Mr. John Brook at Newbury, Am-
herst, Enfield, Litchfield, and New-Ham-
pton, 50*l.* per An and 15*l.* in Books.

1 Minister at the Falls in Shrewsbury, where Colonel
Morris is building a Church, and will endow it.
1 At Haverhill, between Cromwick and Maidenhead,
where they are building another.
1 In Mennatth Country.
1 For Saicem, where a Church is building.

All the English Dominions on the Continent of North-America from

N. E. to S. W. with the Indian Nations bordering upon them.

Their Names. Present State of Religion.

Is settled by People of almost all Languages and Religions in Europe: But the People called *Quakers* are the most numerous of any Persuasions; and in Philadelphia, their Capital City, there is an Episcopal Church, called *Christ Church*, having a very large Congregation, supplied by Mr. *Evans*, who, besides the voluntary Subscriptions of the Inhabitants, hath a Grant from Her Majesty lately of 50*l.* per *Annum*, and the Schoolmaster 30*l.* There is likewise here a Quakers Meeting, another Meeting call'd a *Keithian* one, a *Presbyterian* one, and a *Swedes*-one without the Town.

Pennsylvania,

The Eleven Counties were divided into Thirty *Parishes*, by an Act of Assembly 1692, besides which here are several Chapels: Popish Priests and Quakers equally obnoxious to good Progress. Sixteen Ministers have a competent Maintenance, their Glebes settled, and Libraries fixed, and many Thousand Practical and Devotional Books have been dispersed among the People to good Effect, by the affiduous and pious care of the Reverend Dr. *Bry*, from whom a further Account may shortly be expected.

Maryland,

Divided into Fifty Parishes, with about Thirty Chapels. Here is also a noble College Erected for the Education of the American Youth in the Studies of Philosophy and Divinity. Maintenance for Ministers settled by Act of Assembly, but by diffuse im- pair'd in many Places.

Virginia,

Here are about Five Thousand Souls scatter'd like Sheep without a Shepherd, besides a Great Number of *Tuscarora* Indians, who would gladly receive our Missionaries. This Country is not divided into Parishes; however, there is a Church at *Charles-Town*, Mr. *Marston* Minister, and another to the Southward near *Edisto* River supplied by Mr. *Williams*.

North Carolina,
with *Pamlico*,
Neuse,
Neckar,
Roanoke,
Chowan,
Pungo,
South.

Mr. *Samuel Thomas* was sent to instruct these Indians in the Christian Religion; but finding it an improper Season: His Mission is resipted for some time.

The Yammonsea Indians,

Affiance received from the Society.

Demands upon the Society for Minifers Schools, Libraries, &c.

To Mr. <i>Henry Nichols</i> at St <i>Paul's</i> in <i>Uplands</i> 50 <i>l.</i> per <i>An.</i> and 20 <i>l.</i> in Books.	1 Minister for <i>New-Castle</i> Town where there is a Church built, and a <i>Wesleyan</i> Congregation mostly.
To a Parent for a Minister and Schoolmaster 32 <i>l.</i> 6 <i>s.</i> 8 <i>d.</i> at <i>Philadelphia</i> .	1 Minister at <i>Appoquonony</i> in <i>New-Castle</i> County, who would do great Service.
To Mr. <i>Tho. Crawford</i> at <i>Dover-Hundred</i> 50 <i>l.</i> per <i>An.</i> and 15 <i>l.</i> for Books.	1 Minister at the <i>Falls</i> , 30 miles above <i>Philadelphia</i> , where a Church is building.
To Mr. <i>Andrew Rudman</i> for the supply of <i>Oxford</i> 12 <i>l.</i> 10 <i>s.</i> To Mr. <i>Club Schoolmaster</i> at <i>Philadelphia</i> 15 <i>l.</i> in Books, as much in Money.	1 Minister at <i>Oxford</i> or <i>Frankfort</i> . 1 School dependent on the Minister of <i>Chelmsford</i> or <i>Uplands</i> .
	About 14 Churches Unprovided with ministers, particularly <i>Shrewsbury</i> . Many Schools much wanted.
To Mr. <i>George Macqueen</i> 6 <i>l.</i> in Money, 4 <i>l.</i> in Books.	Several Parishes not supplied with Ministers, particularly in <i>Princess Anne's</i> County.
To Mr. <i>Robert Keith</i> 10 <i>l.</i> in Money.	1 Mathematical Professor for <i>William and Mary College</i> much wanted.
To Mr. <i>Tyliard</i> 20 <i>l.</i>	3 Ministers wanted, with Schools, here being three Churches built, and Glebes appointed, with a Library.
To Mr. <i>Wallace</i> of <i>Elizabeth</i> City Parish 15 <i>l.</i> in Books.	1 Particularly for <i>Roanoke</i> , who will be allowed 60 <i>l.</i> p: <i>An.</i>
To Mr. <i>Samuel Thomas</i> at <i>Cooper River</i> 50 <i>l.</i> per <i>An.</i> for three Years, besides 47 <i>l.</i> at times.	1 Minister, & a School or two wanted.
To Mr. <i>Stackhouse</i> at <i>Gof-creek</i> 50 <i>l.</i> per <i>An.</i> and 15 <i>l.</i> for Books.	
	To Mr. <i>Trot</i> by the hand of Mr. <i>Samuel Thomas</i> 10 <i>l.</i> for Stuffs by way of Present to the <i>Indian</i> .

Some AMERICAN ISLANDS

Their Names. Present State of Religion.

Newfoundland,

Has several Settlements of *English*, with many occasional Inhabitants; as Workers, Mariners, &c. at the Fishing Seafloons, to the amount of several Thousands: But no publick Exercise of Religion except at St. John's, where there is a Congregation, but unable to subsist a Minister.

Rode-Island,
belonging to New-England.

All under *Quaker* Government, except one Congregation of Mr. *Honyman*, who is maintained partly by a Contribution from Gloucestershire, and partly by the People of *Newport*.

Long-Island,
belonging to New-York,
consisting of King's-
County, Queen's, and
Suffolk.

Here are many Dutch, especially in King's-County, who have several Congregations, but no Minister at present, only are assisted by Mr. *Vess* of New-York; In Queen's County and Suffolk Two Church of England Congregations; many *Independents*, some *Quakers*, and *Libertines*.

Here were Fifteen Parish-Churches: One of which, *Perr-Royal*, was burnt down *January 2. 1702.* and not retrievable; being annex'd to King's Town by a late Act of the Country, which prohibits any Market for the future at *Perr-Royal*.

Antegoa,

The *English* here residing have Five Parish-Churches, which are of the Church of *England*.

Montserrat,

Has Two Parishes of the Church of *England* likewise.

under the ENGLISH Government.

Assistance received from the Society.

To Mr. *Jackson* 50*s. per Annum* for three Years, besides a Benefaction of 3*o.*

To Mr. *Honyman* 3*o.* for one Year, and 1*s. for Books.*

To the Minister and Church Wardens of *Newport* 1*s. for Communion - Plate, Pulpit-Cloth, &c.*

1 Minister for *Pertsmouth*.

1 Schoolmaster.

1 Minister for *Newton in Queen's County*, where there is a Church built.

1 Minister for *Oyster Bay*.

1 Minister for *Suffolk County* of great use.

To Mr. *Philip Bennet*, Com-
munity there, 5*s. for Books, &c.*

To Mr. *William Johnson*,
1*s. for Books.*

To Mr. *John Thomas Rector of Hemstead*, 5*s. per Annum* and 1*s. for Books.*

To Mr. *Gifford* and other
Ministers, 2*o.*

To Mr. *Aburthorne* 2*o.* for
Books,

A short ABSTRACT of the most Material Proceedings and Occurrences in the SOCIETT, for the Propagation of the Gospel in Foreign Parts; Between February 17th and Ditto 17th. [Feb. 1710--Feb. 1711]

I. THE Society having, *pro re natâ*, made a great many useful Orders and By-Laws, from Time to Time since their Incorporation, touching the Government of themselves, their Officers and Missionaries; and being of Opinion, that it might be for the Honour and Service of their Body, to publish the said Orders, they referr'd them to the Standing Committee that meets at St. Paul's Chapter-House, to revise the same, and to digest them under proper Heads, and then to print them in such manner, and such a number of Copies as they should think expedient.

II. The Society, after long and frequent Deliberations upon the most proper Methods of Increasing their Fund, and bringing it to bear a nearer Proportion to their constant and certain Expences; of which, at present, it falls very short, have at last resolv'd upon, and actually made an humble Application to the QUEEN, that Her Majesty would be pleased to encourage a publick Collection through all the Parishes and Precincts, within the Bills of Mortality, for the promoting the pious Designs of the Society; and to render it more effectual, they have desired that the Ministers of London, Westminster, and Southwark, might be directed by their respective Diocesans, the Bishops of London and Winchester, to recommend the Matter from the Pulpit on Good-Friday next; which manner of Proceeding was suggested to them by a Right Reverend Prelate, in his Sermon at Bow-Church, about Two Years since, preach'd at the Anniversary Meeting of the said Society; and by another Right Reverend Prelate it was advis'd, that an Essay, or Beginning, should be first made in this Great and Rich City this Year, not doubting but Bristol, Norwich, Exeter, and other Towns which trade to Foreign Parts, would follow the good Example.

III. It having been frequently represented to the Society, that there is a very great want of a Bishop to Govern those Missionaries, whom the Society has or shall, from time to time, send over to New-England, New-York, Pennsylvania, and other Parts of the Continent of North America, as well as the rest of the Clergy in those and the adjacent Colonies; and to ordain others, and to confirm the Children of the Clergy and Laity; this Matter has been most seriously considered of, and is yet depending before the Society; and in the mean time, and till they can bring it to bear, they are looking out for the best and most commodious Place, as near the Center as possible of the above-mentioned Colonies, to fix the See for the said Bishop; and having been inform'd, that at Burlington in New-Jersey, there is a spacious and very convenient House, with some Land belonging to it, (fit for the purpose) to be disposed of upon good Terms, they have empower'd the Honourable Colonel Hunter, Her Majesty's Governour of New-York and the Jersey, to treat with the Owner for the Purchase thereof.

IV. Besides the Missionaries (with whom the Society has liberally provided several of Her Majesty's Colonies, even beyond the narrow Bounds of their Income) there has been a great Demand upon them for Catechists and School-Masters, to Instruct not only the Servants and Slaves, (who have hitherto lived as without God in the World) but also the Children of the Planters, especially the poorer sort, in Reading, Writing, and the Principles of the Christian Religion, as Taught and Professed in the

Church of England; but the Narrowness of their Fund having obliged the Society to send but few of these, a worthy Member of their Body, Colonel Heathcote of New-York, has suggested an Expedient of maintaining a great many more School-Masters, at the easy rate of Five or Six Pounds per Annum, which the Society has most readily Embraced, and referr'd it to the Governour himself, and the Missionaries of that Province, to put the Proposal into Practice.

V. The Society having thought fit to admit into their Body several eminent Divines, and other Persons of Holland, Germany, Sweden, Switzerland, and other Countries, being of the Protestant Religion; it has been resolved, for the Dignity of the Society, and to shew them the greater Respect, that the Notice of their Admission should be sent them under the general Seal of the said Society.

VI. Besides the great Charge of sending Missionaries to our Plantations; it has been no small Article in the Disbursements of the Society, to allow Bibles, Common-Prayer-Books, Catechisms, and other Practical and Devotional Tracts, where wanted; and accordingly the Society has sent considerable Numbers of English and French Common-Prayer Books to Carolina, New-York, &c. this and the last Year; and it having been represented to them, that abundance of the Inhabitants of New-York, and other Towns in the Province of that Name, being Dutch Men, were very well dispos'd to embrace the Church of England Doctrine and Worship; the Society has thought fit, at their own Charge, to Print Seven Hundred and Fifty Copies of the Liturgy in English and Low-Dutch, for the same Purpose; and since the Establishment of the Poor Palatines in the said Country, they don't only maintain a Minister among them, but intend, as soon as their Fund is enlarged, to give them also a whole Impression of our Liturgy in the High-Dutch, or German Tongue, which, as they are inform'd from thence, is like to be a happy Expedient of uniting both Lutherans and Calvinists, and bringing them all over to the Church of England.

VII. This Year has been remarkable also for the Arrival of the Four Indian Sachems or Kings, as they are commonly stiled, who came from, and on the behalf of the Six Nations which border upon the Province of New-York, to enter into a more strict Alliance with the Crown of England, against the common Enemy, the French of Canada, and to desire that Missionaries may be sent among them to Instruct their People in the Christian Religion; whereupon Her Majesty was graciously pleas'd to refer them to the Society, for the latter part of their Proposals, who accordingly treated with them several times, and at last agreed to allow 300l. per Annum for maintaining two Missionaries among them, on condition that the Government do Build them a Chappel and House, and Fortify the same, for the security of the said Missionaries, and maintain an Interpreter till they can make themselves Masters of the Language: All which the Queen has most Graciously consented to. There is a Person likewise in South Carolina, who offers to bring up his Son to the Ministry, and to send him among the Yamousee Indians, to perfect himself in their Language, and to teach them ours, in order hereafter to Instruct them in the Knowledge of the Christian Religion, whom the Society have agreed to supply with Books, and to give him all fitting Encouragement.

VIII. Nor have the Society's Missionaries and Catechists been wanting in their Zeal for bringing the Indians and Negroes to the Light of the Gospel; and God has been pleased to give such a Blessing to their Endeavours, that the Society has received in this, as well as former Years, very comfortable Accounts of the great Progress that has

been made in that Pious Design; particularly in *South Carolina*, by Dr. *le Jau*, Mr. *Marke*, and others, who have instructed and Baptized several Men, Women, and Children, both *Indians* and *Negroes*; and in *New-York* there has been such a noble Harvest, through the indefatigable Pains of that worthy Confessor Mr. *Elias Neau*, that the Government of that Country have thought it worth Incouraging by a Publick Act of their Assembly for Converting the *Indian* and *Negro* Slaves and Servants.

IX. About the same time, the Society receiv'd the News of General *Codrington's* Death, together with a Copy of his last Will and Testament, made in February 1702-3, not very long after their Establishment, (tho' never revealed to any body till after the Decease of the said General) by which Will, besides several other noble and excellent Charities, he 'gives and bequeathes his two Plantations in the Island of Barbadoes, and part of his Island of Barbuda, to the Society for the Propagation of the Christian Religion in Foreign Parts, Erected and Established by his late good Master King William the Third; and desires that the Plantations should continue entire, and Three Hundred Negroes at least always kept thereon; and a convenient Number of Professors and Scholars maintained there, who are to be oblig'd to Study and Practise Physick and Chirurgery, as well as Divinity, that by the apparent Usefulness of the former to all Mankind, they may both endear themselves to the People, and have the better Opportunities of doing good to Men's Souls, whilst they are taking care of their Bodies: But the Particulars of the Constitution, he leaves to the Society, composed of wise and good Men. These Plantations have been computed to amount to upwards of 2000l. per Annum, clear of all Charges.

IV. A Regard to the Spiritual Welfare of our Fellow Subjects in the British Plantations, Colonies, and Factories beyond the Seas, as it was first in the Intention of the Royal Founder of this Society, (who being informed, That the Provision for Ministers in some Places was very mean, and other Places destitute of the Publick Worship of God; for lack of which Support and Maintenance, many of his Subjects wanting the Administration of God's Word and Sacraments, seem'd to abandon'd to Atheism and Infidelity; and, for want of Learned and Orthodox Ministers, others were in Danger of being perverted to Popish Superstition and Idolatry, erected this Society for the Glory of God, and the better Instruction of his People in the Christian Religion.) So has it been the chief Aim of the Society this Year, as formerly, to propagate the Gospel in those Parts chiefly, (and to build up all such, who might otherwise have been ruined to all Eternity, in our most Holy Faith and Practice) by all means possible, within, and even beyond their Power; sending to them the necessary Helps of Books, Catechists, or School-Masters, and Ministers, where they were earnestly call'd for, or it appear'd to them otherwise that they were necessary: Thus, they no sooner understood by Letters, or Representations viva voce, That Bibles, Common-Prayer Books in English, French or Dutch

XII. As the Society has augmented the Number of their Members, they have likewise more than ballanced the same, by the increase of their Missionaries, Catechists, and School-Masters; for upon a Representation to them from Mr. *Vaughan*, Minister of *Elizabeth-Town*, and several other Parishes in *New-Jersey*, that he could not possibly supply so many Places in that Province, to which he was appointed; the Society were so kind as to divide the Burden between the said Mr. *Vaughan* and Mr. *Thomas Halliday*, whom they lately sent over to that Country: *Dover* *Hundred* and *Chester* (both situate upon *Delawar* River, between *New-Jersey* and *Pennsylvania*) being vacant, they sent over to the first Mr. *Jacob Henderson*, and to the latter Mr. *George Ross*.

Mr. *Mackenzy*, the Society's Missionary in *Staten Island* in the Province of *New-York*, having inform'd them how much they wanted School-Masters, to instruct the Children of the *English*, *Dutch* and *French*, in the said Island, and having recommended Mr. *Adam Brown*, and Mr. *Benjamin Drewit*, for that Purpose, the Society made choice of them both; and in the City of *New-York*, they have given a little Pension to Mr. *William Haddleton*, the chief School-Master there, upon condition that he shall Teach 50 poor Children gratis, after the same manner as they are instructed in our Charity Schools here in *England*: Lastly, they have sent over to St. *James* Parish near *Goose-Green* in *South-Carolina*, one Mr. *Benjamin Dennis*, as a School-master for that Place, at the Recommendation of their worthy Missionary, the Reverend Dr. *Francis le Jau*; and have fix'd as Missionary, with a standing Salary, in St. *Andrew's* Parish on *Ashley* River, in the said Province, the Reverend Mr. *Wood*.

[Abstract for the Year Feb.
15, 1711/2—Feb. 20, 1712/3]

Liturgies, Devotional, Practical, or Controversial Tracts would be usefully bestow'd any where; But there were sent within the Year, of large Bibles 2. two large *Common Prayer Books*, with the *Articles and Canons*, for the Use of two Churches; 100 Small *Common Prayer Books*, and Five Pounds Worth of *Devotional Tracts*, to the Reverend Mr. *Vaughan* at *Elizabeth Town* in *New-Jersey*; Of *English Common Prayer Books* 150. with Five Pounds Worth of the like Tracts as above, to the Reverend Mr. *Bridge* at *Rye* in *New-York* Government, on his Application, and Assurance, that they might be bestow'd to great Advantage; To the Reverend Mr. *Burnow* of *Welf-Chester*, within the same Government, 50 *Common Prayer Books*, and Five Pounds Worth more of Small

Tracts, rendering to promote Piety and Virtue amongst his People; For the Use of the Inhabitants of New-Rochelle, in the same Government, (who, under the influential Ministry of the Reverend Mr. Bondet, have built them a new Church of Stone for the Worship of God, and are many of them recommended to the Usages of the Church of England, 100 French Common Prayer Books of a small fort, and 20 of a larger Impression, according to their Desire; To Mr. Elias Neau at New-York, 100 small French Books, intituled, *Quetions and Answers concerning the Two Religion, viz. those of England and Rome*, recommended for the Service of that, and other Places where they should be adjudged necessary, by Monsieur Bonet, the worthy Resident for his *Prussian Majesty* here, and who has improv'd himself a very useful Member of the Society; To the Reverend Mr. Humphreys at Oxford Town in Pennsylvania, have been sent 20 large and 20 small Common-Prayer Books, to be dispos'd of amongst his Parishioners; And to the Reverend Mr. Ross, Minister of the Church of Chester County in the same Province, 20 Copies of the Whole Duty of Man, 20 Common Prayer Books, 12 of Mr. Bense's Confutation of the Quakers, and 6 of Mr. Lefroy's 5 Cates, to be disposed of in the same Manner, amongst his Parishioners, by way of Antidote against the many Heretical and Impious Books, industriously dispers'd thereabout: Besides these Books already sent to the French and English Congregations, that none might be neglected under their Charge, the Society, at the Motion of his Grace the Arch-Bishop of Canterbury, is preparing, with the utmost Care and Diligence, (which have been eminent on his Grace's Part, even during his tedious Indisposition) a new Impression of the English Liturgy, translated into Dutch, printed Column-wise in English and Dutch, for all the People of that Nation under the English Government, who shall be inclin'd to conform to the excellent Definition of the Establish'd Church, of which for there are not a few, about New-York and the Jerseys: Nor must it be omitted under this Head, since the Allowance of Books, to Libraries especially, has been an expensive Article, that the Society is so far watchful after those already given, as to send over to the Plantations, and enquire in the best Method, of the Missionaries, Vestries, Church-Wards, &c. Whether the Libraries so given by them, from the Foundation of the Society, are kept and preferv'd according to their

"imbibe such good Principles, as by the secret Movings of the Holy Spirit, might be improv'd, like Grains of Mustard Seed, till they grew up to sound and perfect Christians: To render this Branch of the Society's Care, which relates to the Education of Children, and the Supply of Missionaries, more equal, it has been promised, in former Accounts, That the worthy Colonel H. Abbott's Proposal, of easy Ways for maintaining *Charity-Schools in America*, by an Allowance of 5 or 6*l.* a Year to each; with the important Offer of the Right Reverend the Bishop of New-York, for fitting on Foot a fort of perpetual Seminary for Catechists and Missionaries within that Island, and the noble Bequest of General Codrington's, for effecting the like Purposes within the Island of Barbadoes, should be respectively improv'd, when the Society should be in Circumstances; and 'tis hop'd, by all good Christians, that the happy Crisis is not far off: In the interim,

VI. The Society, even whilst their certain Annual Income has been very much less than their Charge, have fitted out this Year, for the following Places, viz. *Sepney-Parish in Mary-land, Braintree with Stratford, and Little Compton in New-England Government; New-castle Delaware River in Pennsylvania; St. Paul's, and Christ-Church in S. Carolina*; Several well qualified Missionaries, with Allowances proportionable to the Work allotted them, such are in the Order of their Mission, and for the Places mentioned above, the Reverend Mr. Adams, Mr. Thomas Eager, Mr. Jacob Henderson, Mr. William Tredegar, and Mr. Nathaniel Osborn, all at 6*l. per Annum*, with the usual Allowances of Books for themselves and Parishes, except one only at 5*l.* whose Encouragement is greater from the Country; besides which, in Consideration of the great Learning and Piety of the Reverend Monsieur Bondet, at New-Rochelle in New-York, with his long and faithful Discharge of his Office, they have augmented his Salary from 3*l.* to 5*l. per Annum*: Some others have applied for a Mission, but not answering the Qualifications required by the Society, have been rejected; and some Missionaries are wanted for the Parishes of St. Andrew, St. Bartholomew, and St. James, on Santee River in South Carolina; Newbury in New-Hampshire, and Stratford in Connecticut, New England Government, (as appears by the Letters of Chief Justice Trot, the Right Reverend the Lord Bishop of London, His Ex-

cellency Governor *Hanter*, and Colonel *Morris*, but more especially from an Account of the Sufferings of the Members of the Church of *England* at *Stratford*, and an Humble Address from the same People to Her Majesty on that Head) which will all be taken Care of in due Time, as their Exigencies shall require, and the Society's improvd Circumstances will permit.

VII. However, there being already so many Ministers settled in these Foreign Parts, (by the unweary Application of the Society, and the great Watchfulness of the Bishop of *London* over his Charge, both before the Society's Institution and since) as exceed the Number of those in many *Dioceses of England*; and the *Traff* of Land on the Continent where they are planted, exclusive of the *Islands*, being larger in Extent by far than both the Provinces of *Canterbury* and *York* put together: It has pleas'd the Divine Providence to raise in the Heart of Her most Excellent Majesty, a Zeal for the better *Regulation* of those Places, in the Establishment of *Ecclesiastical Superior's*, who may govern both Priests and People, according to the ancient *Apostolical* Form, the Model of the *English Church*, the Inclinations of many of the People, and the best Methods of bringing Souls to Heaven: Accordingly, after the most mature Deliberation of a Committee appointed for that Purpose, and of the whole Society thereupon: A Representation was humbly offer'd to Her Majesty, importring what Number was expedient to be sent; where they were to be fix'd; and what Revenues might be thought proper for their Support: To which Her Majesty was pleased to give a most Gracious Answer, highly satisfactory to the Society; and a Draught of a Bill was order'd, proper to be offer'd the Parliament, for establishing *Bishops* and *Bishopricks in America*. 'Till such Establishment be perfected by the *Legislative*, as a proper Expedient, and for the Information of the Society, it was propos'd and agreed to; That the Honourable General *Nichollson*, then going over Her Majesty's Governor of *New-Scotia*, or *Acadia*, and of *Amoppolis Royal*, within the said Province, and also Commander of all Her Majesty's Forces there, and in *Newfound Land in America*; should be requested to take Cognizance of, and

" braries sent by the Society in the Plantations, " within the Verge of his Commission, (as a Person who has deserved well of the Society in his several Stations, for his Love to the Ministry, and for his laying the Foundations of Churches;)

" That 'tis the Desire and Direction of the Society, " that they pay all due Regard to General *Nichollson*, and assist him, to the best of their Power, in " the Matters desired of him by the Society in their " said Instrument. Nor can less than a Compliance " herein be expected from the *Clergy* of those Parts, " befriended most of them by himself, subsifted by the Society, and who are characteriz'd in a Letter by a " worthy Lay-Gentleman, though differing from them in some Particulars, that, take them altogether, a *bet.* " *Set of Clergy is not to be found in all the QUEEN's Dominions.*

VIII. And as this Character was given some of the *American* Clergy, on Occasion of a *Memorial* sent from them, with Relation to a disputed *Induction* of the Reverend Mr. *Thomas Poyer*, a Missionary to the Church of *Jamaica* in *Long-Jamaica*: It must not be here omitted, that the Society's Vigilance, Moderation, and Estate, have been employed in a proper Measure for settling that Affair; upon the Success of which, (without entring into a Detail of Particulars, improper for an Abstract) 'tis the declared Sense of the Society, " That not only the Welfare, but even the very Being of all the Churches in the Province of *New-York* seem'd to depend: And this was done, by awarding Him who brought it, his Arrears, with a Gratuity; by coming to a Resolution, That " the Clergy who made it, deferv'd the Favour, Encouragement, and Protection of the Society; By ordering a Letter of Thanks to his Excellency *Governour Hunter*, " for his Readiness to support Mr. *Poyer* in all legal Methods of Relief, " together with his Civilities to all the Missionaries, (who were ordered in another Letter, " not to fail " of that Respect and Duty owing to his Excellency's " Character, nor that Gratitude and Thankfulness " to which he had a Title as their Benefactor;))

" The Society did little else this Year in the Cause of the *Church* abroad, but finish the Contract for the House at *Burlington*, mentioned in the Abstract of 1711.

as the best and most commodious Place for fixing one of the *Bishop's* Seats; which was effected by Agreement between *John Tatham* Gent. and his Excellency *Robert Hunter*, Esq; The former having made over the Fee simple for ever to the Society, on the valuable Consideration of Six Hundred Pounds *Eng.* *100/- Sterling*, or Nine Hundred Pounds current Money of *New-York*, to be computed Eight Shillings each Ounce, at the Expiration of Four Calendar Months, after the Date thereof *Feb. 26. 1711.*

" What the Society then have been enabled to do this Year, in this Seconde Part of their Charge, hath been, first, to answer the Expectation of the *Indian Sachems*, in dispatching to the *Mohawks*, the nearest of the Five Nations, according to their renewed Requests, an able Minister, *viz.* the Reverend M^r. *William Andrews*, a Person recommended to his *Grace of Canterbury*, as well qualified for that Service, having been in the Plantations, understanding somewhat of the *Indian* Languages, and otherwile well deserving, both as to Life and Doctrine; For his greater Encouragement, and better Support in this difficult Undertaking, the Society has thought fit to allow him *150. per Annum*, with *60/-* for an *Interpreter*: For his greater Security in the Discharge of his Duty, the *QUEEN* has been pleas'd to build a *Port* *150.* *Foot* *Square*; with a *Block-houfe* at each Corner, a *Chappel* and a *Manse* in the middle, garrison'd already with an Officer and Twenty Men: Towards his better Reception amongst the *Indian*, and the more decent Performance of Divine Worshipp, Her Majesty has been pleas'd likewise, of Her Royal Munificence and Christian Piety, to beflow upon them, for the Furniture of the *Chappel*, *1* *Communion Table-cloth*, *2* *Damask Napkins*, one *Carpet* for the *Communion Table*, *1* *Altar Cloth*, *1* *Pulpit Cloth*, *1* *large Cushion* with *Toriels* for the *Pulpit*, *1* *small Ditto* for the *Desk*, *1* *Holland Sur-* *piece*, *1* *Large Bible*, *2* *Common Prayer Books*, one *Wheare* for the *Cleric*, *1* *Book of Homilies*, *1* *Large Silver Salver*, *1* *Ditto small*, *2* *Large Silver Flaggons*, *1* *Silver Dish*, *1* *Silver Chalice*, with *4* of Her Majestys Imperial Arms painted on *Canvas*, *1* for the *Chappel*, and *3* for so many *Caitles*: Besides which, his *Grace of Canterbury*, for their Edification and Com-
jor, has sent by the *Sorlings*, *12* *Large Octavo Bibles* very finely bound, for the *Ufe* of the *2 Chappels amongt the Mohawks and Oneastages*, with *2* *painted Tables con-*

aining the Lord's Prayer, Creed, and Ten Commandments, at more than 20 Guinea's Expence; to which the Society have added a Table of their Seal finely painted in proper Colours, to be fix'd likewise in the Chappel of the *Mohawks*, with some few Sermons in *Quarto* and *Oktavo*, to be distributed in the Province; all which, as per Advice from his Excellency Governor *Hamer*, were lately arrived last Fall with Mr. *Andrews*; who, 'tis hop'd, will not be long without the *Jesuits* too frequently initiate them

An extraordinary Incident indeed has rendered it somewhat difficult in and about New-York, where Artifices have been used, (by the Obstructors of such pious and charitable Endeavours amongst the *Negros* there) to charge a late *Interruption* on their *Instruction in Christianity*; But as the Society express themselves on the Occasion to Mr. *Van*, the *Catchiff* there, by their Secretary, Nov. 6. 1712. "It is to be hoped, People will conceive better things than be led to believe, that

"Christianity makes Men worse, or that it is any substantial Objection against the Duty of your Office, or the Design of the Society, in endeavouring to convert Infidels to true Religion, which teaches Men otherwise; I hope they are, before this Time, convinced to the contrary, and that none instructed by you were in that *Fall*; and that they ought not to draw Inferences from the bad Practices of one *Professor*, or rather *Proscriptor*, to the Prejudice of Religion in general, or the pious Endeavours of the Society, by your means, in particular. And, God be thanked, the Event has verified the Society's Prefages; for there was not a *Catchiff* in the Fact, or suffer'd for it, but one, who too late was piti'd, and proclaim'd innocent by the Generality of the People, as we have it from both an Eye and Ear-Witness, now in Town; and who adds, in a Letter soon after the Fact, what is very obiervable, "That the Persons, whose *Ne-groes* have been found guilty, are such as are declared Opposers of *christianizing* Negroes"

likewise the whole Gospel of St. *Matthew*, several Chapters of *Genesis*, *Exodus*, the *Psalms*, and some Passages of the 1 Epistle to the *Corinthians*; a short Explication of the *Ten Commandments*; the *Apostles Creed*, with a Form of *Baptism* and *Matrimony*, according to the Order of the *Dutch Church*; and compolled a short System of *Theology*, wherein he takes Notice of the Errors of the Church of *Rome*, in which *Andrews* who, 'tis hop'd, will not be long without the *Neighbour* and *Colleague* amongst the *Montezos*: For whose Chappel, when built, the like Furniture is prepared, and sent over by Order of Her Majesty, and Power is given to General *Nicholas*, and Governor *Hamer*, to forward a Missionary thither, if need be, till the Society shall make other Provision.

X. Whilst the Society have been discharging these great Trusts, in endeavouring thus, by proper *Missions*, to bring over the Natives of the Five Nations, to the saving Knowledge of Jesus Christ, some of whose Chiefs, 'tis well known, came over to us lately, and call'd for this Help; They have hearken'd to all other probable Methods which have been offered, for the Conversion of these Natives, or the *Negroes*, either brought into these Parts, or born Slaves to the *English*: Thus the Reverend Mr. *Bryday* from *Albany* writes, "That he continues to catechize the Youth, and to bring over the Proelyte *Indians* to our Church; to whose Endeavours Successes hath been given in some measure, He having administered the Blested *Sacrament* to some of the adult, and baptiz'd some Children. Mr. *Freeman* of *Ulckayb*, tho' he cannot, for some prudential Reasons, accept of the Office of *Interpreter*, for which the Society would have retained him, to the *Mohawks*, towards whom he was sent by the Lord *Bellmont*, in the Year 1700, and whole Language he was Master of, by an intimate Acquaintance with an *Indian*, who was very serviceable that Way, in learning him that Dialect of the *Mohawks*, which is also understood by the whole Five Nations, and indeed for 3 or 400 Miles distant from *Skinnerhead*) yet has he contributed such Helps as may be of very good Use towards the Conversion of the *Natives*; He has sent over a Copy of the *Morning* and *Evening* Prayer in the *English Liturg*, (for which the *Indians* have so great a Veneration, especially the *Litan*, that at the Reading of it, he observ'd they frequently trembl'd.) He has translated

Adolphus Philips, Counsellor; Captain *Lancaster Symes*, and Officer in Fort *Lewis*; Captain *Ebenezer Wilson*, and Mr. *Peter Faulconer*, Merchants, all of New-York, who, out of their great Generosity and Charity, have made it over to Trustees, so as they may fet it to Sale, if need be, and purchase with the 100l. which they expect for it, another piece of Land nearer the Church, which some of the Inhabitants had, before this Grant, intended to purchase for a *Grēbe*; in the due Execution of which Trust, Mr. *Ally Bishop*, the *Queen's* Attorney General, with others, will call for the Acknowledgments of the Society: Such Mr. *Townley* of *New-Jersey* has already receiv'd, for his Goodness, in settling and confirming the Land, on which the Church is built at *Elizabeth-Town*, when there was a Controversy about it; He has been acquainted, "That the Society esteem it a pious and good Act, not doubting but what he hath so done, will redound to the Glory of God, and the Satisfaction of his own Mind

XIV. There remains nothing more to inform the Publick of, but that the Society has, this Year, whilst it has been less active abroad in sending *Missionaries*, 21 &c. than at other Times, for want of Supports for them, been very industrious in forming their Conduct, and its own Oeconomy; by obliging them, under the Sanction of *Standing Orders*, to repair on Board the first Opportunity after their Admission, for the avoiding many Inconveniences which attend their Delay; and this under the Penalty of having no Salary paid them, till the *Treasurer* be certified, that they are actually proceeding on their Voyage; When they shall arrive at the Place appointed them, the *School-masters* (who by another Standing Rule are to be *Deacons* at least, and Episcopally ordained such) and all the *Missionaries*, for the Sake of Order, and avoiding Charge, are to write to the Secretary alone what account of their Mission they will communicate to the Board; This Method they are, by another Standing Order, to repeat every Six Months, giving from Time to Time an Account of their respective *Parishes* and Charges, according to the Scheme given in their *Instructions*

To these Benefactions at home, may be properly added, a Donation of 150 odd Acres of Land to *Richmond* in *Staten-Island*, for the Use and Benefit of that poor Infant Church, and the Settlement of a *Minister* there; The Names of the Donors,

VI. The Society have laboured to discharge themselves of some part of the Burden of their Cares and Troubles, by their farther Endeavours to obtain a *Seventeen and Support of Bishops* on the Continent, and in the Isles of *America*; who might regularly oversee those Infant Churches, and prevent the Multitude of Complaints that might be better heard, and more effectually redress'd under their Inspection, than can possibly be by the Society at so great a Distance.

March 27. 1713. it was reported from a Committee, That they had prepared the Form of *A Representation to be laid before Her Majesty, for procuring Bishops and Bishopricks in America*; which was read, and, with some Amendments, agreed to, and order'd to be fairly copied, and delivered to his Grace the (then) Arch Bishop of *York*, who was desir'd to lay it before Her Majesty, after the Seal of the Society should be affixed to it. Wherein they most humbly shewed, "That as it had pleased the Divine Goodness to dispose Her Majesty's Royal Heart, for the establishing of Bishops and Bishopricks within Her Majesty's Plantations and Colonies, and other Her Majesties Dominions in *America*, in like Manner as the *Church of England* is settled for Ecclesiastical Government in *England* and *Ireland*, pursuant to the Apostolical Form and Order in the Christian Nations, where *Bishops* have been deemed the true Successors of the Apostles, and as is most agreeable to the Inclination of many of the present Inhabitants of those Places, whence there have been made, for these Eleven Years past, earnest Applications for such Bishops to preside amongst them, "Or. The Society, in all Humility, beg Leave to lay it before Her Majesty as their Opinion, after the most mature Deliberation, that it is highly expedient, that *Four Bishops* be sent thither as soon as conveniently may be, to forward the great Work of converting Infidels to the saving Faith of our Belied Redeemer, and for the better regulating such Christians in their Faith and Practice, as are already converted thereunto, &c. And they humbly proposed some Ways and Means toward the better Support of such Bishops; particularly they represent, "That if one Bishop for the Continent be fixt at *Burlington* in *New Jersey*, the Society will furnish him with a convenient House and Land for his Residence, which they purchased at

" a considerable Value there. And if another Bishop be appointed in *Bahabes*, he shall have the Presidentship of Colonel *Cadrington's* College to be erected within that Island by the Society therewith intrusted." In the mean Time, our Correspondents abroad were continually expressing their Wishes and Desires for Bishops to be sent over to them: Particularly one of the *English* Governors writes thus to our Secretary; *God is far thofe whole Busines it is to send as a Bishop; Never (any where) are more wanted.*

VII. Though the Society had put themselves under a prudential Restraint, from the sending any more *Missionaries*, till their Stock increasing should better enable them; yet they proceeded to enquire into the Qualifications of such as offered themselves, and, upon proper Satisfaction, accepted and retained some of them. On the 2d of October, 1713. the Reverend Mr. *Gay* having his Character and Abilities upon due Examination, allowed, was receiv'd as the Society's Missionary to St. *Helen's in South Carolina*, with the Salary of 50*l. per Annum*, and the usual Allowance of Money and Books. September 11. 1713. Upon a Petition of the Inhabitants of *Radar in Pennsylvania*, being *Welfs*, desiring that the Reverend

Mr. *Clubb* might be the Society's Missionary among them, he understanding *Welfs*, and being capable of Reading Prayers and Preaching to them in their native Language; he was adjudged to be well qualified for that Service, and was sent to the said Station at *Radar*, with the yearly Allowance of 60 Pounds.

VIII. The Society have employed their Care and Stock, in giving due Encouragement to the building of *New Churches*, or in furnishing them with decent Urensis and Books, and in opening and supporting of *Schools*, and in sending over Catechisms, Bibles, Liturgies, and Practical Tracts, to improve the Knowledge and Practice of Religion in those Parts. Upon reading a Letter from Mr. *Halday*, dated the 17th of March 1712. giving an Account of a Design for building a Church at *Pfafetogus*, by Subscription of the People, and of the laying out a piece of Ground for that Purpose, and of Money in Hand sufficient to buy Bricks, &c. the Society were inclined to give all Encouragement proper, and within their Rules, to such good Designs, and particularly ordered a New Quarto *Bible*, a Folio *Common-Prayer Book*, with Articles and Canons, and *Book of Homilies*, to

be sent over to Mr. *Halday*, for the Use of his Church.

A new Church has been built for the Dutch Colony under Her Majesty's Government at *New York*, by the favourable Concurrence of the Governor, and his Bounty, with the Contribution of other good People, as Mr. *Bondet*, Missionary at *New Roche*, in the Province of *New York*, relates, in a Letter dated Jan. 20. 1712. Advice came from Mr. *Matzenze*, Missionary at *Sratien Island* in the said Province, dated March 18. 1712. "That having preach'd for Seven Years upon Sufferance in a *French* Church upon that Island, he had at last, by the charitable Contribution of

several Gentlemen far and near, got a pretty *hand*-some Church of their own to preach in, which was finished and opened last Summer. And the People of his Congregation had purchased a Piece of Ground for a Glebe, and were about building a House upon it. So that he hoped in Time there would be a more comfortable Settlement for a Minister, than he had hitherto enjoy'd. Great Numbers of the Printed *Church-Catechism* have been sent over to be spread in Families, and put into the Hands of Children and Servants; particularly June 3. 1713. it was agreed, That 300 Copies of the *Church Catechism* should be sent to Mr. *Neal*, Catechist in *New York*, to distribute as thought fit. The like Prefents have been made to several of our Schoolmasters, to enable them the better to instruct and encourage their Scholars. From those *Masters* on our Establishment we have good Accounts yearly of their Methods and Services. As particularly, Mr. *Brown* from *Ribblesdale* informs us, April 10. 1713. "That he had contriv'd to keep School in the *South Precinct* of that *Coast*, try; that he had taught this Year 33 Children to read, write, and cypher; and the *Catechism* of the *Church*, and Explanation thereof, to such as were capable; that he had 24 of his Scholars publicly catechiz'd in the *Church*, who answer'd readily to all Questions, that it was admitt'd by all who heard them; that he taught them the Use of the Common Prayer. So that the Children would join with the Congregation in the Divine Service, &c." Which Account was certified by the Minister, and Her Majesty's Justices of the Peace

X. The instructing of the *Negro* and *Indian* Slaves belonging to the Plantations and Families of

any of Her Majesty's Subjects, and to to prepare them for *Conversion*, *Baptism*, and *Communion*, was a Charge given to every Missionary, to a particular Catechist for Slaves, and to all Schoolmasters, according to their Opportunity and Power. And the Society have the Comfort to hear of Annual Success and Progress in it. A Letter from Mr. *Neas* assured us, " That he had continued as usual to instruct those Negroes that would come to him; their Number did not lessen, nor indeed hardly increase, partly through the bad disposition of the Slaves, and partly the cold Inclinations of their Masters, that on *Ms. 28. 1712.* he had made a Representation to the Reverend the Clergy assembled in *New York*, expressing the Oppositions he met with in exercising his Office of Catechist, from the Generality of the Inhabitants, who were strangely prepossessed with a *barbarous Notion*, as if the Christian Knowledge would be a mean to make their Slaves more cunning, and apter to Wickedness than they are; He begs the Clergy to convince the People of the Falseness and Profaneness of that Conject: He commands the Petty of those who gave him Countenance and Protection in his hard Labours; His Excellency, (says he) our pious and worthy Governor, has shewed his great Zeal towards it, not only by inferring a Paragraph in his Proclamation concerning it, but also in visiting with his Lady the Catechizing School; and they were satisfied in the *Negroes* answering the Catechism, Praying, and singing Psalms; and that thereupon they ordered all their Slaves to come to the said School, &c." The Reverend Mr. *Hildes*, from *P. Albany*, *March 17. 1712.* justly commands Mr. *Gorder*, " those Priests were, that they would baptize any that offered themselves, whether qualified or not, and took no manner of Care to instruct them, before or after, and some they brought to Baptism by Threatnings, and others they allured by Presents.

X. The Society have continued their good Work to the bordering *Indies Nations*, and are ready to do all that is possible toward the civilizing and converting of them. Mr. *Johnson* brought home with him from *South Carolina*, a young *Slave* for Prince, whom the Society cloth'd and sent to School, in order to be instructed in Literature and Religion, and dispos'd to a Love of the *English Nation*, that when well qualified in Knowledge and Manners, he might first place, their highest Gratitudo to Almighty

God, who had inclined the Good and Great *QUEEN* to grant their Request, and to send them one to lead them in the Way to Heaven, they being in the dark, full of dismal Fears and Perplexities, not knowing what shall become of them after this Life. Next, he returned their most humble Thanks to the most Religious *QUEEN* *ANN*, to their ghostly Father, His Grace the *Archbishop*, and the rest of the Spiritual *Schew* of that godly Body, (as they were pleasd to call the Society, who had been pleased to send them's Father.) Then they returned Thanks to their " Brother, the pious and just *Gouvernor*, who had promoted so good a Work; and to the valiant and brave *Admiral*s, (Colonel *Nicholls*) to whose Assistance they were so much obliged; and to all " who had been assyning in carrying on so good a Work. And last of all, to the *Missionary* himself, who had travelled so far for their Good, &c &c." The further Reception of Mr. *Andrews*, and the Beginning of his Christian Offices among them, is best known from his own Letter, dated at the *Queen's Fort* near the *Malabar Castle*, *Nov. 22. 1712-13.* wherein he informs the Society, " That he had sent inclosed the Copies of Two of the *Schew* *Speeches*, of his own Answers, and of the *Gouvernor's Letter* to them; That at his *Arrival* to the *Queen's Fort*, Nov. 22. he was *well* *fently* *visited* by a great many *Indians* *Men*, *Women*, and *Children*, saluting him with abundance of Joy and Welcome to their Country; yet found *several* to be jealous and dissatisfied, among whom was one of the *Schew*, (for which the rest had since turned him out of his Honour) upon a *Pro* *justice* artfully suggested to them by some of the *Europeas* *Traders*, that a *Minister* would be here to denounce to them, and claim a *Tenth* of every thing they had; that he had several times declared to them, the *Unreasonableble* *of this Principle*; that he desired nothing they had, but his *own* *Design* was, to instruct them for the *Welfare* of their *Souls*; that he needed no *Subsistence* *from* them, having a sufficient Allowance *from* the *Society* in *England*; that at last they seemed *well* *satisfied*, and ever since had been very quiet; that he found many of them very well disposed to receive those Christian Truths which he delivered to them, as appeared by their Diligence in

“ coming to the Chappel to be instructed, and their
“ seeming good Devotion when there, where he
“ had commonly 60 or 70 at a Time. He read
“ Prayers and instructed them every *Wednesday* and
“ *Lord’s Day*. He took the Catechetical Way, and
“ had gone through (briefly) the chief Fundamentals
“ of Religion. He had baptiz’d several of their
“ Children, and one young Man. He had proposed
“ to them the teaching their Children to read and
“ write, which they very well approved of. He
“ had found their Language very difficult to be
“ learned, but had retained an Interpreter, and had
“ sent over the Lord’s Prayer and Creed in that
“ Indian Tongue, &c. The same worthy and faithful
Missionary sent us a second Account of his Progress
in propagating the Gospel, by a Letter dated from
the same *Queen’s Fort* among the *Abnanks*, *Sep. 7. 1713.*
“ That they had begun to teach the *Indian* Children,
“ and to encourage him in it; the *Indians* had built
“ a School Houle 30 Foot long, and about 12 broad,
“ and were very forward to send their Children;
“ upwards of 40 were already come, Boys and Girls,
“ and many more were expected. The Interpreter’s
“ Assistant was hitherto the Schoolmaster, who must
“ be better supported by the Society. The Children
“ were very apt to learn most of them; but would
“ take their Learning much better, if there were
“ Printed Books in their own Language; for their
“ Parents were not willing their Children should
“ learn any other; for that it had been observed in
“ the Country, that those who understand *English* or
“ *Dutch*, were generally the worst People

“ *Seemingly* continued; where by his Preaching, and Mr. *Thoroughgood*’s former Pains, some have been brought to believe, and have been *baptized*, *they and their Children*. That Mr. *Bartley* has officiated seven Years at *Albany*, and during his Stay at *New York*, hath performed all the Offices of his Ministerial Function, both in *Trinity Church*, and in the *Chapel*, to Satisfaction; That Mr. *Bridge* at *Rye*, has reduced many who were brought up in a very dissolute way of living, and total Neglect of publick Worship, to a more sober Conversation, and a constant Attendance on the Worship of God, using his utmost Endeavours to put a Stop to many disorderly Practices which had prevailed among the People, to the great Reproach of Religion; That by the Blessing of God on Mr. *Bartley’s* Ministry at *West-Chester*, *East-Chester*, *Tonkies*, and *Manour of Pelham*, where there were formerly very few of the Church Communion, there is visibly a very great Reformation of Manners; That Mr. *Thomas’s* Church at *Hempstead*, is in a tolerable thriving Condition, how powerfully soever opposed by his Adversaries, Dissenters of all Denominations, chiefly thro’ the Use of *Common-Prayer* Books sent thither by the Society, whose Charity was well answer’d in that *Benefaction*; That Mr. *Bondet’s* Congregation at *New Rochelle* has a competent Number of Communicants, and meets for divine Service not only on Sabbath-days, but all others appointed by the Church; and, That Mr. *Matewieze* in *Staten Island*, gains such Ground by his affidive Labours, and unblameable Demeanour, as to impress a Gentleman even to build a Church there, and endow it; on Condition that he stays there with the Society’s Leave.

2. From *Pennsylvani*a, That Mr. *Clabb*, is well received at his Cures of *Radnor* and *Oxon*, the People of which Place, are thankful to the Society, for sending them the Minister they desired; and are a large Congregation, well affected to the Principles of the Church; That Mr. *Rofe* at *New-Castle*, uses all the Diligence in his Mission that he is capable of, and the People so satisfied, that the Communicants since last Christmas, are increased to a double Proportion; and, That Mr. *Hawfrye*’s Congregation at *Chester*, is in a flourishing Condition; including the *Jersey*, That Mr. *Vaughan*, Minister at *Elizabeth Town*, has used his utmost Endeavours to promote the Interest of Religion, and the Good of Souls, both there and at *Amboi*; That Mr. *Poor*, Minister of *Jamaica* in *Long-Island*, finds the Number of Communicants doubled since he came thither, and has gained over some of the *Independents* and *Quakers*, to the established Communion, by the Word preach’d amongst them, as well as to his own proper Congregation; That Mr. *Talbot*, Minister of *Burkington*, has supplied the *Chard* at *New Bristol*, as well as his own, whilst his Health

much, which he regards not, whilst his Communicants increase; That Mr. *Olson* at *St. Bartholomew’s*, by gentle Methods, prevails with some to be Communicants, who were never before reconciled to that Holy Ordinance, and baptizes adult Persons; That Mr. *Bull* at *St. Pauls*, doth not perform the Lord’s Work negligently, but persuades his People to keep the Ordinances of God *blameless*, who are all willing to be guided by him; and sends the glad Tidings, That the Clergy there live in perfect Unity, and Brotherly Love; That Mr. *Taylor* at *St. Andrews*, baptizes many adult Persons, as well as Children, *Whites* and *Negroes*; That Mr. *Gay* at *Port-Royal*, reconciles many to the publick Worship of God by Preaching assiduously in different and distant Parts of his extensive Parish; That Mr. *Hast* at St. *Thomas’s* attends on the Company of his Parish at the *Camp* during the *Indian War*, that they may want the Comfort of any Holy Offices; That Mr. *Ho-*
gar diligently reconciles his *Germans* likewise, to the Usages of the Church, and could do much more if supplied with *Common Prayer* Books in *Hig’s Dutch*; and, That Mr. *Urmylone* designs to answer his Mission in becoming a true *Itinerant* over a great Part of *North Carolina*. 4. From *Mary-Land*, That Mr. *Adams* takes indefatigable Pains to fulfil his Mission, having the Care of four Churches upon him; and that Mr. *Henderfon*, formerly our Missionary, at *Patuxent*, prosecutes zealously the Duties of his Function thereabouts; and will enlarge his Line for the Preservation of that People from *Romish* Errors and Superstitions, which prevail most in that Country, if the Society shall think well of it, tho’ he doth it at his own Expence.

2. As to *Carebiffs*, and *Schoolmasters*, *Messieurs Neau*, *Dennis*, *Cleator*, *Gelderseve*, *Taylor*, *Helle-*
starre, *Marlson*, *Elis*, and *Glover*, We are informed, That they do with Fidelity and Diligence discharge the Trust reposed in them, by training up young *Ca-*
rechumens, *Children of the Poor* especially, in the Principles of true Religion: enabling them, by proper Instructions given them on the *Sabbath-Days* in the Evening, to join with the Congregation in Divine Service at all Times; and teaching them the Use of *Pil-mead*, which is new in some Places, and to which the People were sometime very averse; But more especially is their Care extended to the *Children of the Heathens*, whether of *Negro* Slaves, or *Indians*; as being the more immediate

[Abstract for the Year Feb. 18, 1714—
Feb. 17, 1715.]

I. As to *Ministers*, From *New-York Government*, including the *Jersey*, That Mr. *Vaughan*, Minister at *Elizabeth Town*, has used his utmost Endeavours to promote the Interest of Religion, and the Good of Souls, both there and at *Amboi*; That Mr. *Poor*, Minister of *Jamaica* in *Long-Island*, finds the Number of Communicants doubled since he came thither, and has gained over some of the *Independents* and *Quakers*, to the established Communion, by the Word preach’d amongst them, as well as to his own proper Congregation; That Mr. *Talbot*, Minister of *Burkington*, has supplied the *Chard* at *New Bristol*, as well as his own, whilst his Health

...

To render which Work, the *Great Work* of bringing *in the fainest of the Gentiles*, more practicable, The Society has not only sent a *Missionary* amongst the *Natives*, as has been formerly related, at the Request of their *Sachems*; (Who has made what Advances he could in converting with them by a proper Interpreter; by Instructing their Children in their Catechism; by bringing their Women many of them to Chapel, *not a few* of which are *devout*, and able to give an Account of their Faith, (delighting to rehearse it, and to communicate to others what they have learned) and by causing to be printed many *Prayers*, *Catechisms*, and *Vocabularies*, in the *Indian* and *English* Languages, at the Appointment of the Society;) . . .

Tis our next Busines to enquire into the *Impediments* within the Year, which may have any Ways obstructed a more successful Progres; and they appear to be these which follow.

1. The first and chiefeft of which is described to be, the *Want* of a *Bishop*, or *Bishops* in those Parts, which some Letters theane exceedingly bemoan; and others give Instances, wherein many great Benefits would redound to God's Church (but yet imperfectly planted there,) thro' the Influences of *Ecclesiastical Governors*: such are, besides others formerly represented, Their diligent *Superintendency* over the *Missionaries* themselves, for determining their Differences, and removing the Offences, which too often arise through the Parity of *Ministers*; and for the Prevalence of which in some Places, an experienced Person thence writes, That unless some *such Superiors* soon come *amongst them*, he fears, that *the Church will decrease in those Parts of the World, faster much than ever yet it has increased*: And they are said to be as much wanted for using their Authority towards Supressing the *Growth of Popery* in others; it being emphatically offer'd to the Society's Reflections, how diligent the *Romish Priests* are, and what Ground they gain thro' the Negligence and ill Conduct of *some*, on whom 'tis incumbent to be more watchful, and to give better Examples: and 'tis as positive affirm'd as before, that unless some *such Governors* do speedily appear there, *the Church*, to use the Expression, how proper soever, *will soon dwindle to nothing*.

The second *Impediment* is thought to be the Want of more *Missionaries*; whom the Society, under its present Circumstances, is by no means able to subfift: Such are called for importunately, in Number as follows: *One*, for the *Indians*, styled *Onondawangs*; *Three*, for as many Churches in the *Jerseys*, which are all shut up, for want of *Ministers* to supply them, whilst the People have no where to go in the mean while, but to the *Quakers* Meeting; *One* in the Nature of a *Reader* and *Secretary*, is wanted at *Braintree*; And at *Rehoboth*, another or *two* would be welcome; As also at *Newbury*, *one*; And another at *Truro*, *Free Town*, and *Little Compton*, in *Rhode Island*; At *Bristol*, *one*; At *Providence* and *Dover Hundred*, *one* cannot be longer wanted without Prejudice to the Church; And this is the Case likewise of *Albemarle*, *and* *Bath Counties* in *North Carolina*, whence the *Governor* near himself writes, "That without some due Care be taken, the very Footsteps of Religion will in a short Time be worn out there, and those who retain any Remembrance of it, will be wholly led away by *Quakers*.

3dly, Another *Impediment*, is said to be the want of Books, especially *English Common Prayer Books*, which, for the Reason just mentioned, The Society cannot supply in such Abundance as heretofore; much less can it be at the Expence of an *Edition* of one in the *German* Tongue, which would lie very heavy upon them at this Time; tho' it has given all due Encouragement to it, in that Mr. *Hegar* has promised Succes there from his conformable *Palatine*.

4thly, Is want of *Residence*, strictly so called, amongt *Missionaries* and *Commissioners*; by whole long and frequent Absence in coming home, without warrantable Reasons; Their own Cures have suffered heretofore incredible Detriment, and their Neighbouring ones likewise, for want of Advice, Assistance, and Example, which might have strengthened their *Brethren*; supported their *Fellow-Labourers* in the *Gospel*, and adorned the *Doctrine of our Saviour*; Add to this,

Sibyl, The want of *Affection* and *Brotherly Love* in those, who set themselves *against* the Mission, or at least do not encourage it (for what Reasons soever) is another Impediment greatly obstructing our Successes amongst *Christians*: *Such* Instances there have been, and are daily flagrant enough,

of those whose Consciences may one Day rebuke them, for Misusage of *Missionaries* on their Passage, at their *first Arrival*, or thro' the *Course* of their Ministry; In disountenancing their Performance of Religious Duties, in traducing their Characters, where the Ministry ought not to have been *blamed*; or in promoting such enervating *Actions* in these or those Assemblies, where if Mens Pretensions and *Zeal for God and Goodness* were real, Their Actions would all conspire rather to let the *Gospel* have its free Course, when it is not preached for *slthy Lure Sake*, nor in *Contention*, but of *good Will*; To which must be added in the last Place,

6thly, Want of *Peace*, and a firm Correspondence with those *Indians* which encompas, as it were, the *British Territories*: The want of this, as it is very well known, has brought innumerable Difficulties upon us, not only amongst the *Indians* of the *5 Nations* so called; but those bordering on the *Frontiers*, and intermixed with our People in both the *Carolina's*: Amongst the *former*, a Stop has been put to the so much expected Progress of the *Gospel*, under the Conduct of our Mission from *England*; not only by debarching their Morals, which is imputable to *some* of our Neighbours in promoting Riots and Execes by the Sale of *Rum* so often prohibited; and during which Traffick, all sober Endeavours used for their Salvation must be rendered utterly ineffectual; But by exciting them against us in Principle; Whilst others of our Neighbours ply them as warmly with Notions not les intoxicating, As if the *English*, under Umbrage of a *Mission* for the Good of their Souls, intended nothing les than that; nor indeed any Thing else, but the Destruction of their Bodies and Estates, by making War on them for their Possessions, and for the cutting them all off

Thus, the Reverend Mr. *Robert Walker* has been dispatched to *Berlington*, for the Care of that Place, in *Mr. Talber's* Sicknes, and as his Successor in *Case of Removal*, with the provisional Charge of *New Britain* and *Hopewell*, at the Allowance of *60 l. per Annum*; The Reverend Mr. *Robert Jerry* to *New York*, for the Assistance of *Mr. Veff*, at *50 l.*; The Reverend Mr. *Henry Lucas* to *Newbury*, at *60 l.* where the Reverend Mr. *Lambton* for his officiating, had a Gratuity of *40 l.* from the Society;

Besides which original Salaries, The Society has thought fit, upon special Occasions or pressing Emergencies, To grant other *Gratuities*, or, To augment the Salaries of deserving *Missionaries* or *Officers*, of what Sort soever: So the Sum of 40*l.* was granted to the Reverend Mr. *Vesey*, in Consideration of his Services done in the Plantations of *America*, and for enabling him to transport himself to *New York*; To the Reverend Mr. *Adams*, now Minister of *Somerset County, Maryland*, 100*l.* To the Reverend Mr. *Naughan*, for his Care at *Amboy*, *Elizabeth Town*, &c. 10*l.* increase Annually; To the Reverend Mr. *Poyer*, an Order has been granted for all the Expenses he shall be at in recovering his Salary by due Course of Law, in the shortest and speediest manner it can be effected; To the Reverend Mr. *Honeyman*, for his extraordinary Supply of *Tiverton, Free Town, Little Compton*, and *Narragansett*, till Missionaries be sent over thither, 20*l.* per *Annum*; To the Reverend Mr. *Bridge*, 30*l.* in Consideration of Losses in the Societies Service; To the Reverend Mr. *Humphreys* at *Chichester*, an Augmentation of 10*l.*; To Mr. *Huddleston*, Schoolmaster at *Rye*, 5*l.* Addition to his Salary; To Mr. *Thomas Moore*, Assistant to the late Secretary, 10*l.* for his extraordinary Service for the Society during the last Year; And to the Secretary himself 50*l.* *Per Annum* has been added, for enabling him to provide such *Affiliants*; as he shall think proper in the Benefits of the Society, to commence from the last Anniversary Meeting.

In Books, There have been granted 5*l.* and 8*l.* worth to the Reverend Mr. *Vaughn*; To the Reverend Mr. *Thomas* at *Hempstead*, 2 Dozen of *Common Prayer Books* 12*o.* 2 Dozen of *Archbishop King's Inventions of Men*; 2 Dozen of the Dean of St. *Ashley's* Faith and Practice of a Church of *England* Man; and one of the *London Catechesis* abridged, compleat; To the Reverend Mr. *Walker*, 5*l.* for devotional and practical Tracts, to be distributed amongst his People; with 2 *Church Bibles*, 2 Folio *Common Prayer Books*, and 2 Books of *Homilies* for the Use of his Churches; To the Reverend Mr. *Lucas* at *Newbury* a *Library*, to be removed from *Braintree* whither a supernumerary one had been sent by Mistake; To the Reverend Mr. *Hornblatt*, on *Rhode Island*, 1 doz. *Common Prayer Books* 8*vo.* and 2 doz. 12*o.* 50*l.* of *Wells' Abridgements*; 6*l.* of *Bennet's Books* against the Quakers; and 50*l.* serious

other bordering Nations, by the Reverend Mr. *George Kenly*, as a very acceptable Present to him and his Congregation, against the Errors of *Quakers* and *Anabaptists*; To the Reverend Mr. *Bridge* at *Rye*, some *Common Prayer Books*, and some devotional Tracts, of which the People were very desirous before he wrote, and heartily thankful for them since; To the Reverend Mr. *Mackenzie*, 2 doz. *Common Prayer Books* 12*o.*; To the Reverend Dr. *Lau*, some Society Sermons with other Books, a great Part of which have been distributed to those who make a good Use of them, not excepting the *Slaves*, who seem desirous of Instruction, and to receive the Ordinances from the Ministers of their Parishes; To the Reverend Mr. *Adams*, the usual Allowance; To the Reverend Mr. *Shaw* 10*l.* for a Library; To Mr. *Huddleston*, 2 doz. *Common Prayer Books* 12*o.* with the old Version of the singing *Psalms*, and as many of *Lewis's* Explanation of the *Church Catechism*, for Exercises in his School, and in the Evening on the Lord's Days: (when not only his own Scholars, but several of the young People of the Town of both Sexes come willingly to be informed;) 1 doz. *Bibles* with the *Common Prayer Book*, 1 large 4*o.* *Common Prayer*, with the *New Version* of the *Psalms*, 25 *Psalms*, and 50 *Primmers*; all which he requested as contributing mightily to the speeding the good Work he has in hand; having taught besides *Burifl Children*, 650 *Dutch* and *French*, to read and write *English*, since he was first sent over in the Employ of a *Schoolmaster*, of which he has demonstrated himself very capable.

Besides these *Expenses*, large enough for their present *Income*; The Society has been at a very great Charge about *Incidentals*, necessary in a manner for carrying on the *Conversion or Reformation* intended, whether of *Pagans or Christians*; Such have been with Respect to the former; their Instruction and Maintenance of Prince *George*, Son of a *Tammany Sachem*, for some Time in *England*, who may in the Hands of God become a healing Instrument for cementing those late Breaches which have been fatally widen'd between the *English* and their Neighbours, on the *Frontiers of Carolina*; and by a seasonable Gratitude may cause many Thanksgivings to God in the *Society's* Behalf; And such has been likewise the *Present* made to the *Sachems* of the *Mohawks* and *Indians*, and the pressing Straights they were driven

The *Preparations* made by the Society for a *German Translation* of our Liturgy more correct than any heretofore; The Stock of *English Common Prayer Books* laid in from the King's Printing Press, for the perpetual Use of the *Plantations*, &c.

Not to mention at present the furnishing of Surplices and other Church *Uenfils* to some Congregations who could not well purchase them; The Allowance of a Bounty of 20*l.* to all the *Ministers* of the *Church of England*, in the *Province of South Carolina* during the Strafs of the War, tho' they were not entertain'd by the Society

[Abstract for the Year Feb. 17, 1715—
Feb. 15, 1716]

The Society, in order to lessen their *Expences*, have agreed to allow *no Affiliants* to their *Missionaries* for the present; and for some Time to avoid engaging in any *New-charge*. By these Methods, and other Incidental Vacancies, which have fallen out this Year, by the Death, and Return, of *Missionaries*, the Society have lessend the Demands upon them 30*l.* per *Annum*.

But notwithstanding the *Difficulties* the Society has struggled with, they have, besides their great, confrant, and standing *Expences*, in Salaries to *Missionaries*, *Catechists*, &c. been likewise at an *extraordinary Charge*, for extraordinary Emergencies, in supplying their *Missionaries*, both with *Money*, and *Books*. As particularly, in supporting their *Missionaries* in *South Carolina*, during the Calamities which befel that Country, in the late War with the *Savage Indian*, by a Gratitude of 20 Pounds each, to the Reverend Dr. *le Jau*, Mr. *Johnson*, Mr. *Gay*, Mr. *Bull*, Mr. *Jones*, Mr. *Maul*, and Mr. *Hassel*; And a Year's Salary to Mrs. *Martus Osborn*, Widow of the Reverend Mr. *Nathaniel Osborn*, who was a great Sufferer in those Calamities, and dy'd in the Service of the Society. And a further Gratitude of 30*l.* each, to two Foreign Ministers there, Messieurs *Le Pire* and *Rieburg*, upon the Account of the great Losses they sustaine at that Time from the *Indians*, and the pressing Straights they were driven

[Abstract for the Year Feb. 15,
1716—Feb. 21, 1717]

Also *Elihu Yale*, Esq; made an Offer to the Society of a Benefaction of 100 Guineas, for the purchasing or building a Place for the meeting of the Society, for the keeping their Books, and for the transacting their Business, with Room also for a Chappel, a Charity-School, and a Library; and offered further to allow 10*l.* a Year towards repairing the said House, and Maintenance of the Charity-School, and to furnish the Library with some Books; and promised further to endeavour to gain other Subscribers to attain a sufficient Fund to carry on that Work.

... And General *Nicholson* has given to the Society 60*l.* which he hath paid to the Treasurer, and which is to be appropriated as follows, *viz.* 30*l.* for the building or purchasing a Place for the meeting of the Society; and 30*l.* towards the Maintenance of a Bishop or Bishops in *America*, and the Interest in the mean Time to be applied to the general Uses of the Society. ...

The Society have also taken all necessary Measures for the carrying on the Building in *Barbadoes*, pursuant to the late General *Coedington's* Will. The first Step they took in this Affair was, to make Application to the Lords of the Admiralty for their Instructions to the Captain of the Man of War upon the *Barbadoes* Station, for bringing Timber from the Island of *Tobago*, and other the adjacent Islands under the Jurisdiction of the Government of *Barbadoes*, for the said Building; which their Lordships have been pleased to grant to the Society.

New-England.

Yearly
Salaries.
£.
55
50
50

M R. *Honeyman* at *Rhode-Island* ———
Mr. *Lucas* at *Newbury* ———
Mr. *Shaw* at *Marble-Head* ———
Mr. *Guy* at *Naragansett*, &c. ———

to; insomuch that, as the Society has been informed from several Hands, they could not have subsisted, but for that compassionate Relief of the Society. To which may be added, a Gift of 30*l.* to the Reverend Mr. *Poyer*, towards defraying the Charges of a Law-Suit, for the Recovery of his legal Salary, which he engaged in, by the Order and Direction of the Society.

...

The Society's Missionaries being oblig'd by their Orders to keep a constant and regular Correspondence with the Secretary, the Society has by them, and others, been inform'd, that their Endeavours, both as to the *Conversion* of the *Infidels*, and the *Reformation* of the *Disorderly* and *Irreligious*, have been attended with good Success; That many of the *Alohaak Indians* have been *converted to the Faith, and baptized*; That several Negroes, and many other adult Persons, as well as Infans, had been baptiz'd, in the Provinces of *New-York*, *Massachusetts's Bay*, *South Carolina*, and other Places; and that the religious Books sent over by the Society, to be distributed upon proper Occasions, and in proper Places, had very much contributed to forward the good Designs of the Society.

As to the Society's Affairs in *Barbadoes*, they are come now to a Resolution, to begin to lay the Foundation of *Coedington College*, without any further Delay; having judg'd the Fund they have in Hand, with what will Annually arise from their Estate there, sufficient to support that great Undertaking. And accordingly they have given Orders to their Commissioners there, to be preparing Stone and Lime for that Purpose, and have sent over several Thousands of Bricks, and have procur'd an Order from the Admiralty Board, to the present Commander of the *Stationary Man of War* for that Island, to assist the Society's Agents, when it can be done without Prejudice to his Majesty's Service, in fetching of Timber from the adjacent Islands within the Jurisdiction of the Government of *Barbadoes*; and they have appointed a Committee to receive Proposals from Workmen, and to treat with them; who have actually agreed with several, and are daily treating with others, to be sent over upon that Occasion. So that this Building is now in a good Forwardness, and is design'd not to be in the Form of a *perfect Quadrangle*, but to have the *East Side*, which lies to the Windward, left open; which, in that hot Climate, will much contribute to the Healthfulness of the Place.

New-Jersey.

Mr. <i>Talbot</i> , Missionary at <i>Burlington</i> ———	60
Mr. <i>Vaughan</i> , Missionary at <i>Elizabeth Town</i> ———	60
Mr. <i>Holiday</i> , Missionary at <i>Amboy</i> ———	50
Mr. <i>Ellis</i> , Schoolmaster at <i>Burlington</i> ———	20
Mr. <i>Walter</i> , Missionary at <i>Hopeton</i> and <i>New-Britton</i> ———	60

[Abstract for the Year Feb. 21, 1717
—Feb. 20, 1718]

Yearly
Salaries.
£.

Mr. <i>Roff</i> , Missionary at <i>Newark</i> ———	55
Mr. <i>Humphreys</i> , Missionary at <i>Chester</i> ———	60
Mr. <i>Horsey</i> , Schoolmaster at <i>Chester</i> ———	6

South-Carolina.

Mr. <i>Hast</i> , Missionary at <i>St. Thomas's</i> ———	50
Mr. <i>Bull</i> , Missionary at <i>St. Paul's</i> ———	60
Mr. <i>Tones</i> , Missionary at <i>Christ Church</i> ———	50
Mr. <i>Horsey</i> , Schoolmaster at <i>Chester</i> ———	6

North-Carolina.

Mr. <i>Barton</i> , Missionary at <i>West-Charlotte</i> ———	50
Mr. <i>Poyer</i> , Missionary at <i>Januia Long-Island</i> ———	50
Mr. <i>Thomas</i> , Missionary at <i>Hampstead Long-Island</i> ———	50
Mr. <i>Mackenzie</i> , Missionary at <i>States-Island</i> ———	50
Mr. <i>Bridge</i> , Missionary at <i>Rye</i> ———	50
Mr. <i>Cleator</i> , Schoolmaster at <i>Rye</i> ———	15
Mr. <i>Taylor</i> , Schoolmaster at <i>Staten-Island</i> ———	15
Mr. <i>Bordet</i> , Missionary at <i>New-Rochel</i> ———	50
Mr. <i>Huddlestone</i> , Schoolmaster at <i>New-York</i> ———	15
Mr. <i>Lawrence Clasen</i> , Interpreter to Mr. <i>Andrews</i> ———	150
Mr. <i>Gilder</i> , Schoolmaster at <i>Hampstead</i> ———	10
Mr. <i>Forster</i> , Schoolmaster at <i>West-Chester</i> ———	10

N. B. The Society allow Ten Pounds worth of Books to each Parson for a Library, and Five Pounds worth of small Tracts to be distributed among their Parishioners; and several other Parcels of Books, as the Society think them wanting.

[Abstract for the Year Feb. 20, 1718—Feb. 19, 1719]

His Excellency *Samuel Shute*, Governor of *New England*, gives the Society also a very satisfactory Account of their Missionary at *Marble-Head*, in his Government

New-England.

Mr. *R. Honeyman*, Missionary at *Rhode-Island* ²
Mr. *Lucas*, Missionary at *Newbury* — 60
Mr. *Moffom*, Missionary at *Marble-Head* — 50

New-York.

Mr. *R. Honeyman*, Missionary at *West-Chester* — 50
Mr. *Poyer*, Missionary at *James's Long-Island* 50
Mr. *Thomas*, Missionary at *Hempstead Long-Island* 50
Mr. *Mackenzie*, Missionary at *Staten Island* 50
Mr. *Neal*, Carpenter at *New-York* — 50
Mr. *Cleator*, Schoolmaster at *Ry.* — 15
Mr. *Taylor*, Schoolmaster at *Sixteen-Island* — 15
Mr. *Bondet*, Missionary at *New-Rochelle* — 50
Mr. *Huddlestone*, Schoolmaster at *New York* 15
Mr. *Gilарь-Jerey*, Schoolmaster at *Hempfield* 10

New-York.

Mr. *Barron*, Missionary at *West-Chester* — 50
Mr. *Poyer*, Missionary at *James's Long-Island* 50
Mr. *Thomas*, Missionary at *Hempstead Long-Island* 50
Mr. *Mackenzie*, Missionary at *Staten Island* 50
Mr. *Neal*, Carpenter at *New-York* — 50
Mr. *Cleator*, Schoolmaster at *Ry.* — 15
Mr. *Taylor*, Schoolmaster at *Sixteen-Island* — 15
Mr. *Bondet*, Missionary at *New-Rochelle* — 50
Mr. *Huddlestone*, Schoolmaster at *New York* 15
Mr. *Gilарь-Jerey*, Schoolmaster at *Hempfield* 10

New-Jersey.

Mr. *Talbot*, Missionary at *Burlington* — 60
Mr. *Kaghan*, Missionary at *Elizabeth Town* — 60
Mr. *Ellis*, Schoolmaster at *Burlington* — 20

Pennsylvania.

Mr. *Ross*, Missionary at *New-Castle* — 70
Mr. *Humphreys*, Missionary at *Chester* — 60
Mr. *Warram*, Missionary at *Oxford and Radnor* 60
Mr. *Horsley*, Schoolmaster at *Chester* — 6

South-Carolina.

Mr. *Hale*, Missionary at *St. Thomas's* — 50
Mr. *Bull*, Missionary at *St. Paul's* — 60
Mr. *Jones*, Missionary at *Christ-Church* — 50
Mr. *Guy*, Missionary at *St. Andrew's* — 50
Mr. *Tufian*, Missionary at *St. George's* — 50

North-Carolina.

Mr. *Urquhart*, Missionary — 80
Mr. *Taylor*, Missionary — 80

Communicants are Sixteen in Number, and hopes in a short Time to see them increase. From Mr. *Barton* of *West-Chester*, in the Province of *New-York*, That he baptized in the Year 1718, Thirty two Persons, two of which were grown Persons, and one Negro Man.

From Mr. *Neal*, Carpenter at *New-York*, That he has order'd and desired all his *Negro* *Car-technumens* to resort every *Sunday* Afternoon to the Church, to be catechiz'd by Mr. *Vesey*, with Mr. *Huddlestone*'s Scholars, after which they sing a Psalm: That the Number of his Catechumens increase, and has several new ones of all Ages, and the old ones come cheerfully to him to be instructed; so that his School is in a very good Condition.

From Mr. *Huddlestone*, Schoolmaster at *New-York*, That he teaches fifty poor Children of that City only for what he is allowed by the Society, to read and write, and also instructs them in the Church-Catechism, which is also certified by the Mayor of *New-York*.

From Mr. *Ellis*, Schoolmaster at *Burling-
ton*; That on *Tuesdays*, *Thursdays*, and *Satur-
days*, in every *Week*, and on *every Sunday* in the Church, he constantly catechizes the Children, whose Parents are of the Church; but that in the General Execution of his Charge, he meets with many Hindrances from the *Quakers*.

From Mr. *Cleator*, Schoolmaster at *Ry.*, in the Province of *New-York*, That he has taught this last Year Fifty five Children to read, and instructed them in the Church Catechism

Particularly under this Head; The Society have receiv'd a Representation from the Church-Wardens and Vestry of the Parish of *St. Paul's* in *South-Carolina*, concerning their Missionary there; acquainting the Society that he hath gained their best Affections, and doth in all Respects discharge his Duty to their greatest Satisfaction and Happiness. And agreeable to this Account, *Robert Johnson* Esq; acquaints in his Letter to them, dated *Charles-Town*, *May* the 20th, 1719.

They have also appointed the Reverend Mr. *Peter Tuffain*, their Missionary at *St. George's* Parish in *South-Carolina*, with a Salary of 50. per *Annum*, which is a new erected Parish, and from whence the People have frequently and car-
nally applied for a Missionary, the Provi-
sion made by *Act of Assembly* not being sufficient to maintain a Minister there.

The Society have also agreed to send over several other Missionaries, one to *St. John's* and another to *St. James's* in *South-Carolina*; one to *Ry.*, in the Province of *New-York*; one to *Streiford* in *Connecticut*; one to *Len-
gazier* in *New-England*, who is also, as Opportunity offers, to Officer at *Trenton*, *Fren-
tontown*, and *Little Compton*; and one to *Len-
town* in *Swaffix* County in *Pennsylv.*; and that they may be supplied with pious and sober Persons, whose Example as well as Preaching may influence the People in those Parts to attend more frequently at Divine Service, and the Holy Sacrament, the Society have made Application to the several Lords the Bishops, desiring them to recom-
mend from their several Dioceses, Clergymen zealous affected for this Work.

The Society have this Year received the following Accounts of the Success which has attended their Endeavours in promoting this pious and charitable Undertaking.

From Mr. *Hoff* of *St. Thomas's* Parish in *South-Carolina*, That the Number of his Com-
municants increase, and that he has baptiz'd several Children, and takes care that such *Negro* Children as belong to his Family are instructed in the Principles of the Christian Religion, and taught to read.

From Mr. *Urquhart* at *Charles*, *North-Car-
olina*, That he has visited some People about 50 Miles from thence, where he never was before, where he baptiz'd four or five Persons in a House, and in some seven or eight, many of which were Men and Women.

From Mr. *Guy* of *St. Andrew's* Parish, in *South-Carolina*, That since his coming there, his Labours have been very Successful, having baptized upwards of Thirty Children, White and Black, and three adult Persons; that the

[Abstract for the Year Feb. 19,
1719—Feb. 17, 1720]

The Society have appointed the following Salaries to Missionaries sent over to the Plantations this Year; and to Schoolmasters residing there, who have been well recommended to the Society, as Persons qualified to teach poor Children to Read and Write, and to instruct them in the Church Catechism, &c. To the Reverend Mr. James Mac Sparran, Missionary to *Naraganset* in *New-England*, *Seventy Pounds per Annum*, who is also to officiate, as Opportunity shall offer, at *Bristol*, *Freetown*, *Tivertown*, *Swansey*, and *Lisite Compton*, where there are many People Members of the Church of *England*, destitute of a Minister. To the Reverend Mr. Moses Clark, Missionary to St. John's Parish in *South Carolina*, *Fifty Pounds per Annum*. To the Reverend Mr. Francis Merry, Missionary to St. *Helens* in *South Carolina*, *Fifty Pounds per Annum*. To Mr. Jones, for Teaching some Children to read at *Miles-Square* in *West-Chester*, in the Province of *New-York*, *Fifty Shillings* has been allowed for one Year. To Mr. William Forster, Schoolmaster at *West-Chester*, who has been recommended as a Person very well qualified to instruct the Youth in the Principles of Religion and Virtue, *Ten Pounds per Annum* is allowed, and a Gratuity of *Ten Pounds* has been given him in Consideration of his past Services, and his present Circumstances. To Mr. Edward Mills, Schoolmaster at *Boston* in *New-England*, who has also been very well recommended to the Society, a Salary of *Fifteen Pounds per Annum* has been allow'd, besides the Interest of *100 l.* which has been promis'd by an unknown Lady towards the Support of a School in *America*. To the Reverend Mr. Lapierre, who served a French Congregation at St. *James Santee* in *South-Carolina*, according to the Liturgy of the Church of *England*, a Gratuity of *Twenty Five Pounds* has been given, the Allowance from the Country not being sufficient to maintain him. The Society have also sent over to the Plantations several Common-Prayer Books, Catechisms, and Expositions of the same, with other Devotional Tracts, as there has been Opportunity, to be dispersed by the Missionaries amongst their Congregations, where they shall be most wanting; and have ordered Twenty five Copies of the Common-Prayer Book in the German Language to be dispers'd among the German Families in *Virginia*, when they shall be called for.

The Society have also agreed to send over several Missionaries to the following Places, vacant by the Death or Removal of former Missionaries, and from whence there have been repeated Desires for Ministers, to take Care of the several Churches, viz. One to

St. James Goose-Creek in *South-Carolina*, One to *Lewis Town* in *Sussex County* in *Pensylvania*, One to *Hopewell* and *Maidenhead* in *New-Jersey*, Colonel *Coxe* having been so kind as to promise to settle some Land for ever, for the Use of the Minister of those Churches for the Time being; One to *Rye*, in the Province of *New-York*; One to *Stratford* in *Connēcticut*; and One to *Newbury* in *New-England*, vacant by the Death of the Reverend Mr. *Lucas*. And the Society do hereby earnestly desire the several Lords the Bishops, to recommend to the Society, from their several Dioceses, Clergymen willing to undertake, and duly qualified to answer the Ends of the Mission.

The Society have this Year received the following Accounts of the Success which has attended their Endeavours in Promoting this pious and charitable Undertaking.

From the Reverend Mr. *Guy*, Minister of St. *Andrew's* Parish in *South Carolina*, That since his last he has baptized two adult Persons, and about twenty four Children, and one *Negroe* Man; and that there is one added to the Number of his Communicants.

From the Reverend Mr. *Bull*, Minister of St. *Paul's* in the same Province, That the Clergy in that Province, tho' they meet with many Discouragements, do not abate in their Zeal for Promoting the great Ends of Religion, the Honour and Glory of God, and the Salvation of those committed to their Charge; that he has baptized six Children in his Parish; that he has generally a pretty full Congregation, and at *Easter* last had twenty two Communicants.

From the Reverend Mr. *Jones*, Minister of *Christ Church* in the same Province, That since the Date of his last, he hath baptized fifteen Children, and three *Negroe* Slaves belonging to *Alexander Skene*, Esq; and upon *Christmas Day* last, the Number of his Communicants were seventeen.

From the Reverend Mr. *Thomas*, Minister at *Hempstead*, in the Province of *New-York*, That the Books which the Society sent have had very good Influence upon many of the most thinking, sober part of the People; and for which they return their grateful Acknowledgements.

From the Reverend Mr. *Mackenzie*, Minister at *Staten Island*, in the same Province, That he has received several new Members into the Communion; that he hath a large Congregation, who are most of them regular, not only at Church, but in their Lives and Conversations; that he baptized last Year eighteen Children, one of which was a *Negroe* Child; and also an *Indian* Man, a Native of that Province, of 22 Years of Age, who coming accidentally on that Island, was induced to learn to read *English*, and then was desirous to understand something of the

good Success; which is also attested by the Minister and chief Inhabitants of *West-Chester*.

From the Church-Wardens and Vestry of *Burlington* in *New-Jersey*, That the Reverend Mr. *Talbot*, by whose Mission they have received inexpressible Benefit, has by his unfeigned Zeal for the Glory of God, and the Good of his Church, by his exemplary Piety, and sober Life and Conversion, much adorned the Gospel of our Blessed Lord and

Christian Religion, and then to be baptized. From the Reverend Mr. *Bertow*, Minister of *West-Chester*, in the same Province, That in the Year 1719, he baptized twenty two, one of which was an ancient Woman. From Mr. *Forster*, Schoolmaster at the same Place, That he has at present thirty five Scholars, whom he catechizes every *Sunday*, and also every *Sunday* that Mr. *Bertow* goes to another Part of the Parish, together with all others who will attend, and has

Saviour Jesus Christ.
From Mr. *Neal*, Caretiff to the *Negroes* at *New-York*, That the Number of his Communicants daily increases, having had under his Instruction, within two Years past, sixty five *Negroe* Men and Women, and twenty five *Negroe* Boys and Girls, (besides white Boys and Girls Apprentices, who come to be instructed) many of which *Negroes* have been baptized, and several admitted to the Communion.

From Mr. Cleator, Schoolmaster at Rye, in the same Province, That he has taught in the last Year above fifty Children to read and write, and instructed those that were capable of Learning in the Church Catechism.

From the Reverend Mr. Ross, Minister at New-Castle in Pennsylvania, That he has made a second Tour into Sussex County in April last, where he continued six Days, and preached on every one of them in different Places, where he baptized One Hundred and two Persons, seven whereof were Adults (a); and where he opened a New Church, which the poor People had but just Built, notwithstanding their Discouragements for Want of a Minister.

From the Reverend Mr. Mossom, Minister at Marblehead in New-England, That the Number of his Communicants since his coming there is doubled; That he has baptized thirteen Adults, and sixty five Infants, whereof twenty nine this Year: That since the Death of the Reverend Mr. Lucas, he has, at the earnest Request of the People, preach'd and administer'd the Sacrament at Newbury; that there were present above One Hundred People, Twenty three of which were Communicants.

The Society have this Year received the following Account of the Progress made in Building the College in Barbadoes, under the Inspection of the Gentlemen appointed Commissioners for that Purpose, who have met at several Times, and given proper Directions for Carrying on the said Building; and their Zeal and Application has been attended with such Success, as appears by their Letter of the 24th of August 1720, That Mr. Dodd the Mason assured them, that the whole East End, (Vestibule and all) as to the Mason's Work, would be compleated and levelled by the End of August, and that Scaffolds would be forthwith raised on the other End; and that he hoped the whole Mason's Work would be finished before the Time of hanging Coppers: That they had agreed with a Carpenter for the whole Roof, Cupilo, and Cornish, and have hopes that the Carpenter will be ready as soon as the Mason; and that by Christmas they shall be able to let the Society have the Satisfaction of hearing, that the Carcase of the College is compleated. And the Society have by their Letter dated October the 18, 1720, desired the Commissioners to proceed with all Expedition in Finishing the College; and requested the Attorneys to take Care that the Workmen be punctually paid for the future; and have directed them to draw Bills on the Society for the Money they shall advance on that Account.

(a) N B. The Society have agreed to send a Missionary thither so soon as one can be procured.

New-England.

Yearly
Salaried
44
Mr. Honeyman, Missionary at Rhode-Island 70
Mr. Mossom, Missionary at Marble-Head 50
Mr. Mac Sparan, Missionary at Naraganset 70
Mr. Mills, Schoolmaster at Boston — 15

New-York.

Mr. Bartow, Missionary at West-Chester — 50
Mr. Forster, Schoolmaster at West-Chester — 10
Mr. Poyer, Missionary at Jamaica, Long-Island 50
Mr. Thomas, Missionary at Hempsted, Long-Island 50
Mr. Gildersleeve, Schoolmaster at Hempsted 10
Mr. Mackenzie, Missionary at Staten-Island 50
Mr. Taylor, Schoolmaster at Staten-Island — 15
Mr. Neau, Catechist at New-York — 50
Mr. Cleator, Schoolmaster at Rye — 15
Mr. Bonder, Missionary at New-Rochelle — 50
Mr. Haddleton, Schoolmaster at New-York 15

New-Jersey.

Mr. Talbot, Missionary at Burlington — 60
Mr. Ellis, Schoolmaster at Burlington — 20
Mr. Vaughan, Missionary at Elizabeth-Town 60

Pennsylvania.

Mr. Ross, Missionary at New-Castle — 70
Mr. Humphreys, Missionary at Chester — 60
Mr. Horsley, Schoolmaster at Chester — 6
Mr. Wayman, Missionary at Oxford and Radnor 60

[Abstract for the Year Feb. 17, 1720—Feb. 16, 1721]

Some Legacies have also been bequeathed to the Churches in America, by charitable and well disposed Persons, encouraged thereto by the pious Endeavours of this Society to support Ministers of the Church of England among them; of which the Society have this Year received the following Account from the Reverend Mr. Vaughan, their Missionary at Elizabeth-Town in New Jersey; That the People of Amboy in New Jersey, have erected a well compacted Structure in Stone and Brick, for a Place of publick Worship, on a Lott of Ground given for that Purpose by Thomas Gordon, George Willocks, and John Barclay, Esqs; who have transferr'd, and conveyed their Title to the Church Wardens and Vestry of the said Church; and the remaining Part, being two Acres of Land, is to be apply'd towards Building a Parsonage House, and for a publick School, and Dwelling-House for a Schoolmaster, when they shall be provided with a Person of suitable Abilities for that Purpose; besides which, Mr. George Willocks, and Major John Harrison, have given 12 Acres of Land, conti-

guous to the Town, for a Glebe for an Episcopal Minister for ever; which Benefactions are computed to be worth a Hundred and Fifty Pounds. There has been also given to the said Church, by the Will of a pious and charitable Gentlewoman, Mrs. Margaret Willocks deceased, Wife of Mr. George Willocks aforesaid, a House in which she lived, and two Acres of Land threto belonging, for the Use of the Minister of

North-Carolina.
Mr. Crimone, Missionary

Mr. Hafel, Missionary at St. Thomas's — 50
Mr. Ball, Missionary at St. Paul's — 60
Mr. Jones, Missionary at Christ-Church — 50
Mr. Guy, Missionary at St. Andrews — 50
Mr. Tullian, Missionary at St. George's — 50
Mr. Clark, Missionary at St. John's — 50
Mr. Merry, Missionary at St. Helen's — 50

the Church of *England* for the Time being for ever; which is reckoned to be worth *Four Hundred Pounds Sterling*.

The *Society* have this Year supply'd the following Places with Missionaries, who have been well recommended to them both for their Abilities and pious Life and Conversation, and to be duly qualified to answcr the Ends of the Mission.

To *Lewis Town* in *Sussex County* in *Pensilvania*, they have sent the Reverend Mr. *William Becker* with a Salary of *Sixty Pounds per Annum*: To *Hopewell* and *Alaident-head* in *New Jersey*, the Reverend Mr. *William Harrison*, with the like Salary: To *North Carolina*, in the Room of Mr. *Urmstone*, who is return'd from that County, the Reverend Mr. *Thomas Newnam*, with a Salary of *Eighty Pounds per Annum*: To *Newbury* in *New England*, the Reverend Mr. *Matthias Plant* is appointed with a Salary of *Sixty Pounds per Annum*: The Reverend Mr. *James Orem* to *New Bristol* in *New England*, with the like Salary, where the People have lately built a Church at their own Charge, and promised to contribute handsomely towards the Maintenance of a Missionary: And the Reverend Mr. *George Piggot* is appointed to *Stratford* in *Connecticut* with the same Salary; with each of which Missionaries the *Society* have sent a Library of *Ten Pounds*, and *Five Pounds* worth of devotional Tracts to distribute among their Parishioners: The *Society* have also appointed the Reverend Mr. *Thomas Barclay*, formerly their Missionary at *Albany*, to remove to *Rye* in the Province of *New York*, with a Salary of *Fifty Pounds per Annum*, if he should think fit; and have given him *Ten Pounds* in Consideration of the very hard Circumstances he lies under; and have also given to the Reverend Mr. *Hagar*, late their Missionary among the *Palatines* in the Government of *New York*, *Fifty Pounds* for his Services, since the Time of his being dismis'd by the *Society*; To the Reverend Mr. *Messom*, Missionary at *Marblehead*, *Thirty Pounds* has been given for his Service at the Church of *Newbury* in *New England*, from the Death of Mr. *Lucas*, till Mr. *Plant*, who is appointed their Missionary, shall arrive; and to Messieurs *Hesselius* and *Leidenus*, two *Swedish* Missionaries in *Pensilvania*, *Ten Pounds* each has been given upon a Representation of the other Clergy, that they have officiated, and continue to do so, in the vacant Churches; and *Ten Pounds per Annum* is order'd to each of them, upon their sending over Certificates of their performing divine Service, and Preaching in the *English* Language, in the several vacant Churches twenty Times a

Year. The *Society* have also sent this Year to several Missionaries, Bibles, Common Prayers, and other Books of Devotion, to be distributed among their Parishioners, where they are most wanted, and likely to have the best Effect.

There are still wanting two or three Missionaries to supply some Churches in *South Carolina*, vacant by the Death or Removal of their Ministers; and the *Society* have agreed, when Persons duly qualified shall offer, to send two at least thither; his Excellency General *Nicholson* having, in his Letters to the *Society*, represented the great Want there is of them.

The pious Designs of the *Society*, in sending and partly maintaining Missionaries to propagate the Gospel of our Saviour Jesus Christ in the foreign Plantations, has been attended with good Success; and the *Society* have in the Time first mentioned received the following Accounts from their several Missionaries, Catechists, &c.

From the Reverend Mr. *Guy*, Minister at St. *Andrews* in *South Carolina*, that his Church consists of about 70 Families; and the Building not being large enough to contain much above half of them, *Five Hundred Pounds* has been already subscribed towards enlarging it; that the Communicants are at present Eighteen, and the Number of Baptized between the 25th of December 1720, and 5th of July last, Eleven, besides one Adult White Man.

From the Reverend Mr. *Bull*, Minister at St. *Pauls* in *South Carolina*, that between Christmas 1720, and August 1721, he has baptized Sixteen Infants and five Adult Persons; and at *Easter* had Twenty one, and on *Whitsunday* Twenty four Communicants at his Parish Church.

From the Reverend Mr. *Wayman*, Minister at *Oxford* and *Radnor* in *Pensilvania*; that the Number of those who frequent the Church at *Oxford*, are about Thirty Families, and at *Radnor* about twenty Families.

From the Reverend Mr. *Vaughan*, Minister at *Elizabeth Town* in *New Jersey*, that his Auditory consists of Two Hundred Souls and upwards, of which more than Forty are Communicants, and that the Numbers are likely to encrease.

From Mr. *Bartow*, Minister at *West Chester* in the Province of *New York*, that the Number of his Communicants encreases, tho' some are dead, or remov'd to other Towns; and that he baptized in the Year 1720, Twenty five, Five whereof were grown Persons.

From Mr. *Elias Neau*, Catechist at *New York*, that since the 9th of December 1720, he has caused Eight of his Catechumens

to be baptized, two *Negroe* Men, and two *Negroe* Women at *Cortfmas*, and two of each Sex in the *Whitton Week*, by the Consent of their Master signified in Writing to the Reverend Mr. *Velzy*, who baptiz'd them in the Church before the whole Congregation; that his School is very numerous, and that he spares nothing to encourage the Slaves to be instru'd in the Way of Salvation.

From the Reverend Mr. *Henryman*, Missionary at *Newport* on *Rhode Island*, that

he preaches twice every *Sunday*, catechizes twice a Week, and administers the Sacrament every Month; and has baptized in about two Years past Seventy three Persons, of whom Nineteen are Adult.

From Mr. *Forster*, Schoolmaster at *West Chester* in the Province of *New York*, that he takes all the Care he can of the Children which are sent to him, and has upwards of thirty Scholars, whom he instrucs in the Church Catechism.

From Mr. *Huddleton*, Schoolmaster at *New York*, that he teaches forty poor Children, for the Salary allow'd him by the *Society*, and several other poor Children gratis, whom he publickly catechizes every *Sunday*, and all others, as well Apprentices as Slaves, that will attend, generally to the Number of above one Hundred Persons.

New-England.

Yearly
Salaries.
L.

Mr. Honeyman, Missionary at Rhode-Island	70
Mr. Mossom, Missionary at Marble-Head	50
Mr. Mac Sparra, Missionary at Narragansett	70
Mr. Mills, Schoolmaster at Boston	15
Mr. Plant, Missionary at Newbury	60
Mr. Orem, Missionary at Bristol	60
Mr. Piggot, Missionary at Stratford in Connecticut	60

New-York.

Mr. Bartow, Missionary at West-Chester	50
Mr. Forster, Schoolmaster at West-Chester	10
Mr. Poyer, Missionary at Jamaica, Long-Island	50
Mr. Thomas, Missionary at Hempsted, Long-Island	50
Mr. Gildersleeve, Schoolmaster at Hempsted	10
Mr. Mackenzie, Missionary at Staten-Island	50
Mr. Taylor, Schoolmaster at Staten-Island	15
Mr. Neau, Catechist at New-York	50
Mr. Cleator, Schoolmaster at Rye	15
Mr. Bonder, Missionary at New-Rochelle	50
Mr. Huddlestone, Schoolmaster at New-York	15
Mr. Barclay, Missionary at Rye	50

[Abstract: Feb. 16, 1721—Feb. 15, 1722]

The Society have also appointed other Missionaries within the Time aforesaid: To *Amboy*, in *East-New-Jersey*, the Reverend Mr. *William Skinner*, with a Salary of sixty Pounds per Annum. To *Rye*, in the Province of *New-York*, the Reverend Mr. *Robert Jenney*, with a Salary of fifty Pounds, in the Room of the Reverend Mr. *Barclay*; and there are lately come over from *Connecticut* Government, in order to receive Episcopal Ordination, and return to those Parts, Mr. *Timothy Cutler*, late President of *Yale-College*; Mr. *Daniel Brown*, late Tutor of the same; and Mr. *Samuel Johnson*, late Pastor of *Westbaceen*; whom, as they appear to be Persons of distinguish'd Merit, and have been receiv'd, with Favour, by his Grace the President and the Lord Bishop of *London*, the Society purpose, when qualified by Ordination, to receive into the Mission; In the mean time, on Account of their small certain Income, compar'd with their certain yearly Expences, they have come to a Resolution, to suspend complying with any other of the many Requests made them for the Supply of several vacant Churches upon the Continent of *America*.

Besides the Annual Expence, which the Society have this Year engaged in, they have been at other considerable Charges in Gratuities to Missionaries, and others, for their Services abroad: As fifty Pounds to the Clergy of *New-York*, for supplying

the Church at *Rye*, vacant by the Death of the Reverend Mr. *Bridge*; to the Reverend Mr. *Pouderous*, a French Minister at *St. James Santee*, in *South-Carolina*, for Catechizing the French Children there, twenty Pounds; to the two *Swedish* Ministers, for supplying the vacant Churches in *Pensilvania*, twenty Pounds; to Mr. *Huddlestone*, School-master at *New-York*, for his extraordinary Service in teaching the poor Children there, ten Pounds: In providing Libraries for their Missionaries, and in sending Books abroad, to be dispers'd by them where they are most wanting, and likely to have the best Effect upon the Lives and Morals of the People....

The Reverend Mr. *Bartow*, Minister at *West-Chester*, in *New-York*; That since the Death of Mr. *Bonder*, he preaches at four Towns, *East-Chester*, *West-Chester*, *Yonkers*, and *New-Rochelle*; and does other occasional Offices, and that the Number of the baptized in the Year 1721, was twenty eight, two whereof were grown Persons.

Mr. *Elias Neau*, Catechist at *New-York*; That his School prospers, and the Number of his Catechumens daily increases; four of which, *viz.* two Negroe Men, one Indian Woman, and one *Mulatis* Woman, were publickly baptiz'd on *Monday* in *Whitsun-Week*, in the Presence of the whole Congregation, by the Reverend Mr. *Vesey*, who were able to give a good Account of their Faith.

Mr. *Huddlestone*, School-master at *New-York*; That he teaches forty poor Children for the Salary allow'd him by the Society, and several others, *gratis*; and publickly catechizes in the Steeple of *Trinity-Church* every *Sunday* in the Afternoon, not only his Scholars, but also the Children, Servants, and Slaves of the Inhabitants of the said City: Which is also attested by the Mayor of *New-York*.

The Reverend Mr. *Honeyman*, Minister of *Rhode-Island* in *New-England*; That he has been to preach lately at *Providence*, a Town in that Colony, to the greatest Number of People he ever had together since he came to *America*; that no House being able to hold them, he was obliged to preach in the Fields; that they are getting Subscriptions for Building a Church; and he doubts not but there will be a very considerable Congregation.

The Reverend Mr. *Mac Sparra*, Minister at *Narragansett*; That his Congregation consists of about 160, with twelve *Indian* and black Servants; that he has baptized thirty Persons, six of whom were adult, from the Age of eighteen to fifty, and the rest under; that the Number of his Communicants is but twelve, but has great Hopes that it will be doubled in a short Time.

The Reverend Mr. *Piggot*, Minister at *Bristol* in *New-England*; That the Church there is almost finish'd, the Inhabitants having spared no Pains to carry on the Work, having already expended above

1500 L, and some hundreds more will be required to compleat the Building; that there is a very numerous Assembly that attend the Worship of the Church every Lord's-Day, and join in the Service with the greatest Gravity and Decency imaginable; many of whom, before his coming, were Strangers to the Liturgy of the Church of *England*.

The Reverend Mr. *Piggot*, Minister of

the Church at *Rye*, vacant by the Death of the Reverend Mr. *Bridge*; to the Reverend Mr. *Pouderous*, a French Minister at *St. James Santee*, in *South-Carolina*, for Catechizing the French Children there, twenty Pounds; to the two *Swedish* Ministers, for supplying the vacant Churches in *Pensilvania*, twenty Pounds; to Mr. *Huddlestone*, School-master at *New-York*, for his extraordinary Service in teaching the poor Children there, ten Pounds: In providing Libraries for their Missionaries, and in sending Books abroad, to be dispers'd by them where they are most wanting, and likely to have the best Effect upon the Lives and Morals of the People....

The Reverend Mr. *Piggot*, Minister of

Stratford in Connecticut; That his Congregation is about 150; and that since his Arrival there, he has baptized twenty seven Children, and administered the Sacrament to thirty Persons.

The Society having been inform'd that the Roof of the College in *Barbadoes* is all cover'd in, except the Cupilo, they have sent over from hence the Windows. for the Hall and Chappel, the Pavement for the Chappel, and Steps. for the Altar-Piece; and have given Directions to the Commissioners to use Expedition in finishing the Chappel; but by Reason the Crops of the Plantations, for two or three

New-England.

M R. Honeyman, Missionary at Rhode-Island	70
Mr. Mossom, Missionary at Marble-Head	50
Mr. Mac Sparran, Missionary at Narragansett	70
Mr. Mills, Schoolmaster at Boston	15
Mr. Plant, Missionary at Newbury	60
Mr. Orem, Missionary at Bristol	60
Mr. Piggot, Missionary at Stratford in Connecticut	60

New-York.

Mr. Bartow, Missionary at West-Chester	—	50
Mr. Forster, Schoolmaster at West-Chester	—	10
Mr. Poyer, Missionary at Jamaica, Long-Island	—	50
Mr. Thomas, Missionary at Hempsted, Long-Island	—	50
Mr. Gildersleeve, Schoolmaster at Hempsted	—	10
Mr. Mackenzie, Missionary at Staten-Island	—	50
Mr. Taylor, Schoolmaster at Staten-Island	—	15
Mr. Cleator, Schoolmaster at Rye	—	15
Mr. Huddlestone, Schoolmaster at New-York	—	15
Mr. Jenney, Missionary at Rye	—	50

New-Jersey.

Mr. Talbot, Missionary at Burlington	—	60
Mr. Ellis, School-master at Burlington	—	20
Mr. Vaughan, Missionary at Elizabeth-Town	60	
Mr. Harrison, Missionary at Hopewell and Maidenhead	—	60
Mr. Skinner, Missionary at Amboy	—	60

Pennsylvania.

Mr. Ross, Missionary at New-Castle	70
Mr. Humphreys, Missionary at Chester	60
Mr. Wixman, Missionary at Oxford and Radnor	60
Mr. Becket, Missionary at Lewis-Town	60

South-Carolina.

Mr. Hasel, Missionary at St. Thomas's	—	50
Mr. Ball, Missionary at St. Paul's	—	60
Mr. Pownall, Missionary at Christ-Church	—	50
Mr. Guy, Missionary at St. Andrews	—	50
Mr. Merry, Missionary at Goose Creek	—	50
Mr. Hunt, Missionary at St. John's	—	50
Mr. Morrit, School-master at Charles-Town	—	30

North-Carolina.

Mr. Newnam, Missionary —————— 80

[Abstract: Feb. 15, 1722—Feb. 21,
1723]

The four Gentlemen following having come over from *New-England* and *Connecticut* for Episcopal Ordination, have been appointed to the Churches hereafter named, *viz.* To the new Church at *Boston* in *New-England*, the Reverend Dr. *Cutler*, with a Salary of Sixty Pounds: To *Stratford* in *Connecticut*, the Reverend Mr. *Samuel Johnson*, with the like Salary: (which Church became vacant by the Removal of the Reverend Mr. *Pigot* to *Providence*, in the Colony of *Rhode-Island*, where the People have raised Subscriptions to build a Church, and where there is a Prospect of a very numerous Congregation) To *Bristol* in *New-England*, the Reverend Mr. *John Usher*, with the like Salary, on the Reverend Mr. *Orem's* Removal to *New-York*: The Reverend Mr. *James Wetmore* to be Catechist at *New-York*, in the Room of Mr. *Elias Neau*, and to be Assistant to the Reverend Mr. *Vesey*, with a Salary of Fifty Pounds. The Reverend Mr. *Peter Stoupe*, has also been appointed Missionary to *New-Rochelle*, with the like Salary: The Reverend Mr. *Ludlam*, Missionary to St. *James Goose-Creek*, in *South-Carolina*; and the Reverend Mr. *Varnod*, Missionary to St. *George's* in the same Province; with the Salary of Fifty Pounds each: And a Salary of Ten Pounds has been allowed to Mr. *Robert Clarke* at *Narraganset* in *New-England*, for teaching poor Children to read, and instructing them in the Church Catechism: As also Fifteen Pounds per Annum to Mr. *Thomas Huddleston* at *New-York*, in the Room of his Father deceased, for instructing forty poor Children in the Church Catechism.

Besides the settled Salaries which the Society have this Year appointed to the several Missionaries and Schoolmasters abovementioned, they have been at a considerable Expence in providing Libraries for their Missionaries, Common-Prayer Books, and other Books of Devotion, to be distributed among such poor People and others, as seem to be in the greatest Want of them, and where they may probably have the best Effect. And as there are several vacant Churches in the Plantations, they have found it necessary to give Gratuities to some of their Missionaries and others, for the Supply thereof; As to the Reverend Messieurs *Hesselius* and *Leidenius*, two Swedish Ministers, ten Pounds each, for supplying the Churches of *Salem*,

From the Reverend Mr. Becker, Minister in *Suffolk* County in *Pensylvania*, That he has baptized, since his last, 48, two whereof are Mothers of several Children; each, one white Servant, and two Negro Slaves; that the Number of the Communists is about 20; that the Number of those who are Masters of Families, and profess themselves Members of the Church of *England*, are about 130, besides many

the Reverend Mr. *Barclay*, late Missionary at *Albany*, Thirty Pounds: For the Sick-nurses, Funeral Charges, &c. of the Reverend Mr. *Breton*, who came over from *Conn* for Episcopal Orders, Thirty seven Pounds sixteen Shillings: And to the Reverend Mr. *Barrozo*, for his Service at *New Rochelle*, Ten Pounds.

Within the Time aforementioned, the Society have received

in *New Jersey* and *Apooquinomny* in *Pensileannia*; and the Reverend Mr. *Helleius* being lately order'd to return to his Native Country, after twelve Years Service to the Church in *America*, Thirty Pounds has been given him towards his Support here, and to enable him to transport himself and Family to *Sweden*: To the Reverend Mr. *Ponderous*, a French Minister at St. *James* *Society* in *South Carolina*, Ten Pounds: To

single Persons, Servants, and Negroes, that constantly attend Divine Service: And that in general, there is a very great Reformation among his Parishioners since his coming.

From the Reverend Mr. Wayman, Minister at *Oxford* in *Pensilvania*, That his Congregation increases, and are inclinable to purchase a Glebe, and Place for the Accommodation of a Minister, Mrs. *Mellows*, a Widow Gentlewoman, having already given Eighty Pounds Proclamation Money for that Purpose.

From the Clergy of *Pensilvania*, That the Churches at *Newcastle*, *Chester*, *Oxford*, and *Sussex*, in that Province, are in a flourishing Condition; and that the Churches at *Kent*, *Apoquinony*, and *Radnor*, are in very great Want of Missionaries; besides two other Churches which have been lately built at some Distance from *Philadelphia*.

From the Reverend Mr. Skinner, Minister at *Amboy* in *New Jersey*, That the People seem well disposed, and the Congregation increases very considerably; That the Congregation at *Piscatoqua* also grows daily, where they are now building a Church, and in all Probability will be as numerous as any in those Parts.

From the Reverend Mr. Poyer, Minister at *Jamaica* on *Long Island*, in the Province of *New-York*, That the Number of the Communicants are betwixt 80 and 90; that he has baptized 45 Children, and 7 Adult Persons.

From the Reverend Mr. Thomas, Minister at *Hempstead* on *Long Island*, That within 18 Months past he has baptized at least 160, many of which were Adult Persons; and that he endeavours, as much as in him lies, to inculcate into the People a Sense of the Benefit and Privilege of the Sacraments, and finds them in the main convinced of the Wholesomeness and Necessity of those Ordinances.

From the Reverend Mr. Bartow, Minister at *West-Chester*, That they are Repairing the Church there with the voluntary Contributions of the People, procured chiefly by the Zeal and Care of Mr. *Forster*, the Schoolmaster there; that in the Year 1722, he baptized twenty one Persons, four whereof were Adults, one a Negro Man.

From the Reverend Mr. *Jenney*, Minister of *Rye*, That his Congregation is generally about three hundred, and seems to increase; that the Number of his Communicants is twenty five; that he has lately been at a new Settlement near him in the Woods, where he had good Success, having baptiz'd a whole Family, Parents and

Children; and he hears that more of them intend to make a Confession of their Faith in Order to Baptism.

From Mr. *Charles Taylor*, Schoolmaster at *Staten-Island*, That he taught last Year 43 Scholars, and instructed them in the Church Catechism, with the Explanation thereof, and to join in the Publick Worship; several of which he teaches without any Consideration but the Society's Bounty; and upon that Account, he keeps a Night School for the Instruction of Negroes, and of such as cannot be spared from their Work in the Day Time.

From Mr. *Huddlestone*, Schoolmaster at *New-York*, That he teaches forty poor Children, recommended to him by the Mayor of *New-York*; and that he has no other Encouragement for that Service, but the Annual Allowance of the Society; and that since the Death of Mr. *Neau*, he teaches the Negroes in the Steeple of the Church every *Sunday* before Sermon, and after Sermon at his own Houfe.

From the Reverend Mr. *Pigot*, Minister of *Stratford* in *Connecticut*, That the Number of his Communicants is sixty seven; that he has baptized twenty one Infants, and one Adult Person; that the People of *Fairfield*, *Ripton*, and *Newton*, are very desirous of a Minister, many of them having conform'd to the Church of *England*; that he has visited them several Times, and administered both Sacraments.

From the Reverend Mr. *Moscom*, Minister at *Marble-Head* in *New-England*, That the last Year he baptized thirty two Infants, and fourteen Adults, and received five into Communion, and has reduced many from a disorderly loose, to a more strict and regular Behaviour; and by his instructing the Youth in the Principles of Religion, and the Doctrines of the Church, he has gathered a large Number of Catechumens.

From the Reverend Mr. *Honeyman*, Minister at *Newport* on *Rhode-Island*, That within two Years past he hath baptized eighty two, of which nineteen were Adults, three of them Negroes, two *Indians*, and two *Malattos*; that there are properly belonging to that Church above fifty Communicants that live in that Place, exclusive of Strangers; that the People growing too numerous for the Church, and others offering to join them if they could be accommodated with Room, he proposed the Building a new Church, and has obtain'd near 1000£. Subscriptions for that Purpose, tho' it is suppos'd the Building will cost twice that Money; that the Materials are getting ready, and the Workmen will begin upon them in the Spring.

Mr. *Mills*, Schoolmaster at *Bolton* — 15
Mr. *Plan*, Missionary at *Nembury* — 60
Dr. *Catler*, Missionary at the New Church in *Bolton* — 60
Mr. *Pivot*, Missionary at *Providence* — 60
Mr. *Tilber*, Missionary at *Bristol* — 60
Mr. *Johnson*, Missionary at *Stratford* in *Conn.* — 60

New-York.

M. R. *Honeyman*, Missionary at *Rhode-Island* 70
Mr. *Moscom*, Missionary at *Marble-Head* 50
Mr. *Mic Sparrin*, Missionary at *Naraganter* 70

Mr. *Burton*, Missionary at *West-Chester* — 50

Church every *Sunday*, and publickly repeat the Church Catechism; which they perform'd with such Decency and Distinctness, that the People are wonderfully enamour'd with that Method of training up Children. New-England. Yearly Salaries. L.

From the Reverend Mr. *Mac Sparren*, Minister at *Naraganter*, That he has baptiz'd there the last Year 7 Adult Persons, one a *Malatto* Woman, and 6 Children; and at *Bristol*, 3 Adults, and 5 Children: That the Number of those who profess themselves of the Church of *England* is about 260; and that he has had three new Communicants in the last Year, and has so far prevailed, as to have several Children during *Lent* Season come to

Mr. Forster, Schoolmaster at <i>West-Chester</i>	10
Mr. Poyer, Missionary at <i>Jamaica, Long-Island</i>	50
Mr. Thomas, Missionary at <i>Hempsted, Long-Island</i>	50
Mr. Gildersteve, Schoolmaster at <i>Hempsted</i>	10
Mr. Taylor, Schoolmaster at <i>Staten-Island</i>	15
Mr. Cleator, Schoolmaster at <i>Rye</i>	15
Mr. Huddlestone, Schoolmaster at <i>New-York</i>	15
Mr. Jenney, Missionary at <i>Rye</i>	50
Mr. Wetmore, Catechist at <i>New-York</i>	50
Mr. Stoupe, Missionary at <i>New-Rochel</i>	50

New-Jersey.

Mr. Talbot, Missionary at <i>Burlington</i>	60
Mr. Ellis, Schoolmaster at <i>Burlington</i>	20
Mr. Vaughan, Missionary at <i>Elizabeth-Town</i>	60
Mr. Skinner, Missionary at <i>Amboy</i>	60
Mr. Holbrook, Missionary at <i>Salem</i>	60

Pennsilvania.

Mr. Ross, Missionary at <i>New-Castle</i>	70
Mr. Humphreys, Missionary at <i>Chester</i>	60
Mr. Wayman, Missionary at <i>Oxford and Radnor</i>	60
Mr. Becket, Missionary at <i>Lewis-Town</i>	60

South-Carolina.

Mr. Hazel, Missionary at <i>St. Thomas's</i>	50
Mr. Pownall, Missionary at <i>Christ-Church</i>	50
Mr. Guy, Missionary at <i>St. Andrews</i>	50
Mr. Ludlam, Missionary at <i>Goose-Creek</i>	50
Mr. Hunt, Missionary at <i>St. John's</i>	50
Mr. Morrit, Schoolmaster at <i>Charles-Town</i>	30
Mr. Varnod, Missionary at <i>St. George's</i>	50

North-Carolina.

Mr. Newnam, Missionary	80
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[Abstract: Feb. 21, 1723—Feb. 19, 1724]

From the Reverend Mr. Becket, Minister at *Lewes in Pennsilvania*, That the Number of Persons baptized last Year in his Parish are 82, eleven or twelve of which are Adults; That the Church of *Lewes* is almost finished; and tho' they have now three Churches in that County, yet none of them will contain the Hearers which constantly attend at Divine Service; That in his Journey thro' *Kent* County, he baptized in one day 6 Adults, and 15 Children, and had a numerous Congregation, where they have a large Church, but no Minister.

From the Reverend Mr. Skinner, Minister of *Perb Amboy, &c. in New-Jersey*, That the Church at *Amboy* increases, and at *Piscataqua* much more, where they have built a handsome wooden Chappel: That the Number of his Communicants at *Amboy* is 25, and sometimes at *Piscataqua* 19; That he has baptized 87 Children, besides an Adult Negroe Man and Woman.

From the Reverend Mr. Bartow, Minister at *West-Chester*, in the Province of *New-York*, That in the Year 1723, he baptized 45, four whereof were grown Persons.

From the Reverend Mr. Jenney, Minister at *Rye* in the Province of *New-York*, That besides *Rye*, he serves several other Townships, and distinct Liberties, all of which, excepting *Rye*, being at too great a Distance from the Church, constantly to attend at it, he visits them in their Turns; That since his Admission in 1722, he has baptized ten Adults, and fifty Children; that the Number of his Communicants is twenty six, two of which have been admitted the first time by him.

From the Reverend Mr. Poyer, Minister at *Jamaica on Long Island*, That he has baptized two grown Persons, and some Children.

From the Reverend Mr. Wetmore, Catechist at *New-York*, That while he was at *Brookhaven* in *Suffolk County*, he baptized two Adult Persons, and seventeen Children, at *Easter-Sunday* he had eight Communicants; since which five more have been added; in which Place a considerable Number of the better Sort of People are brought over to the Church, and there is a great Prospect of gaining the whole Town, if a sober, prudent Minister was settled among them. That he attends Catechizing every *Wednesday*, *Friday*, and *Sunday* Evening at his own House, besides in the Church every *Sunday* before Evening Service; and has sometimes near two hundred Children and Servants to instruct, whom he teaches the Church-Catechism; and commonly adds some practical Discourse, suitable to their Capacities, joined with some Devotions.

From the Reverend Mr. Stoupe, Minister of *New-Rochel*, That his Congregation is much increased since his Arrival, and the Number of his Communicants is twenty eight.

From Mr. Forster, Schoolmaster at *West-Chester*, That the Number of his Scholars is as usual, and that he has very good Success in his teaching; that they are this Summer building a new School-House; and that he is raising an Annual Subscription for repairing and finishing the Church.

From Mr. Huddlestone, Schoolmaster at *New-York*, That he teaches forty poor Children, recommended to him by the Mayor of *New-York*, for the Allowance made him by the Society, to read and write, and instructs them in the Principles

and fifty Communicants.

From the Reverend Mr. Ulster, Minister of *Bristol in New-England*, That the Number of those who profess themselves of the Church of *England*, are forty five Families; that he has baptized six Adult Persons; and the Number of his Communicants is twenty three.

From the Reverend Mr. Mac Sparrin, Minister of *Narraganset*, in the Colony of

From the Reverend Dr. Cutler, Minister of the new Church in *Boston*, That the Building is yet unfinisht'd, so that he cannot attend the Duties of Catechizing, and Prayers on Week-Days, as he intends when it is done; that there is belonging to them, of that and a Neighbouring Town, at least eighty Families; which, with the Strangers, make up a full Congregation; and that he has between forty

of Religion.

From Mr. Taylor, Schoolmaster at *Staten-Island*, That he teaches 42 Children to read and write, and the Church-Catechism, with the Explanation thereof; several of which he teaches on Account of the Society's Bounty; and on the same Account he keeps a Night School, for teaching of Negroe, and such as cannot be spared from their Work in the day-time.

Rhode-Island, That he has baptized six Adult Persons last Year, one of which is an *Indian Woman*, and several Children, and had four new Communicants; that there are about two hundred *Indians* and *Negroes*, about twenty of which constantly come to Church.

From the Reverend Mr. *Mossom*, Minister of *Marble-Head* in *New-England*, That in the last Year he has baptized two Women and one Man, and has seven new Communicants, and hopes the Number will be augmented.

New-England. Yearly Salaries.

<i>M</i> r. <i>Honeyman</i> , <i>Missionary at Rhode-Island</i>	70
<i>M</i> r. <i>Mossom</i> , <i>Missionary at Marble-Head</i>	60
<i>M</i> r. <i>Mac Sparan</i> , <i>Missionary at Narragansett</i>	70
<i>M</i> r. <i>Mills</i> , <i>Schoolmaster at Boston</i>	15
<i>M</i> r. <i>Plant</i> , <i>Missionary at Newbury</i>	60
<i>M</i> r. <i>Cutler</i> , <i>Missionary at the New Church in Boston</i>	60
<i>M</i> r. <i>Pigot</i> , <i>Missionary at Providence</i>	60
<i>M</i> r. <i>Usher</i> , <i>Missionary at Bristol</i>	60
<i>M</i> r. <i>Johnson</i> , <i>Missionary at Stratford in Connecticut</i>	60

New-York.

<i>M</i> r. <i>Barton</i> , <i>Missionary at West-Chester</i>	50
<i>M</i> r. <i>Forster</i> , <i>Schoolmaster at West-Chester</i>	10
<i>M</i> r. <i>Poyer</i> , <i>Missionary at Jamaica, Long-Island</i>	50
<i>M</i> r. <i>Thomas</i> , <i>Missionary at Hempsted, Long-Island</i>	50
<i>M</i> r. <i>Gildersteve</i> , <i>Schoolmaster at Hempsted</i>	10
<i>M</i> r. <i>Taylor</i> , <i>Schoolmaster at Staten-Island</i>	15
<i>M</i> r. <i>Cleator</i> , <i>Schoolmaster at Rye</i>	15
<i>M</i> r. <i>Huddlestone</i> , <i>Schoolmaster at New-York</i>	15
<i>M</i> r. <i>Jenney</i> , <i>Missionary at Rye</i>	50
<i>M</i> r. <i>Wetmore</i> , <i>Catechist at New-York</i>	50
<i>M</i> r. <i>Stoupe</i> , <i>Missionary at New-Rochelle</i>	50

[Abstract: Feb. 19, 1724—Feb. 18, 1725]

From the Clergy of *Pensylvania*, That there are several large Tracts of Land in that Government inhabited, where there is neither Church nor Minister, and several Churches built in other Tracts, who are in great Want of Missionaries, particularly those at *Kent*, *Apoquinomick*, *Bristol*, *Parkmen*, and *Whitemarsh*; that there is no Revenue belonging to the Church in that Colony; so that the Clergy chiefly subsist on the Bounty of the Society.

From the Reverend Mr. *Beckett*, Minister at *Levies* in *Pensylvania*, That tho' they have already three Churches, at which he officiates alternately, which are constantly filled with pretty regular Congregations; yet the People living in

the Middle of the Country have raised a Subscription to build another Chappel in the Center of it; that the Number of the baptized every Year since his being there, has been never less than eighty; and on *Easter* and *Whitsunday* he had twenty seven Communicants.

From the Reverend Mr. *Holbrooke*, Minister at *Salem* in *New Jersey*, That the People of his Congregation, tho' generally poor, have largely contributed towards the raising a neat Brick Church, in which they have had the Assistance of many People at *Philadelphia*, and others in both Provinces; that since his coming there he hath baptized thirty three Children and five Adult Persons, but the Number of his Communicants is as yet but very small.

From the Reverend Mr. *Skinner*, Minister at *Perth, Amboy, &c.* in *New Jersey*, That the Number of Communicants at *Amboy* is increased from twenty five to thirty; that he has a large Congregation at *Piscatoqua*, where the Communicants are eighteen or nineteen, and from *Easter 1724*, to *Easter 1725*, has baptized forty three.

From the Reverend Mr. *Wayman*, Minister at *Oxford* in *Pensikania*, That the People there have lately purchased a House, Orchard, and sixty three Acres of Land, for the Use and Habitation of a Minister; that there is a Congregation at *Whitemarsh*, about ten Miles distant, who are very desirous of a Minister, and have, for the decent Performance of divine Service, erected a goodly Stone Building; that the People at *Radnor* have obliged themselves to contribute 40*l.* Proclamation-Money yearly, towards the Support of a Minister to preach to them in their own Language, many of them being Strangers to the English.

From the Reverend Mr. *Jenney*, Minister at *Rye* in *New York*, That he has baptized two Adult Persons and some Children, and has had two added to the Number of his Communicants.

From the Reverend Mr. *Bartow*, Minister at *West Chester* in *New York*, That the Church is much in the same Condition as when he wrote last; and that in the Year 1724 he baptized thirty nine, two whereof were grown Persons.

From the Reverend Mr. *Wetmore*, Catechist at *New York*, That the Number of Negroes and *Indians* baptized since

Chrifl Church; and at *Eastfield* the People are also vigorously going forward in building a Church.

From the Reverend Dr. *Cutler*, Minister of the new Church in *Boston*, That he hath a numerous and increasing Congregation, who are very constant at Publick Worship; that the Number of his Communicants is seventy five, seventeen whereof live out of Town; that last

his coming there, is eight Adults, and about as many Infants; that several Negroes come to the Communion, one of which is a new Communicant.

From Mr. *Huddlestone*, Schoolmaster at *New York*, That he teaches forty poor Children, recommended to him by the Mayor of *New York*, for the Allowance made him by the Society, to read and write, and instructs them in the Principles

Year he baptized twenty two Persons, two of which were Negroes, one of them an Adult.

From the Reverend Mr. *Honeyman*, Minister in *Newport* on *Rhode Island*, That his Congregation is very much increased; that they are now building a large new Church; that in the Year 1724 he baptized forty three, among which were eight Adults, six of them Negroes and *Indians*, and one Negroe Child.

From the Reverend Mr. *Pigot*, Minister at *Providence* in *New England*, That his Congregation is generally one hundred, tho' the greater half not of that Town; that he hath baptized six Adult Persons, and the Number of his Communicants is seventeen.

From the Reverend Mr. *Usher*, Minister at *New Bristol* in *New England*, That he has baptized five Adult Persons, and admitted seven to the Communion; and that the Number of actual Communicants is thirty.

From the Reverend Mr. *Moffam*, Minister at *Marble-Head* in *New England*, That since the 1st of January 1724, he hath baptized five Adults, two Men and three Women, and has several Adult Persons preparing themselves for Baptism, as also two Negroes, a Man about 25, and a Girl about 12 Years of Age, whom he purposes to baptize at *Easter*, after they shall have been Catechized publicly in the Church during *Lent*: That some new Communicants have been added this Year, particularly a *Roman Catholick* bred in *Ireland*, having renounced his Errors, has joined himself to them, and is a Man of a good Character, and of sober Life and Conversation, and a whole Family of the Town of *Salem* have also joined them.

New England.

<i>M</i> R. <i>Honeyman</i> , Missionary at <i>Rhode-Island</i> —	70
Mr. <i>Moffam</i> , Missionary at <i>Marble-Head</i> —	60
Mr. <i>Mac Sparran</i> , Missionary at <i>Narraganset</i> —	70
Mr. <i>Plant</i> , Missionary at <i>Newbury</i> —	60
Dr. <i>Cutter</i> , Missionary at the New Church in <i>Boston</i> —	60
Mr. <i>Pigot</i> , Missionary at <i>Providence</i> —	60
Mr. <i>Usher</i> , Missionary at <i>New Bristol</i> —	60
Mr. <i>Mills</i> , Schoolmaster at <i>Boston</i> —	15
Mr. <i>Johnson</i> , Missionary at <i>Stratford</i> in <i>Connecticut</i> —	60

New York.

Mr. <i>Bartow</i> , Missionary at <i>West Chester</i> —	50
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Mr. *Poyer*, Missionary at *Jamaica, Long-Island* 50
Mr. *Jenney*, Missionary at *Hempsted, Long-Island* — } 50

Mr. <i>Standard</i> , Missionary at <i>Brookhaven</i> —	50
Mr. <i>Gilderseve</i> , Schoolmaster at <i>Hempsted</i> —	10
Mr. <i>Cleator</i> , Schoolmaster at <i>Rye</i> —	15
Mr. <i>Huddlestone</i> , Schoolmaster at <i>New York</i> —	15
Mr. <i>Stoupe</i> , Missionary at <i>New Rochel</i> —	50
Mr. <i>Wetmore</i> , Catechist at <i>New York</i> —	50
Mr. <i>Forster</i> , Schoolmaster at <i>West Chester</i> —	20
Mr. <i>Taylor</i> , Schoolmaster at <i>Staten Island</i> —	15

New Jersey.

Mr. <i>Vaughan</i> , Missionary at <i>Elizabeth-Town</i> —	60
Mr. <i>Skinner</i> , Missionary at <i>Amboy</i> —	60
Mr. <i>Holbrook</i> , Missionary at <i>Salem</i> —	60
Mr. <i>Ellis</i> , Schoolmaster at <i>Burlington</i> —	20

Pensilvania.

Mr. <i>Ross</i> , Missionary at <i>Newcastle</i> —	70
Mr. <i>Wayman</i> , Missionary at <i>Oxford</i> and <i>Rednor</i> —	60
Mr. <i>Becket</i> , Missionary at <i>Lewes</i> —	60

South Carolina.

Mr. <i>Hasel</i> , Missionary at <i>St. Thomas's</i> —	50
Mr. <i>Gay</i> , Missionary at <i>St. Andrew's</i> —	50
Mr. <i>Ludlam</i> , Missionary at <i>Goose-Creek</i> —	50
Mr. <i>Hunt</i> , Missionary at <i>St. John's</i> —	50
Mr. <i>Morrit</i> , Schoolmaster at <i>Charles-Town</i> —	30
Mr. <i>Varnod</i> , Missionary at <i>St. George's</i> —	50
Mr. <i>Standish</i> , Missionary at <i>St. Paul's</i> —	60
Mr. <i>Jones</i> , Missionary at <i>St. Helen's</i> —	50

North Carolina.

Mr. <i>Blackwell</i> , Missionary —	50
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[Abstract: Feb. 18, 1725—Feb. 17, 1726]

And the Society have also ordered a Salary of ten Pounds per Annum to Mr. *Daniel Denton* at *Oysterbay* in the Province of *New York*, and ten Pounds per Annum to Mr. *James Delpach* at *Narraganset* in *New England*, for teaching poor Children to read, and instructing them in the Church Catechism.

The Society have also appointed the Reverend Mr. *Colgan*, Catechist, and Assistant to the Reverend Mr. *Vesey* at *New York*, upon a Representation from the Rector, Church Wardens and Vestry of *New York*, setting forth the great Need of a Catechist in that City, there being about fourteen hundred Negroe and *Indian* Slaves, a considerable Number of which have been already instructed in the Principles of Christianity (by Mr. *Neal*, the Society's late Catechist there) and have received Baptism, and are Communicants

have no settled . . . One a Gratuity of fifty Pounds, which the Society have made to Mrs. *Bartow*, the Widow of the late Reverend Mr. *Bartow*, a Missionary of the Society at *West Chester*, in the Province of *New York*, in Consideration of her Husband's good Behaviour and Diligence in the Society's Mission for twenty three Years and upwards, and having six Sons and a Wife unprovided for. The other a Gratuity of sixty Pounds to Mr.

pecially to take Care to instruct such Slaves as they may have belonging to themselves, and to fit them for receiving Baptism.

And the Society have also been at a considerable Charge in the Purchase of Books sent to their Missionaries and Schoolmasters in the Plantations, and in Gratuities to Missionaries and others, who

in that Church. The Society being exceeding desirous to promote to their utmost the Instruction and Conversion of the poor Negroes, have not only appointed the Reverend Mr. *Colgan* to carry on this good Work as Catechist at *New York*; but have also writ to all their Missionaries, to use their best Endeavours everywhere to persuade the Masters to suffer their Negroes to be instructed, and to take all convenient Opportunities to do it, and es-

Ehlig, Minister among the *Palatines* at *New York*, and who had officiated for three Years there, and was recommended to the Society's Favour by his Excellency *Gouvernor Burnet*

From the Reverend Mr. *Wayman*, Minister at *Oxford* and *Radnor* in *Pennsylania*, That for Want of Ministers in that Province, he is obliged to be as it were an Itinerant Missionary in the several Parts of it on the Week Days, when he can be spared from his own immediate Flock; that he has often travelled to *Conestego*, above forty Miles beyond *Radnor*, and baptized there, and elsewhere 73 Children last Year.

From the Reverend Mr. *Holbrook*, Minister at *Salem* in *New Jersey*, That their Church is now almost compleated; that the Number of his Communicants is Ten, and that he has since his last baptized several Children and one Woman.

From the Reverend Mr. *Skinner*, Minister at *Amboy*, in *New Jersey*, That he has baptized four Negroes, two whereof were Adults; that the Churches built at *Amboy* and *Piscataqua* are likely to be too little for the Congregations, the Number of Communicants at Easter-day last being forty seven.

The Society have received also a Letter from Mr. *Thomas Huddlestone* Schoolmaster at *New York*, acquainting with the Condition of his School, and inclosing a Certificate from the Mayor of *New York* of the Number of his Scholars, and of his Diligence in his School, whereby it appear'd that he teaches 40 poor Children for the Society's Allowance only, which being then but fifteen Pound *per Annum*, the Society have for his Encouragement increased his Salary to twenty Pound *per Annum*, and upon his representing to the Society the great Want of Books for the poor Children, they have sent him twelve Bibles with the Common Prayer, twelve Testaments, twelve Psalters, twelve Expositions of the Catechism, and twelve Primers.

Also a Letter from the Reverend Mr. *Honeyman* at *Newport* on *Rhode Island*, acquainting that the new Church there is nigh finished, and will be ready for the Society's Present as soon as it can be sent, (which Present is a plain Purple Communion Cloth, a Pulpit Cloth and Cushion,) and that the People had given the old Church, with all its Furniture, to a neighbouring Place, where they con-

ceive it will be of great Use.

Also a Letter from the Reverend Mr. *Plant* at *Newbury* in *New England*, giving an Account of the great Increase of his Congregation, insomuch that his Church will not contain them, and they are therefore building Galaries for their more commodious Reception; and that the Number of his Communicants at present is forty one; but that he expects daily an Increase.

New England.

<i>M</i> R. <i>Honeyman</i> , Missionary at <i>Rhode-Island</i> ——————	70
<i>M</i> r. <i>Mosson</i> , Missionary at <i>Marble-Head</i> ——————	60
<i>M</i> r. <i>Mac Sparren</i> , Missionary at <i>Naraganset</i> ——————	70
<i>M</i> r. <i>Plant</i> , Missionary at <i>Newbury</i> ——————	60
<i>D</i> r. <i>Cutter</i> , Missionary at the New Church in <i>Boston</i> ——————	60
<i>M</i> r. <i>Pigot</i> , Missionary at <i>Providence</i> ——————	60
<i>M</i> r. <i>Usher</i> , Missionary at <i>New Bristol</i> ——————	60
<i>M</i> r. <i>Mills</i> , Schoolmaster at <i>Boston</i> ——————	15
<i>M</i> r. <i>Delpech</i> , Schoolmaster at <i>Naraganset</i> ——————	10
<i>M</i> r. <i>Johnson</i> , Missionary at <i>Stratford</i> in <i>Connecticut</i> ——————	60

New York.

<i>M</i> r. <i>Standard</i> , Missionary at <i>West Chester</i> ——————	50
<i>M</i> r. <i>Poyer</i> , Missionary at <i>Jamaica, Long-Island</i> ——————	50
<i>M</i> r. <i>Jenney</i> , Missionary at <i>Hempstead, Long-Island</i> ——————	50
<i>M</i> r. <i>Gildersteve</i> , Schoolmaster at <i>Hempstead</i> ——————	10
<i>M</i> r. <i>Cleator</i> , Schoolmaster at <i>Rye</i> ——————	15
<i>M</i> r. <i>Huddlestone</i> , Schoolmaster at <i>New York</i> ——————	20
<i>M</i> r. <i>Stoupe</i> , Missionary at <i>New Rochel</i> ——————	50
<i>M</i> r. <i>Colgan</i> , Catechist at <i>New York</i> ——————	50
<i>M</i> r. <i>Forster</i> , Schoolmaster at <i>West Chester</i> ——————	20
<i>M</i> r. <i>Taylor</i> , Schoolmaster at <i>Staten Island</i> ——————	15
<i>M</i> r. <i>Wetmore</i> , Missionary at <i>Rye</i> ——————	50
<i>M</i> r. <i>Denton</i> , Schoolmaster at <i>Oyster Bay, Long-Island</i> ——————	50

New Jersey.

<i>M</i> r. <i>Vaughan</i> , Missionary at <i>Elizabeth-Town</i> ——————	60
<i>M</i> r. <i>Skinner</i> , Missionary at <i>Amboy</i> ——————	60
<i>M</i> r. <i>Horwood</i> , Missionary at <i>Salem</i> ——————	70
<i>M</i> r. <i>Ellis</i> , Schoolmaster at <i>Burlington</i> ——————	20
<i>M</i> r. <i>Holbrook</i> , Missionary at <i>Burlington</i> ——————	60

Pensilvania.

<i>M</i> r. <i>Ross</i> , Missionary at <i>Newcastle</i> ——————	70
<i>M</i> r. <i>Wayman</i> , Missionary at <i>Oxford and Radnor</i> ——————	60
<i>M</i> r. <i>Becket</i> , Missionary at <i>Lewes</i> ——————	6
<i>M</i> r. <i>Humphreys</i> , Missionary at <i>Chester</i> ——————	60
<i>M</i> r. <i>Campbell</i> , Missionary at <i>Apoquineminck</i> ——————	60

[Abstract: Feb. 17, 1726—Feb. 16, 1727]

The Applications made to the Society from the several Plantations in *America*, have in some Measure been answered by sending the Reverend Mr. *Caner*, Missionary to *Fairfield* in *Connelicut*, *New England*; yet there are frequent Addreses made to the Society for more

1727

filled in *New York*, in Consideration of his long and faithful Services upwards of twenty Years. The like Sum to *Mrs. Huddlestone*, Widow of the late *Mr. Huddlestone*, Schoolmaster at *New York*, as a Reward for her late Husband's Services, in Catechizing the *Indians* and Negroes after the Death of *Mr. Newell*, the Society's Catechist there: Forty Pounds to the Reverend Mr. *Henry Jones*, Minister at *Bonavista* in *Newfoundland*, Minister at *Bonavista* in *Newfoundland*,

Missionaries to supply the still vacant Churches there.

Besides the certain Annual Expence which the Society have this Year made, they have been at other considerable Charges in Gratuities to the Missionaries, and others, for their extraordinary Services abroad; *viz.* A Gratuity of Fifty Pound to *Mrs. Thomas*, Widow of the late Reverend Mr. *Thomas*, Missionary at *Hemp-*

where the People are poor, and unable to maintain their Minister: And several other lesser Sums, where the Society have found the Persons deserving. They have also sent abroad several Bibles, Common-Prayer Books, and other Devotional Tracts, to be dispersed by the Missionaries and Schoolmasters, where they are most wanting, and likely to have the best Effect upon the Lives and Morals of the People.

And as the Missionaries, &c. are obliged to keep a regular Correspondence with the Secretary, the Accounts of the Success they have met with, and which within the Time first mentioned have been transmitted hither, are as follow.

From the Reverend Mr. Holbrook, Minister at Salem, in New Jersey, That the Number of his Communicants is Fourteen; that he hath baptized one Man and two Women, all Quakers; and seven Children, and one Negroe Woman.

From the Reverend Mr. Jenney, dated Hempsted, May the 1st, 1727. That he baptized in the Year 1726, eleven Persons, whereof two were Adults, and one Negroe Infant of his own, and has admitted Six to the Sacrament of the Lord's Supper, all of them Persons of Piety and strict Honesty; one of them a Negroe Slave, who has all along preserved his Character unblemished, or rather made it remarkable for Piety and Honesty.

From the Reverend Mr. Wetmore, dated Rye, in the Province of New York; That he hath baptized about forty Infants, and one adult Person, and hath several Adults apply to him for Baptism, whom he hath deferred for farther Preparation, two of which are Negroes; and hath received three new Communicants, all Converts from the Dissenters; and several others, with whom he hath taken particular Pains, have promised to come to the Communion, when they shall have gained some farther Knowledge of the Nature and Necessity of the Institution: That the Town of Rye (tho' by much the greater Part Dissenters) have at his Request chosen Trustees, who are empowered to raise a Tax upon the Town, to repair and finish the Church.

From the Reverend Mr. Stoupe, Minister at New Rochell, New York, That he hath baptized Six grown Negroes, and seven Negroe Children, and fitted eight young People for receiving the Sacra-

ment of the Lord's Supper, to which they have accordingly been admitted; and that the Number of his Communicants at Easter last was 33.

From the Reverend Mr. Colgan, Catechist at New York, That there are sometimes 30, 40, and 50 Negroes, that attend his Time for Catechising; and that he is preparing eight or ten of them by Instruction (being Adults) for Baptism.

From Mr. Thomas Huddlestone, Schoolmaster at New York, That he still continues to teach 40 Poor Children upon the Society's Allowance only; which is also certified by the Mayor of New York.

From the Reverend Dr. Cutler, Minister of the New Church in Boston, in New England, That his Church increases, notwithstanding the Death of several of the principal Members of it: That he has constantly a full Audience, and a great Number of People very devout in their Worship, and conscientious in their Lives: That he hath baptized four Adults, and forty Infants, and received Seventeen to the Communion.

From the Reverend Mr. Honeyman, Minister of Newport, on Rhode Island; That their new Church is now finished, and in a flourishing Condition, and increases daily; that he hath often visited Freetown, Tiverton, and Little Compton, and preached there on Week Days, in a Meeting House belonging to the Independents, of which they allowed him the Use, where the People are very attentive to his Sermons, and deserve the Society's Compassion; that he preaches twice every Sunday in his own Church, administers the Sacrament every Month, observes all Fasts and Festivals, has Prayers twice a Week in Lent, and publickly catechises the Children.

From the Reverend Mr. Pigot, Minister at Providence in New England, That he hath baptized from July 1726, to July 1727, three Adults, and eleven Infants, admitted nine to the Sacrament, and that the whole Number of his Communicants is Forty four.

From the Reverend Mr. Johnson, Minister of Stratford in Connecticut, New England, That he baptized the last half Year, ending at Michaelmas, twenty four Children, and one Adult, and admitted Eight to the Communion; and that the Number of actual Communi-

goes to attend his Instructions at proper Times; and Mr. Smaulage hath wrote Word that he would direct the Negroes to attend him, and would promote that good Design as much as he could.

New England.

M R. Honeyman, Missionary at Rhode-Island — 70
Mr. Pigot, Missionary at Marble-Head — 60

The Society have had some Account from Mr. Wilkie, their Catechit in Barbadoes, for instructing the Negroe Slaves in the Christian Religion, and preparing them for Baptism; That he hath entered upon his Office with Diligence, and hopes to be able to teach some of the younger Sort in a little Time. The Society have wrote to Mr. Smaulage, their Manager there, to give Mr. Wilkie all the Encouragement he can, and to order the Ne-

The whole Case of the College in Barbadoes hath been some Time finished, and the Inside of the Chappel and Hall will soon be compleated; the Society have been obliged these last Years to buy a large Number of Negroes for their Plantation, which hath occasioned their increasing the Expences in carrying on the Building.

Mr. Mac Sparan, Missionary at Naraganset	70
Mr. Plant, Missionary at Newbury	— 60
Dr. Cutler, Missionary at the New Church in Boston	60
Mr. Miller, Missionary at Braintree	— 60
Mr. Usher, Missionary at New Bristol	— 60
Mr. Mills, Schoolmaster at Boston	— 15
Mr. Delpech, Schoolmaster at Naraganset	— 10
Mr. Johnson, Missionary at Stratford in Connecticut	— 70
Mr. Cane, Missionary at Fairfield in Connecticut	— 30

New York.

Mr. Standard, Missionary at West Chester	— 50
Mr. Poyer, Missionary at Jamaica, Long-Island	— 50
Mr. Jenney, Missionary at Hempsted, Long-Island	— 50
Mr. Gildersleeve, Schoolmaster at Hempsted	10
Mr. Cleator, Schoolmaster at Rye	— 15
Mr. Huddlestone, Schoolmaster at New York	20
Mr. Stoupe, Missionary at New Rochel	— 50
Mr. Colgan, Catechist at New York	— 50
Mr. Forster, Schoolmaster at West Chester	— 20
Mr. Taylor, Schoolmaster at Staten Island	— 15
Mr. Wetmore, Missionary at Rye	— 50
Mr. Milu, Missionary at Albany	— 50
Mr. Denton, Schoolmaster at Oyster Bay, Long-Island	— 10

[Abstract: Feb. 16, 1727—Feb. 21, 1728]

The Society have this Year sent Missionaries to some of these Places, as the Reverend Mr. Richard Blackhouse to Chester in Pensilvania, and the Reverend Mr. Walter Hacket to Apoquinemink in Pensilvania, and the Reverend Mr. Morrit to the Parish of Wineaw in South Carolina, which is a new Parish, and never had before a settled Missionary

From the Reverend Mr. Pigot, late Minister at Providence in New England, That during the Term of his four Years Ministry among them, he baptized 16 Adults besides Infants, and had 44 Communicants; and that there is a large Congregation at Marblehead, where he now officiates.

From the Reverend Mr. Jenney, Minister at Hempsted, New York, That since his last, he hath baptized Eight Adult Persons, and 24 Infants, of which Two

were Negroe Slaves; that he has One Negroe Communicant, and that his own Two Negroes were baptized in their Infancy, and shall be carefully instructed while he hath them.

From the Reverend Mr. Wetmore, Minister at Rye, New York, That he hath baptiz'd 1 Adult and 35 Children, one of which is a Negroe, and has had 3 new Communicants; that he is preparing 5 or 6 Persons for Baptism, 2 of which are Negroes; and that his Congregation increases, and have been much more constant and steady in attending the Church, the last Summer, than formerly.

From Mr. Daniel Denton, Schoolmaster at Oysterbay, New York, That the Number of his Scholars is about 29, whom he teaches with Success; that he likewise teacheth to read, and instructs in the Church-Catechism, 3 Negroes, as often as they can get Time to come to him.

From the Reverend Mr. Milu, Minister at Albany, New York, That the Number of his constant Hearers is at least a Hundred, the Number of Communicants at Easter last 29, and that he has baptized there 8 Children and 1 Adult Person: That last Winter he went to visit the Mohawk Indians, (among whom there formerly was a Missionary,) about forty Miles from Albany, with the Interpreter of the Province, where he stay'd at their earnest Request, administered the Sacrament, and baptized 6 Children: He says, he resolves to visit them three or four Times a Year: That he hath instructed a French Man from Canada, who hath renounced the Errors of the Church of Rome before his Congregation, and that fifty Children come with their Schoolmaster to Prayers twice a Week, where they give an Account of their Catechism.

From the Reverend Mr. Colgan, Catechist at New York, That he teaches fifty poor Children on the Society's Bounty to read, and instructs them in the Church-Catechism, which Children have been recommended to him by the present and former Mayor of the City of New York, which is attested under the Seal of that City.

Children were baptized, and the Father of one, and the Mother of another of them.

From the Reverend Dr. Cutler, Minister at Christ-Church in Boston, That from the 7th of December 1727, to the 8th of January 1728, he had baptiz'd 46 Children, and 9 Adults, and had received 31 Persons to the Communion; one of whom, Mr. Samuel Freeman,

From Mr. Huddlestone, Schoolmaster at New York, That he teaches fifty poor Children on the Society's Bounty to read, and instructs them in the Church-Catechism, which Children have been recommended to him by the present and former Mayor of the City of New York, which is attested under the Seal of that City.

From the Reverend Mr. Skinner, Mi-

since dead, and has left 130*l.* to that Church; and after the Death of his Mother, the Residue of his Estate, which will be near a 1000*l.* that Money, is to be equally divided between *Harvard* College there and his Church.

From the Reverend Mr. *Honeyman*, Minister at *Newport* on *Rhode Island*, That his Church there is in a flourishing Condition, and that upon Week-days he observes stated Lectures in the adjacent Places of *Tivertown*, *Freetown*, and *Little-Compton*, which are commonly attended by considerable Numbers of People: He lately preached at *Providence* to a large Congregation, and administred both Sacraments to several Persons.

From the Reverend Mr. *Plant*, Minister at *Newbury* in *New England*, That he hath this Year baptized two *Negroe* Men and one *Negroe* Boy about 6 Years old; also a Quaker is lately come over to his Church; and that the Number of his Hearers and Communicants have increased every Year since his coming among them.

From the Reverend Mr. *Johnson*, Minister of *Stratford* in *Connecticut*, That he hath instructed and baptized two Native *Indians*; and that a large Family of *English*, who heretofore lived like Heathens, but are now become serious Christians, have been lately baptized, which Family consists, besides the two Parents, of seven Children, five of which were Adults; that the Number of Communicants at *Stratford*, and the Places adjacent, are 80, of which 18 have been receiv'd this last Year.

From the Reverend Mr. *Caner*, Minister at *Fairfield* in *Connecticut*, That several Families have been added to the Church since his coming among them, one whereof was a *Java*, whose Wife only before was a Christian, who was lately baptized with his Family, besides which he hath baptized two Adult *Negroes*, one White Person, and 23 Infants, one whereof was an *Indian*; and hath had 16 new Communicants; the whole Number of which is now 57.

New England.

*M*rs. *Honeyman*, Missionary at *Rhode-Island* } 70
Mr. *Pigot*, Missionary at *Marble-Head* — 60
Mr. *Mac Sparran*, Missionary at *Naraganse* 70

Mr. *Plant*, Missionary at *Newbury* — 60
Dr. *Cutler*, Missionary at the *New Church* in *Boston* } 60
Mr. *Miller*, Missionary at *Brantree* — 60
Mr. *Usher*, Missionary at *New Bristol* — 60
Mr. *Mills*, Schoolmaster at *Boston* — 15
Mr. *Delpech*, Schoolmaster at *Naraganse* — 10
Mr. *Johnson*, Missionary at *Stratford* in *Connecticut* } 70
Mr. *Caner*, Missionary at *Fairfield* in *Connecticut* } 30
Mr. — Missionary at *Providence* — 60

New York.

Mr. *Standard*, Missionary at *West Chester* — 50
Mr. *Poyer*, Missionary at *Jamaica*, *Long-Island* } 50
Mr. *Jenney*, Missionary at *Hempsted*, *Long-Island* } 50
Mr. *Gildersteve*, Schoolmaster at *Hempsted* 10
Mr. *Cleator*, Schoolmaster at *Rye* — 15
Mr. *Huddlestone*, Schoolmaster at *New York* 20
Mr. *Stoupe*, Missionary at *New Rochel* — 50
Mr. *Colgan*, Catechist at *New York* — 50
Mr. *Forster*, Schoolmaster at *West Chester* — 20
Mr. *Taylor*, Schoolmaster at *Staten Island* — 15
Mr. *Wetmore*, Missionary at *Rye* — 50
Mr. *Miln*, Missionary at *Albany* — 50
Mr. *Denton*, Schoolmaster at *Oyster Bay*, *Long-Island* } 10

New Jersey.

Mr. *Vaughan*, Missionary at *Elizabeth-Town* 60
Mr. *Skinner*, Missionary at *Amboy* — 60
Mr. *Hornwood*, Missionary at *Burlington* — 70
Mr. *Ellis*, Schoolmaster at *Burlington* — 20
Mr. *Holbrook*, Missionary at *Salem* — 60

Pensilvania.

Mr. *Ross*, Missionary at *Newcastle* — 70
Mr. *Wayman*, Missionary at *Oxford* and *Radnor* } 60
Mr. *Becket*, Missionary at *Lewes* — 60
Mr. *Campbell*, Missionary at *Apoquineminck* — 60
Mr. *Backhouse*, Missionary at *Chester* — 60

[Abstract: Feb. 21, 1728—Feb. 20, 1729]

The Society have received many fresh Applications from Congregations of People in the Plantations, to have Missionaries sent to them; particularly from the Inhabitants of *New Windsor*, in *Ulster County*, in the Government of *New-York*: from *New London* in *Connecticut* Government; from the Congregations at *Whitemarsh* and *Perquimons*, in the Province of *Pensilvania*: At which three last places, the People have already built Churches, and made Subscriptions, according to their Abilities, towards the Maintenance

of their Ministers; but the Society have not yet been able to assist them; Nevertheless they have continued to send Missionaries (upon the very earnest Solicitations of the People) to supply those Churches they formerly affilied, and which became vacant by the death or removal of their late Ministers; and have this Year appointed the Reverend Mr. *Audrey Dazey*, to St. *Pau*'s Parish in *South Carolina*; The Reverend Mr. *Daniel*

teachist and Schoolmaster among the Poor People at *North Caflie* in the Parish of *Rye* in *New York*.

From the Reverend Mr. *Backhouse*, Minister at *Chester* in *Pensilvania*, That the Churches under his Care are in a Flourishing condition, the Congregations belonging thereto daily increasing; that he has baptized a very great Number of Infants, as well as some Adult Persons; that he has visited the People

Dwight, to St. *John*'s Parish in the same Government. The Reverend Mr. *Arthur Brown*, to *Providence* in *New England*; and the Reverend Mr. *John Thomas*, to *Goole Creek* in *South Carolina* (but this Gentleman was unfortunately drowned at *Sherness*, just as he was about to embark for that Mission.) And the Society have appointed Mr. *Fint Dazey*, a Native of *New-England*, educated at *Harvard* College, to be Ca-

at *Conostogoe*, 70 Miles back in the Country; that in the Road thither, about 36 Miles from *Chester*, they are building a Church, and at their Request, he designs to preach there once a Month in the Middle of the Week, so that he may not be absent on *Sundays* from the other Churches under his Care.

From the Reverend Mr. *Horwood*, Minister at *Burlington* in *New Jersey*, That his Congregation there is very numerous, great Numbers of the adjacent Country frequently attend Divine Service; many of which have been lately baptized; and about 30 Miles off he baptized 22 Persons in one day, some young and some adult.

From the Reverend Mr. *Holbrook*, Minister at *Salem* in *New Jersey*, That their Church is so far finished, that they have met in it ever since the 24 of *June* 1728, since which time his Congregation is considerably increased; and that within the last Year he has baptized seven Adult Persons and several Children.

From the Reverend Mr. *Standard*, Minister at *West Chester*, in *New York*, That he Preaches One Sunday at *East*, and another at *West Chester*, twice a day, for the *Summer* half Year; that he Catechizes the Children publickly at *East Chester*, and has baptized since he came to *West Chester* about 50 Children, besides two grown Persons; and that the number of his Communicants are about thirty.

From the Reverend Mr. *Wetmore*, Minister at *Rye* in *New York*, That his Congregation is considerably increased; that since his last he hath had nine new Communicants, and hath baptized Nineteen Children and five Adult, One of which is a Negroe Slave; that he hath four Negroes under Instruction, whom he expects to baptize in a Month; that there are many Unbaptized Persons in that Parish, and many careless Livers, who seem wholly thoughtless of a future State, and quite indifferent about Religion; however, he has had some Success in his endeavours to reclaim them. That at *North Castle*, a New Settlement in the Woods, there are more than forty Families, most of which are unbaptized; that he preaches there every fifth Sunday, to accommodate that Place and *Bedford*, about 6 Miles farther Northward; that a great many of the People come to Church, and he hath baptized four Adults and sundry Children there.

From the Reverend Mr. *Miln*, Minister at *Albany* in *New York*, That his Congregation is increased; that the Number of his Communicants at *Easter* last were 34; that he hath baptized 10 Children and 2 Adults, one of them a Negroe Man; That he has been again to visit the *Mohawk Indians*, administered the Sacrament to ten, and baptized two *English* and three *Indian* Children there, and shall continue his Visits to them.

From the Reverend Mr. *Jenney*, Minister at *Hempsted* in *New York*, That he Preaches every Sunday Morning and Catechises, and reads Lectures on the Catechism every Sunday in the Afternoon, every third Sunday at *Oysterbay*, and the other two at *Hempsted*; at both which Places he hath an encouraging number of Hearers; that he has baptized in the last half year in *Hempsted*, One Woman, 18 Children, and two Negroe Children.

From Mr. *Hudlestone*, Schoolmaster at *New York*, That he teaches fifty poor Children on the Society's Bounty to read and write, and instructs them in the Church Catechism, many of which are now fit for any Trade; and as they go off, his number is always kept up, poor People daily coming to see if there is any vacancy to admit their Children, being not able themselves to pay for their Learning.

From the Reverend Mr. *Johnson*, Minister at *Stratford* in *Connecticut*, That he has baptized Mr. *Mordecai Marks*, a Jew, (who is a very worthy Proselyte, and a steady Communicant) as also two native Indians, both Adult, two Adult Negroes, and two Negroe Children, and several other Children the last half year; And that the number of actual Communicants in *Stratford* and Places adjacent (exclusive of *Fairfield* Parish) is 86, six of which were admitted the last half year.

From the Reverend Dr. *Cutler*, Minister at *Christ Church* in *Boston*, That he has baptized near 30 Infants and two Adults, and has received 8 Persons to the Communion, of Sobriety and unspotted Character; and that his People generally attend the publick Worship every Sunday with good Order and Devotion.

From the Reverend Mr. *Honeyman*, Minister at *Newport* in *Rhode Island*, That his Church is in a flourishing Condition, and that within the last two Years he hath baptized Eighty Eight, fourteen of which were Adults.

From the Reverend Mr. *Honeyman*, Minister at *Newbury* in *New England*, That his Congregation still increases; that on the first Sunday in *November* 1729, he had three new Communicants, who were formerly Dissenters; and that he baptized two of their Children.

New England.

Mr. *Holland*, *Missionary at Rhode Island*
Mr. *Pigot*, *Missionary at Marble-Head* — 60

From the Reverend Mr. *Plant*, Minister at *Braintree* in *New England*, That since he hath been there he hath baptized Eleven Children, and the number of his Communicants is Seventeen; that there are some People who profess to be of the Church of *England*, living about Twenty Miles from *Braintree*, to whom he has promised to preach the last Sunday in the Month.

From the Reverend Mr. *Pigot*, Minister at *Marblehead* in *New England*, That his Church both there and at *Salem* increases very much, having since his last baptized forty five Persons, four whereof were Adults, Three White People, and One Negroe; received eleven to the Communion, and prepared several others against his next Administring.

From the Reverend Mr. *Milner*, Minister

From the Reverend Mr. *Plant*, Minister

1729

Mr. Mac Sparran, Missionary at Narragansett	70
Mr. Plant, Missionary at Newbury	60
Dr. Cutler, Missionary at the New Church in Boston	60
Mr. Miller, Missionary at Braintree	60
Mr. Usher, Missionary at New Bristol	60
Mr. Mills, Schoolmaster at Boston	15
Mr. Johnson, Missionary at Stratford in Connecticut	70
Mr. Caner, Missionary at Fairfield in Connecticut	30
Mr. Browne, Missionary at Providence	60
Mr. Watts, Schoolmaster at Annapolis-Royal	10

New York.

Mr. Standard, Missionary at West Chester	50
Mr. Poyer, Missionary at Jamaica, Long- Island	50
Mr. Jenney, Missionary at Hempsted, Long- Island	50
Mr. Gildersteve, Schoolmaster at Hempsted	10
Mr. Cleator, Schoolmaster at Rye	15
Mr. Huddlestone, Schoolmaster at New York	20
Mr. Stoupe, Missionary at New Rochel	50
Mr. Colgan, Catechist at New York	50
Mr. Forster, Schoolmaster at West Chester	20
Mr. Taylor, Schoolmaster at Staten Island	15
Mr. Wetmore, Missionary at Rye	50
Mr. Miln, Missionary at Albany	50
Mr. Denton, Schoolmaster at Oyster Bay Long-Island	10
Mr. Campbell, Missionary at Brookhaven	60
Mr. Dwight, Schoolmaster at North-Castle	10

New Jersey.

Mr. Vaughan, Missionary at Elizabeth-Town	60
Mr. Skinner, Missionary at Amboy	60
Mr. Horwood, Missionary at Burlington	70
Mr. Ellis, Schoolmaster at Burlington	20
Mr. Holbrook Missionary at Salem	60

Pensilvania.

Mr. Ross, Missionary at Newcastle	70
Mr. Wayman, Missionary at Oxford and Radnor	60
Mr. Becket, Missionary at Lewes	60
Mr. Hackett, Missionary at Apoquineminck	60
Mr. Backhouse, Missionary at Chester	60

South Carolina.

Mr. Hasel, Missionary at St. Thomas's	50
Mr. Guy, Missionary at St. Andrew's	50
Mr. Morris, Missionary at Wineaw	50
Mr. Varnod, Missionary at St. George's	50
Mr. Leslie, Missionary at St. Paul's	50
Mr. Jones, Missionary at St. Helen's	50
Mr. Lambert, Catechist at Charles-Town	50
Mr. Thomas, Missionary at Goose-Creek	50
Mr. Dwight, Missionary at St. John's	50

The Reverend Mr. Backhouse at Chester, sends over an Account, That his Parish is in a flourishing Condition, that besides Children, he hath baptized many Adult Persons, and that the Number of Communicants is considerably increased. That he hath been himself much afflicted with Sickness, which, together with the Largeness of his Parish, makes his Duty very heavy. However he exerts himself, and hath upon the frequent and earnest Sollicitations of a People near Congnogoe, visited and preached to them one *Tuesday* in every Month, tho' 40 Miles distant back into the Country, where he had a large Congregation, and above 40 Communicants. That a great Number of People, about eight or ten Thousand Souls, came from Ireland last Year, to that Province; and some Thousands of them settled near Congnogoe, which makes the Congregation he preaches to very numerous.

The Reverend Mr. Miln at Albany, writes an Account, That his Congregation increases, and the Number of his Communicants; and that he had baptized 24 Children, and three grown Persons. That he continues to go and visit the Mohawk Indians constantly four times in the Year; that he administers the Sacrament to the instructed Indians, and baptizes their Children; and that he stays with him five Days every time; That he employs the Interpreter of the Province, in translating his Discourse into the Indian Language, and in assisting them in instructing the Indians already Christians, and such as are desirous of and prepare themselves for Baptism. And that his constant Hearers at this Place are about 50 Indians, and as many Europeans.

The Reverend Mr. Whetmore at Rye, acquaints that he meets with good Success in his Mission; that his Hearers increase; and that several of the Independents have quitted that Perswasion, and very regularly attend Divine Service at his Church.

The Reverend Mr. Stoupe at New-Rochel, writes, That he continues his Diligence in all parts of Duty; that besides the White, he hath Baptized 10 Negroe Children, and one grown Person, and hath 34 Communicants. The Society have received a Letter from the Reverend Mr. Vesey at New-York, inclosing one from Francis Harrison Esq; one of his Majesty's Council of that Province;

Mr. Harrison represents further to the Society, that it is of great Importance to settle a Missionary, who besides the Care of this People might also at Times be useful in visiting Marlboro to the Northward, and Haverstraw and Cragat to the South-ward, and the Fishkins on the East Bank of Hudson River, opposite to New Windsor. The Society did hereupon resolve to send a Missionary to New Windsor, and have lately appointed

of People within 80 Miles distance. This is the latest Settlement in this Province, it being no more than 12 Years since they were but five Families in this Place. The People are very desirous of having a Minister settled among them, and will raise among themselves 40. for the first Year, towards his Support. They are now Building a Church, and when the Charge of that is over, they will advance their Subscriptions.

wherin he acquaints, That, pursuant to the desire of the Society, he had enquired into the Number, Condition and Circumstances of the Inhabitants of New-Windor and Parts adjacent, and is informed this District is 20 Miles from North to South, and 16 from East to West, and contains about 400 Inhabitants; that the Chief of them live in good Credit and Reputation; but that there is no Clergyman to officiate among this large Body

the Reverend Mr. *Charlton* Missionary there, with the Care of the other named Places.

The Reverend Mr. *Poyer* at *Jamaica on Long Island*, and Mr. *Jenney* at *Hempstead*, and Mr. *Wetmore* at *Rye*, and Mr. *Skinner* at *Perib Amboy*, have each sent Accounts in general that their Congregations increase.

The Reverend Mr. *Pigot* at *Marble-Head, New-England*, acquaints that his Congregation increases; that within the last Year he had Baptized 19 grown Persons, and 76 Infants, and admitted 17 Persons more to the Holy Communion. That he also continues his Monthly Lectures at *Salem*, and hath already nine Communicants there.

The Reverend Dr. *Cutler* at *Boston*, writes an Account, that his Congregation increases; that besides Children he hath Baptized some grown Persons, and hath received to the Communion several Persons of good Sobriety and Reputation, endued with a serious Sense of Religion, and a just Value for the Church of *England*.

The Reverend Mr. *Usher* at *Bristol*, writes that his Congregation is so much increased, that there is scarce Room in the Church to hold them, and therefore intends to Build a Gallery soon for their better Accommodation. In the same Letter he gives a brief Account of the Progress he hath made in his Mission, since his Appointment, in these Words: " Since my first Settlement at *Bristol* to this Time, which is just 7 Years, I have baptized 121, twelve of which I baptized at *Reoboboth* and *Barrington*, at which Places I have preached several Times; of the Number of baptized, twenty two were Adults, and three Adult Indians. I have had sundry Negroes make Application for Baptism, that were able to render a very good Account of the Hope that was in them, and proper Reasons why they desired Baptism, far beyond what I expected from them, and their Practice was generally agreeable to the Principles of the Christian Religion: But I am not permitted to comply with their Requests, and my own Duty, being forbid by their Masters, notwithstanding they have the Bishop of *London's* Letter and the late Bishop of *St. Asaph's* Sermon to that Purpose; to which I have added my own Endeavours both

" from the Pulpit, and in private Conversation, to perswade them to a Compliance therewith.

The Reverend Mr. *Johnson* at *Stratford*, writes that he meets with good Success in his Mission; that many Persons that were before negligent, do now frequent the Church. That besides Children he hath baptized 4 grown Persons, one of which was a Negroe Man; that the Communicants in that Town and from the adjacent Places are 90, four of which have been lately admitted.

The Society received last Year a Memorial from the Inhabitants of *New-London* in *Connecticut* in *New-England*, requesting to send them a Minister, and acquainting, that in their Zeal for having one, they had already built a Church capable of Accommodating above 400 Persons, and promising to Contribute according to their Abilities towards the better Support of a Missionary. The Care of this People was also recommended to the Society by the Reverend Mr. *Mac Sparran*, and other of the Societies Missionaries. The Society have therefore appointed the Reverend Mr. *Seabury* Missionary there, who is lately gone over.

The Revd. Mr. *Honeyman* at *Rhode-Island*, Mr. *Mac Sparran* at *Naraganset*, and Mr. *Miller* at *Braintree*, have each of them wrote that their Congregations are in a flourishing Condition.

The Reverend Mr. *Caner* at *Fairfield*, acquaints that the Members of his Church increase; that the People are sober and regular, and ready to give him all the Assistance they are able. He writes that he had Baptized in half a Year past 18 White Children and 2 Indians, and 10 grown Persons, 7 White Men, 2 Blacks, and 1 Indian; and that the Number of Communicants is 65.

New England.

Mr. *Camer*, Missionary at *Fairfield* in *Connecticut* — 30
Mr. *Browne*, Missionary at *Providence* — 60
Mr. *Pigot*, Missionary at *Marble-Head* — 60
Mr. *Mac Sparran*, Missionary at *Naraganset* — 70
Mr. *Plant*, Missionary at *Newbury* — 60
Dr. *Cutler*, Missionary at *Christ Church* in *Boston* — 60
Mr. *Miller*, Missionary at *Braintree* — 60
Mr. *Seabury*, Missionary at *New London* — 50
Mr. *Kippatrick*, Missionary at *Trinity* by *New-Holland* — 30
Mr. *Watts*, Schoolmaster at *Anapolis-Royal* — 10
Mr. *Johnson*, Missionary at *Stratford* in *Connecticut* — 70
Mr. *Usher*, Missionary at *New-Bristol* — 60
Mr. *Mills*, Schoolmaster at *Boston* — 15
Mr. *Johnson*, Missionary at *Staten Island* — 15

Mr. *Vaughan*, Missionary at *Elizabeth-Town* — 60
Mr. *Skinner*, Missionary at *Amby* — 60

Mr. *Miller*, Missionary at *Albany* — 50
Mr. *Denton*, Schoolmaster at *Oyster Bay*, *Long-Island* — 10
Mr. *Campbell*, Missionary at *Brookhaven* — 60
Mr. *Dwight*, Schoolmaster at *North-Carrie* 10
Mr. *Charlton*, Missionary at *New-Windfor* 50
New Jersey.

Mr. *Stanard*, Missionary at *West-Chester* — 50
Mr. *Wetmore*, Missionary at *Rye* — 50

Mr. Weyman, Missionary at Burlington — 70
 Mr. Ellis, Schoolmaster at Burlington — 20
 Mr. Holbrook Missionary at Salem — 60

Pensilvania.

Mr. Ross, Missionary at Newcastle — 70
 Mr. Becker, Missionary at Lewes — 60
 Mr. Hackett, Missionary at Apoquineminck 60
 Mr. Backhouse, Missionary at Chester — 60

South Carolina.

Mr. Hasel, Missionary at St. Thomas's — 50
 Mr. Guy, Missionary at St. Andrew's — 50
 Mr. Morrit, Missionary at Wineaw — 50
 Mr. Varnoe, Missionary at St. George's — 50
 Mr. Leslie, Missionary at St. Paul's — 50
 Mr. Jones, Missionary at St. Helen's — 50
 Mr. Dwight, Missionary at St. John's — 50
 Mr. Fulton, Missionary at Christ-Church — 50

ary at Elizabeth-Town in New-Jersey, writes, That his Congregation increases, not only at Elizabeth-Town, but also at Newark, Whipperry, and in the Mountains, where he sometimes goes and preaches to a numerous Congregation, and administers the Sacraments among them. In these several Places he hath baptized in the Compass of the two last Years, 556 Children, besides 64 Adults, and finds a general Disposition in the People to be instructed and settled in the Christian Faith.

THE Reverend Mr. Stoupe, Missionary at New-Rochell, acquaints, That the French and English Common-Prayer-Books sent him by the Society, have been of great Use, and were thankfully received by the People: His Congregation improves; the Number of Communicants increases, and in the space of 6 Months he baptized 15 Children and 3 Negroes.

[Abstract: Feb. 19, 1730—Feb. 18, 1731]

THE Reverend Mr. Cummins, Minister at Philadelphia, the Capital of all Pennsylvania, writes thus: "I heartily thank the Society, for the seasonable Present of the Bishop of London's Pastoral Letters: I have distributed them according to Directions, and hope they will do much Good in a Place, where some Enemies of Christianity are very industrious to spread all Books and Pamphlets levelled against Revelation".

THE Reverend Mr. Hackett, Missionary at Apoquiminy, acquaints the Society, That since his last Letters, dated October 1730, he hath baptized above 100 White Children, their Age, Parents, and Godfathers, according to his own private Register, he will send to the Society by the next Opportunity. He says, he finds the People backwards in sending their grown Negroes to be instructed in order for Baptism; but they frequently bring the Negroe Children to Church, and after their being instructed, their Masters become their Sureties.

THE Society have also received several Accounts from their Missionaries in New-York Government, of the Progress they make in their Missions; some short Abstracts of their Letters are as follow:

THE Reverend Mr. Vaughan, Mission-

ary at Elizabeth-Town in New-Jersey, writes, That his Congregation increases; that last half Year, he baptized 20, whereof one was an Adult Negro, and two were Mulatto Children; and that the Number of Communicants in Stratford, and the adjacent Places under his Care, amount to 93. That he hath also made some Converts, who, from a loose and very irregular Way of living, have been wrought upon to lead a Life of Sobriety, Virtue and Industry. He writes

THE Reverend Mr. Whetmore at Rye, gives an Account that his Congregation increases.

THE Reverend Mr. Poyer, late Missionary at Jamaica in Long-Island, petitioned the Society last Year for Leave to come home, on the Account of his Age, and many great Infirmities. The Society gave him Leave, and have appointed the Reverend Mr. Colgan, who was Catechist at New-York to the Negroes, to succeed him in the Mission at Jamaica; and the Reverend Mr. Charlton, late Missionary at New-Windsor, to succeed Mr. Colgan as Catechist at New-York. The Society were moved hereto by the Request of the Rector and Churchwardens of Trinity-Church in New-York, who jointly recommended Mr. Colgan for Jamaica, and Mr. Charlton (whom they expressed much Esteem for) to be appointed Catechist to the Negroes. And upon this Occasion, the Churchwardens and Vestry, who are some of the principal Gentlemen in this Government, did very earnestly represent to the Society, not to withdraw their Bounty from the great Number of these poor Infidels, the Negroes among them, whose Cause they had hitherto patronized with great Success; but that they would be favourably pleased to continue some Person in Orders, to carry on, and further their pious Designs towards them. The Society were unanimous to maintain a Catechist, and therefore when they removed Mr. Colgan, they appointed at the same time Mr. Charlton to succeed him.

Structing the Indians in the Principles of the Christian Religion, and baptizing their Children; and that thro' his pious Labours they were much civilized, and he was held in great Esteem among them.

THE Missionaries in New-England have also wrote to the Society, Accounts of their Progress in their Missions.

THE Reverend Mr. Johnson at Strat-

ford, Missionary at Fort Hunter, at the Mohawks Castle, certifies to the Society, That Mr. Mills attended in the Chapel of the Garrison 5 or 6 times in the Year, in Summer and Winter, and had taken indefatigable Pains in in-

also that he hath laboured to promote the Cause of Religion at *Westerly* in *Narragansett*, as he occasionally passed that Way; but for want of a Resident Minister, he doubts, that thro' the Multitude of Sectaries in those Parts, and above all, a prevailing Spirit of Irreligion and Profaneness, true Religion will greatly decay among them.

THE Reverend Mr. *Macksparran*, Missionary at *Narragansett*, writes, That he proceeds with good Success on his Labours, in the Duties of his Mission; that besides Children, he hath lately baptized one Adult, and a *Negroe*; that it is common Practice to expound the Church-Catechism to Children, one *Sunday* in each Month, in the hearing of the Congregation, to the great Improvement of the elder People, as well as of the Children.

THE Reverend Mr. *Honeyman*, Missionary at *Newport* in *Rhode Island*, writes to the Society, That the Church under his Care is in a growing State; that in less time than the 2 last Years, he had baptized 84; 16 of whom, were Adults. He also constantly observes his stated Lectures at *Tiverton*, where he hath often a considerable Audience; and assures, he will exert himself to the utmost in the Discharge of every Branch of his Duty.

THE Reverend Dr. *Cutler*, in his Letter dated *April 5.* writes, That he had lately baptized 33 Children, 1 Adult, and 1 Slave; and had received 9 new Communicants, all Persons of blameless Lives; that he had lately, at the Desire of some of the Inhabitants, preached twice on 2 *Sundays* at *Dedham*, a Town about 14 Miles from *Boston*, and that he had a very large and attentive Audience. He writes afterwards, that he had since this, baptized 43 Children, 1 Adult Person, being a Woman of a sober Character, and 3 Children Slaves, and had admitted 3 Persons more of serious Dispositions and regular Lives to the Holy Communion, and that his whole Congregation is in good Order and Harmony.

New England.

Mr. <i>Honeyman</i> , Missionary at <i>Rhode-Island</i> —	70
Mr. <i>Pigot</i> , Missionary at <i>Marble-Head</i> —	60
Mr. <i>Mac Sparran</i> , Missionary at <i>Narragansett</i> —	70
Mr. <i>Plant</i> , Missionary at <i>Newbury</i> —	60
Dr. <i>Cutler</i> , Missionary at <i>Christ Church</i> in <i>Boston</i> —	60

Mr. <i>Miller</i> , Missionary at <i>Braintree</i> —	60
Mr. <i>Usher</i> , Missionary at <i>New Bristol</i> —	60
Mr. <i>Mills</i> , Schoolmaster at <i>Boston</i> —	15
Mr. <i>Johnson</i> , Missionary at <i>Stratford</i> in <i>Connecticut</i> —	70
Mr. <i>Coker</i> , Missionary at <i>Fairfield</i> in <i>Connecticut</i> —	40
Mr. <i>Browne</i> , Missionary at <i>Providence</i> —	60
Mr. <i>Watts</i> , Schoolmaster at <i>Annapolis-Royal</i> —	20
Mr. <i>Seabury</i> , Missionary at <i>New London</i> —	50

New York.

Mr. <i>Standard</i> , Missionary at <i>West Chester</i> —	50
Mr. <i>Poyer</i> , Missionary at <i>Jamaica</i> , <i>Long-Island</i> —	50
Mr. <i>Colgan</i> , appointed to succeed Mr. <i>Poyer</i> , who has desired Leave to return to <i>England</i> —	50
Mr. <i>Jenney</i> , Missionary at <i>Hempsted</i> , <i>Long-Island</i> —	50
Mr. <i>Gildersteve</i> , Schoolmaster at <i>Hempsted</i> —	10
Mr. <i>Cleator</i> , Schoolmaster at <i>Rye</i> —	15
Mr. <i>Noxon</i> , Schoolmaster at <i>New York</i> —	20
Mr. <i>Stoupe</i> , Missionary at <i>New Rochel</i> —	50
Mr. <i>Charlton</i> , Catechist at <i>New York</i> —	50
Mr. <i>Forster</i> , Schoolmaster at <i>West Chester</i> —	20
Mr. <i>Taylor</i> , Schoolmaster at <i>Staten Island</i> —	15
Mr. <i>Wetmore</i> , Missionary at <i>Rye</i> —	50
Mr. <i>Miln</i> , Missionary at <i>Albany</i> —	50
Mr. <i>Denton</i> , Schoolmaster at <i>Oyster Bay</i> , <i>Long-Island</i> —	10
Mr. <i>Campbell</i> , Missionary at <i>Brookhaven</i> —	70
Mr. <i>Dwight</i> , Schoolmaster at <i>North-Castle</i> —	10
Mr. <i>Kilpatrick</i> , Missionary at <i>New-Windsor</i> —	50

New Jersey.

Mr. <i>Vaughan</i> , Missionary at <i>Elizabeth-Town</i> —	60
Mr. <i>Skinner</i> , Missionary at <i>Amboy</i> —	60
Mr. <i>Weyman</i> , Missionary at <i>Burlington</i> —	70
Mr. <i>Ellis</i> , Schoolmaster at <i>Burlington</i> —	20
Mr. <i>Holbrook</i> , Missionary at <i>Salem</i> —	60

[Abstract: Feb. 18, 1731--Feb. 18, 1732.]

From *Pennsylvania*, the Society have received the following Accounts; The Reverend Mr. *Beckett*, Minister at *Lewis Town*, acquaints the Society, That during the 11 Years which he hath been a Missionary, he hath constantly resided in his Mission, during which time, two new Churches had been built in that County, and two more which had been begun before his Arrival had been finished, so as to admit of the decent Performance of Publick Worship to Almighty God; that at each of these Places at times, he hath constantly performed Divine Service upon all Sundays and Holidays, reading Prayers, Preaching, catechizing the Children,

Whitemarsh and *Perquimana*, acquaints the Society, That the Congregation at *Perquimana* increases greatly; that indeed upon his entrance on his Mission there, the Number was very small, but for some time past, it hath been very much enlarged, and doth continue to do so by the daily coming over of *Roman-Catholics*, *Anabaptists*, and others; all which he takes a strict Care to instruct in the Christian Faith: That with regard to

sons do with great Industry endeavour to spread Infidelity; that the Communicants have increased this Year considerably, he having had 11 more at last *Easter*; that he had baptized this Year above 150 white Children, 3 Adults in one Family, and 2 in another, and 3 *Negroe* Children, whose Parents were well instructed in the Christian Faith.

The Reverend Mr. *Howie*, Minister at

administering the Sacraments, and he can with comfort say with good Success, that during his Mission, above a thousand Persons, old and young, white and black, have been instructed in the Christian Faith and baptized, and many Persons are constant Communicants.

The Reverend Mr. *Hackett*, Minister at *Apquaquinimink*, acquaints that his Congregation increases, tho' many Per-

his Congregation at *Whitemarsh*, he doth with Concern acquaint there are many among them very careless Livers, and quite indifferent about any Religion, but he hopes in time to bring them to a better way of thinking, and a more religious Disposition; that he hath prevailed with two Country Schoolmasters to instruct their Children in the Catechism; and he did on one Sunday catechize 15 Boys and Girls in *Perquimana* Church, which is a great many, considering the rude and untaught Condition of that Country; but that the Parents of these Children strove with a generous Emulation to make their Children out-do one another.

The Reverend Mr. *Backhouse*, Minister at *Chifter*, acquaints the Society, That his Congregations are in a flourishing State; that he constantly visits his different Churches by turns; that he goes to the Church 40 Miles back once every 4 Weeks; that the Congregation there is very large, insomuch that he hath baptized there in one Year above 50 Children.

From *New York* Government, the Society have received the following Accounts; The Reverend Mr. *Wermore*, Minister at *Rye*, acquaints that his Parish is in a flourishing Condition; that last Year he baptized one Adult Person, and 20 Children, two of which were Negroes, hath some new Communicants, and that all Things in his Parish, are at present quiet and easy, and like to remain so.

The Reverend Mr. *Colgan*, Minister at *Jamaica* on *Long Island*, acquaints, That the Number of his Congregation increases very much; that tho' of late Years, before he came there, there seldom appeared more in the Church of *Jamaica*, than twenty or thirty People, now there comes more than two Hundred every Sunday to Church, and with a great deal of Decency and Devotion join in Divine Worship; and that if they had a Church to perform Divine Service in, instead of the Court House which they are now obliged to make use of, he believed his Congregation would be still larger.

The Reverend Mr. *Weyman*, Minister at *Burlington*, acquaints the Society, That his Parish hath been lately very much afflicted with the Small-Pox, which hinder'd Numbers of People from assembling together at Divine Service; but that now the Contagion is abated, the Church begins to be full, and abundance of Coun-

try People come frequently to Divine Service; that the Number of his Communicants increases; that within the compass of the last Year, he hath baptized 90 Children and 6 Adults, at *Burlington* and elsewhere. That finding the Church at *Bristol* was destitute of a Minister, he hath upon the very earnest Solicitations of the People, undertaken to serve them the First Sunday in every Month, and hopes to do it without great Difficulty, on Account of the nearness of that Town to *Burlington*.

The Reverend Mr. *Mih*, Minister at *Albany*, recommended to the Society one Mr. *Beaify*, Schoolmaster there, for his Diligence in instructing the Negroes of that Place; and Mr. *Beaify* by Letter acquainted the Society, that he, upon seeing such great Numbers of them in that City utterly ignorant of God and his Holy Religion, was greatly concerned; and therefore asked some of the soberest Negroes, If they were willing to be instructed in the Church-Catechism, and the Principles of the Christian Faith? They presently appeared very willing, and his House was in a short time filled with them; and they continue coming at times, especially on Sundays; the Society have made a Gratuity to Mr. *Beaify*, for his Labour in instructing the Negroes.

From *New England*, the Society have received the following Accounts; The Reverend Mr. *Samuel Johnson*, Minister at *Stratford*, acquaints with the Condition of his Parish, that the Number of Inhabitants are about 270 Families, besides those in adjacent Places; that he hath baptized since his Mission 307; of which 18 have been within the last half Year, 6 Adults, and 5 Negroes; that the Number of his Communicants is above 100, and that within the last Year, 14 new Communicants have been received.

The Reverend Mr. *Caner*, Minister at *Fairfield*, acquaints the Society, That his Congregation increases; that the People who attend Divine Service, are more than the Church will hold with Convenience, and that therefore they have begun to build Galeries round it, capable of receiving about 200 People more: But that in this Work, as well as in their former Building, their Poverty occasions them to move very slow. That the Number of his Communicants is at present 75, who are devout and serious People; that he hath in the last half Year baptized 16, 3 Adults, and one Black.

“ sure of telling you this known Truth,
“ that betwixt *New York* and *Biffon*, the
“ Distance of 300 Miles, and wherein
“ are many Millions, there is not a Con-
“ gregation in the Way of the Church of
“ *England*, that can pretend to compare
“ with mine, or equal it in any respect;
“ nor does my Church consist of Mem-
“ bers that were of it when I came
“ here, for I have buried them all; nor
“ is there any one Person now alive, that

He remarks also, that on the first Tuesday in that Month, they had a Shock of an Earthquake, which shook their Houses very much, tho' attended with little or no Noise; it extended over a great Part of *New England*.

The Reverend Mr. *Honeyman*, an anti-
“ ent Missionary at *Newport* on *Rhode
Illand*, in a Letter dated *September 25th*,
1732. acquaints thus: “ I take the Plea-

The Reverend Mr. *Plant*, Minister at *Newbury*, in a Letter dated *24th of September 1732*. acquaints, That the Number of his Congregation is very much increased; that the Body of the Church, and Galleries round it, will scarce contain them; and that the main Thing which contributes to the increase of his Congregation, is the perfect Love and Unity which is among them; while their different Neigh-
bours are in great Confusion and Disorder.

" did then belong unto our Church, so that our present Appearance is entirely owing to God's Blessing upon my Endeavours.

The Reverend Mr. Miller, Minister at *Braintree*, acquaints the Society, That his Congregation increases, and that since he hath been upon his Mission, he hath at times Preached to some People of the Church of *England*, at *Scituate*, a Town about 17 or 18 Miles distant from *Newbury*; formerly he Preached in a Private House, where he had as large an Auditory as the House could well contain. But the People have lately built a Church, and placed it conveniently for the Accommodation of several neighbouring Towns as well as *Scituate*. The Church was first opened upon the 11th of *October* last, when he Preached to the People, and baptized 8 Children. There were such Numbers of People, that some could not get into the Church. Upon St. Andrew's Day he Preached to them again, and tho' the Weather was very Cold, and the Church very open (as not being quite finished) the Church was almost full; and the People, who before were unacquainted with the Service of our Church, appeared serious, and much pleased.

The Reverend Dr. Cutler, Minister at the new Church at *Boston*, acquaints, His Congregation increases; that within the last half Year, he hath baptized 26 Infants, and 2 Negroe Slaves.

The Society have this last Year received very earnest Application from several Places for Missionaries; from *New Town* and *Reading* in *Connecticut* Government, in *New England*; from *North Carolina*, which whole Province was entirely destitute of any Minister; from *Kent County* in *Pennsylvania*; from *Scituate* in *New England*; from *Providence*, the chief of the *Bahama Islands*; all which Islands are without a Minister; and also from the Trustees for settling a Colony in *Georgia*, in *South Carolina*. The Society have resolved to establish new Missions in all these Places

The Society have already appointed the Reverend Mr. *Beach* their Missionary at *New Town* and *Reading*; who is accordingly gone over with a Library of Books for his own Use, and other Books to be distributed among the poorer People of his Parish; and the Reverend Mr. *Boyd* hath also been appointed, and is gone over Missionary to *North Carolina*

New England.

M R. <i>Honeyman</i> , Missionary at <i>Rhode-Island</i> —	70
Mr. <i>Pigot</i> , Missionary at <i>Marble-Head</i> —	60
Mr. <i>Mac Sparan</i> , Missionary at <i>Naraganset</i> —	70
— Ditto for Officiating at <i>Warwick</i> —	15
Mr. <i>Plant</i> , Missionary at <i>Newbury</i> —	60
Dr. <i>Cutler</i> , Missionary at <i>Christ Church</i> in <i>Boston</i> —	70
Mr. <i>Miller</i> , Missionary at <i>Braintree</i> —	60
Mr. <i>Usher</i> , Missionary at <i>New Bristol</i> —	60
Mr. <i>Grainger</i> , Schoolmaster at <i>Boston</i> —	15
Mr. <i>Johnson</i> , Missionary at <i>Stratford</i> in <i>Connecticut</i> —	70
Mr. <i>Caner</i> , Missionary at <i>Fairfield</i> in <i>Connecticut</i> —	40
Mr. <i>Browne</i> , Missionary at <i>Providence</i> —	60
— Ditto for Officiating at <i>Warwick</i> —	15
Mr. <i>Watts</i> , Schoolmaster at <i>Annapolis-Royal</i> —	20
Mr. <i>Seabury</i> , Missionary at <i>New London</i> —	50
Mr. <i>Beach</i> , Missionary at <i>New Town</i> and <i>Reading</i> in <i>Connecticut</i> —	50
Mr. <i>Flemming</i> , Schoolmaster at <i>Providence</i> —	10

New York.

Mr. <i>Standard</i> , Missionary at <i>West Chester</i> —	50
Mr. <i>Colgan</i> , Missionary at <i>Jamaica</i> , <i>Long-Island</i> —	50
Mr. <i>Jenney</i> , Missionary at <i>Hempsted</i> , <i>Long-Island</i> —	50
Mr. <i>Gildersleeve</i> , Schoolmaster at <i>Hempsted</i> —	10
Mr. <i>Purdy</i> , Schoolmaster at <i>Rye</i> —	15
Mr. <i>Noxon</i> , Schoolmaster at <i>New York</i> —	20
Mr. <i>Stoupe</i> , Missionary at <i>New Rochel</i> —	50
Mr. <i>Charlton</i> , Catechist at <i>New York</i> —	50
Mr. <i>Forster</i> , Schoolmaster at <i>West Chester</i> —	20
Mr. <i>Taylor</i> , Schoolmaster at <i>Staten Island</i> —	15
Mr. <i>Wetmore</i> , Missionary at <i>Rye</i> —	50
Mr. <i>Miln</i> , Missionary at <i>Albany</i> —	50
Mr. <i>Keeble</i> , Schoolmaster at <i>Oyster Bay</i> , <i>Long-Island</i> —	10
Mr. <i>Dwight</i> , Schoolmaster at <i>North-Castle</i> —	10
Mr. <i>Kilpatrick</i> , Missionary at <i>New-Windsor</i> —	50
Mr. <i>Davies</i> , Schoolmaster at <i>Southampton</i> —	10

New Jersey.

Mr. <i>Vaughan</i> , Missionary at <i>Elizabeth-Town</i> —	60
Mr. <i>Skinner</i> , Missionary at <i>Amboy</i> —	60
Mr. <i>Weyman</i> , Missionary at <i>Burlington</i> —	70
Mr. <i>Ellis</i> , Schoolmaster at <i>Burlington</i> —	20

Pensilvania.

Mr. <i>Ross</i> , Missionary at <i>Newcastle</i> —	70
Mr. <i>Becket</i> , Missionary at <i>Lewes</i> —	60
Mr. <i>Hackett</i> , Missionary at <i>Apoquineminck</i> —	60
Mr. <i>Backhouse</i> , Missionary at <i>Chester</i> —	60
Mr. <i>Howie</i> , Missionary at <i>Oxford</i> and <i>Whitemarsh</i> —	60
Mr. <i>Hughes</i> , Missionary at <i>Radnor</i> and <i>Perquahoma</i> —	60

[Abstract:

Feb. 16, 1732 —
Feb. 15, 1733]

ing forty Miles long, and in some Places, twenty broad; he hath baptized in all about 60 Children, and two grown Persons.

The Reverend Mr. *Ross*, Missionary at *Newcastle*, acquaints in his Letter, dated the 8th of *October* 1733, That the Church People increase in those Parts; that being lately informed, that there were several new Settlers, about twenty Miles distant

ing of the Members of the Church, and chose two Church-Wardens, and ten Vestry Men, *viz.* two for each Hundred; for the County is divided into five Hundreds, and no other regular Clergyman in it but himself. That the People have subscribed about a hundred Pounds towards building a Church, the former being an old boarded House, and not fit to be repaired. That he hath preached in five different Parts of the County, it be-

The Reverend Mr. *Foster*, Missionary at *New Castle*, in his Letter dated 12th of *November* 1733, acquaints, That after a dangerous Voyage of ten Weeks, he arrived at *Philadelphia*, and in a few days went down to the Place of his Mission; that upon landing, he was especially received by several principal Inhabitants, and conveyed to *Dover*, the County Town, and preached next day in their Court House, and soon after had a Meet-

from *Newcastle*, he visited them, and preached in a Barn (the most commodious Place he could get) to a large Congregation, who were very regular and serious in their Department, and baptized 10 Children at his first coming there; and that he hath promised to go and officiate there once a Month.

From *New-York* Government, the following Accounts have been sent. The Reverend Mr. *Skinner*, in his Letter dated, *Amboy* 15th of *November* 1732. represents the great want of a Missionary in *Monmouth* County, in that Government. The People also themselves, had formerly earnestly set forth the want of a Missionary, acquainting, that there are in that County, upwards of 5000 Souls, and not above 2 Teachers, and those Quakers; notwithstanding which want of a Minister, Mr. *Skinner* acquainted, the People have been so zealous, that they have erected a Church of Brick and Lime, the largest and best proportioned Structure in that Country, in meer hopes that they might have a Missionary hereafter, and that there are like to be several Donations to the Church, which, in time, may become a sufficient Support for a Minister. That a Donation hath been actually made about the Month of *August* last, of a Farm of 200 Acres of well improved Land, with a good House, Out-houses, Barn and Orchard on the Premises, at a small distance from the Church, with the reserve only of the Lives of two old People, a Man and his Wife. Upon this, the Society have appointed the Reverend Mr. *John Forbes* Missionary there. In another Letter, dated the 15th of *November* 1732, Mr. *Skinner* gives the following Account of the State of his Parish, that his Congregation increases considerably; that in the two last Years, he hath baptized 27 Adults, and above 200 Children, reckoning together those of *Amboy*, *Piscataway*, and *Monmouth* County; and that he hath been at great Pains and Charges, and hard Labour, even to the impairing his Health, in attending the numerous Congregations of People in *Monmouth* County.

The Reverend Mr. *Vaughan*, in his Letter dated, *Elizabeth* Town in *New Jersey*, the 18th of *December* 1733, acquaints, That in the last Year, he hath baptized 88 Children, and 5 Adults. That Books of Devotion, Practical Pieces of Divinity, and Common Prayer Books, are much wanting; that the Congregations under his Care, in the several Parts

of the Country, are very large and numerous, in which great Numbers of poor People are not able to purchase Common Prayer-Books.

The Reverend Mr. *Stoupe*, Missionary at *New Rochel*, in his Letter dated the 10th of *August* 1733, acquaints, That he had 35 Communicants last *July*; and since his former Letter of the 7th of *April*, hath baptized 5 white Children. He hath always a good Number of Hearers, and when Divine Service is performed in *Engle*, the Congregation is so numerous of late, that the People scarce can sit; and not only the *English*, but the *Dutch* also of that Town, have applied to him for the Baptism of their Children.

The Reverend Mr. *Whetmore* at *Rye*, acquaints the Society, in his Letter dated the 20th of *August* 1733, That since his last, he hath baptized one Adult, and 24 Children at *Rye*, and 3 at *Greenwich*, and that the Communicants increase.

The Reverend Mr. *Carlton*, Catechist at *New York*, in his Letter dated the 5th of *June* 1733, acquaints, That he uses all Diligence in instructing the Indians and Negroe Slaves: That during the Summer Season, he hath a great Number of Catechumens, but in the Winter, the severity of the Weather makes them less; that from the 23d of *April* 1732, to the 23d of *April* 1733, there were 18 Negroes baptized, and 6 of them Adults. The Society also have received an Account from Mr. *Beauly*, Schoolmaster at *Albany*, in the Province of *New York*, That he hath lately instructed 8 Negroes, *viz.* 6 Adults, and 2 Children, who have been baptized by the Reverend Mr. *Mit*, the Society's Missionary at *Albany*.

From *New England*, the Society have received Accounts as follows. The Reverend Mr. *Caner*, Missionary at *Fairfield*, in his Letter dated *November* the 6th 1732, acquaints, That his Parish is in a good Condition; that in order to enlarge the Room in the Church, they have begun to build Gallaries round it, capable of containing 200 People more. That the Number of his Communicants is at present 75; that since his last, he hath baptized sixteen, three of which were Adults; and one of them a Negroe.

The Reverend Mr. *Plant*, Missionary at *Newbury*, in his Letter dated the 24th of *September* 1732, acquaints, That the Number of his Hearers is very much in-

creased, the Body of the Church and Galleries, being little more than able to contain them; and that he hath baptized since his last, four Children, one at *York*, and three at *Piscataway*, Places about twenty six Miles distant from him.

The Reverend Mr. *Beach*, Missionary at *New Town* and *Reading* in *Connecticut*, by his Letter dated *March* the 10th 1732-3, acquaints, That he hath been in his Mission almost half a Year; that he hath bap-

tized 14, one of which was a Woman near thirty Years of Age. That he hath now 44 Communicants, and that their Number increases every time he administers the Sacrament. That when he first arrived, he intended to visit the Indians, who live about three Miles from *New Town*, and was in hopes he might have done some good among them; but some ill-minded People have raised such Stories, as have set the Indians entirely

tized lately 10 Children, and in the whole Year 23, and 3 Adults. He preaches one Sunday at *New Town*, and the other at *Reading* constantly. He says, the Church at *New Town* is so far finished, that Divine Service hath been performed in it; and it is hoped, the Church at *Reading* will be fitted up by next *April*.

The Reverend Mr. *Johnson*, Missionary at *Stratford* in *Connecticut*, in his Letter dated the 19th of *April* 1733, acquaints, That his Congregation increases; and that besides taking care of his own Cure, he constantly visits three neighbouring Towns, once a Quarter, *viz.* *Westhaven*, *Ripton*, and *Derby*, in each of which Places, the Congregations that attend, are above half as large as that at *Stratford*. That he hath had 4 Families added to the Church within this half Year; and since his last, hath baptized 13 Children and one Adult, and admitted ten to the Communien.

The Reverend Dr. *Cutler*, in his Letter dated, *Boston, New England*, 3d of *December* 1733, acquaints, That since the first of *May* last, he hath baptized 32 Infants, and 2 Adults; that his Congregation increases; that he continues his Services at *Didham*; that he more readily undergoes these Fatigues, because his Labours prove successful, and the People are so zealous, that several of them ride between ten and sixteen Miles to the Monthly Communion.

The Reverend Mr. *Arthur Brown*, Missionary at *Providence* in *New England*, in his Letter dated the 29th of *September* 1733, acquaints, That upon his first coming to the Mission of *Providence*, he found the Number of Persons attending Divine Service was small, and the Communicants only 27; but that now there is a great alteration, for the Communicants amount to 46, and his Congregation is seldom less than 100 in Number; and he hath baptized 14 Adults, and 54 Infants.

The Reverend Mr. *Pigot* at *Marblehead*, in his Letter dated the 6th of *August* 1733, acquaints, That his Church is in a flourishing Condition; that he hath lately received 9 new Communicants, and baptized 68. He hath also 9 Communicants at *Salem*, and hath baptized 6 Infants there.

The Society have this Year very much increased the Number of their Missions, upon the earnest Petitions of the Principi-

pal Inhabitants of each Place, representing, that they have lived several years without the Celebration The Society have therefore sent the Reverend Mr. *Smith*, Missionary to *Providence* and the other of the inhabited *Bahama Islands*, all which Islands were without a Clergyman; the Reverend Mr. *Forbes*, to *Monmouth County* in *New Jersey*

The Reverend Mr. *Davenport*, to *Scituate* in *New-England*; and the Reverend Mr. *Quincy*, to the new Colony of *Georgia*, the Trustees for settling that Colony having made Application to the Society for a Missionary; and the Society seeing evidently the Want of a Clergyman to be settled with them, exerted themselves, and did appoint one, who is now there.

New England.

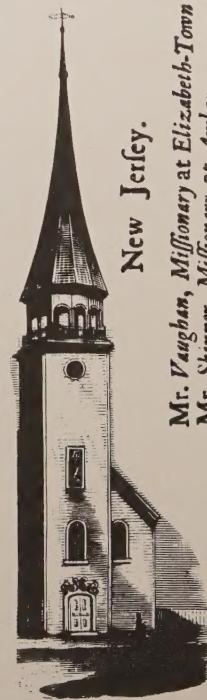
M R. <i>Honeyman</i> , Missionary at <i>Rhode-Island</i> —	70
Mr. <i>Pigot</i> , Missionary at <i>Marble-Head</i> —	60
Mr. <i>Mac Sparran</i> , Missionary at <i>Naraganset</i> —	70
— Ditto for Officiating at <i>Warwick</i> —	15
Mr. <i>Plant</i> , Missionary at <i>Newbury</i> —	60
Dr. <i>Cutler</i> , Missionary at <i>Christ Church</i> in <i>Boston</i> —	70
Mr. <i>Miller</i> , Missionary at <i>Braintree</i> —	60
Mr. <i>Usher</i> , Missionary at <i>New Bristol</i> —	60
Mr. <i>Grainger</i> , Schoolmaster at <i>Boston</i> —	15
Mr. <i>Johnson</i> , Missionary at <i>Stratford</i> in <i>Connecticut</i> —	70
Mr. <i>Camer</i> , Missionary at <i>Fairfield</i> in <i>Connecticut</i> —	50
Mr. <i>Browne</i> , Missionary at <i>Providence</i> —	60
— Ditto for Officiating at <i>Warwick</i> —	15
Mr. <i>Watts</i> , Schoolmaster at <i>Annapolis-Royal</i> 20	
Mr. <i>Seabury</i> , Missionary at <i>New London</i> 50	
Mr. <i>Beach</i> , Missionary at <i>New Town</i> and <i>Reading</i> in <i>Connecticut</i> —	50
Mr. <i>Fleming</i> , Schoolmaster at <i>Providence</i> 10	
Mr. <i>Davenport</i> , Missionary at <i>Scituate</i> 60	
Mr. <i>Brown</i> , Schoolmaster at <i>Stratford</i> 15	

New York.

Mr. <i>Standard</i> , Missionary at <i>West Chester</i> —	50
Mr. <i>Colgan</i> , Missionary at <i>Jamaica</i> , <i>Long-Island</i> —	50
Mr. <i>Jenney</i> , Missionary at <i>Hempsted</i> , <i>Long-Island</i> —	50
Mr. <i>Gildersteve</i> , Schoolmaster at <i>Hempsted</i> 10	
Mr. <i>Purdy</i> , Schoolmaster at <i>Rye</i> —	15
Mr. <i>Noxon</i> , Schoolmaster at <i>New York</i> 20	
Mr. <i>Stonope</i> , Missionary at <i>New Rochel</i> —	50
Mr. <i>Charlton</i> , Catechist at <i>New York</i> —	50
Mr. <i>Forster</i> , Schoolmaster at <i>West Chester</i> —	20
Mr. <i>Taylor</i> , Schoolmaster at <i>Staten Island</i> —	15
Mr. <i>Wetmore</i> , Missionary at <i>Rye</i> —	50
Mr. <i>Miln</i> , Missionary at <i>Albany</i> —	50

Pennsylvania.

Mr. <i>Rof</i> , Missionary at <i>Neckville</i> —	70
Mr. <i>Becket</i> , Missionary at <i>Levem</i> —	60
Mr. <i>Hacker</i> , Missionary at <i>Apoguinewick</i> 60	
Mr. <i>Richard Backhouse</i> , Missionary at <i>Chester</i> 60	
Mr. <i>Hovis</i> , Missionary at <i>Oxford</i> and <i>Whitemarsh</i> —	60
Mr. <i>Haghes</i> , Missionary at <i>Ridnor</i> and <i>Perquimans</i> —	60
Mr. <i>Frazer</i> , Missionary at <i>Kent County</i> —	60
Mr. <i>John Backhouse</i> , Schoolmaster at <i>Chester</i> 10	



Mr. <i>Keeble</i> , Schoolmaster at <i>Oyster Bay</i> , <i>Long-Island</i> —	10
Mr. <i>Dwight</i> , Schoolmaster at <i>North-Caflle</i> 10	
Mr. <i>Kilpatrick</i> , Missionary at <i>New-Windham</i> 10	
Mr. <i>Davies</i> , Schoolmaster at <i>Southhampton</i> 10	
Mr. <i>Browne</i> , Missionary at <i>Brookhaven</i> 60	
Mr. <i>Harriion</i> , Missionary at <i>Staten Island</i> 50	
Mr. <i>Willet</i> , Schoolmaster at <i>Jamaica</i> on <i>Long Island</i> —	15

